

### Working Together to Enhance the Economic Vitality of North Central Washington

### **Chelan Douglas Regional Port Authority**

# Confluence Technology Center 285 Technology Center Way, Wenatchee WA Methow & Teanaway River Rooms or Zoom Virtual Conference Room Option

Meeting Agenda June 28<sup>th</sup>, 2022 9:00 am

#### I. CALL TO ORDER

\*Note: When the Chelan Douglas Regional Port Authority meeting is called to order, the Port of Chelan County and Port of Douglas County meetings are simultaneously called to order.

- II. INTRODUCTIONS
- III. CONFLICT OF INTEREST
- IV. OATH OF OFFICE
  - Commissioner DeRock, Port of Chelan County Commission District #3
- V. PUBLIC HEARING
  - CDRPA Proposed 2022 Supplemental Budget #1
    - Open Public Hearing
    - Receive Public Comment
    - Close Public Hearing

### VI. CONSENT AGENDA

 CDRPA: Approval of June 14<sup>th</sup>, 2022 Meeting Minutes and May 2022 Commission Calendar

### VII. PRESENTATIONS

- ALSC Architects G.A. Terminal Building Design Update
- Erik Howe RH2 Engineering GBI Property Update

#### **VIII. CDRPA ACTION ITEMS**

- (1) CDRPA Resolution No. 2022-07 Adoption of Chelan Douglas Regional Port Authority 2022 Supplemental Budget #1
- (2) Cashmere Mill Site Wood Waste Removal Project Bid Approval
- (3) Authorization to Proceed Acquiring GBI Holdings, Inc. Property
- (4) Authorization to Proceed Engineering Cooling Water Report GBI Property
- (5) Authorization to Proceed Malaga Mainline Water Improvements

#### IX. INFORMATIONAL ITEMS (Board may act on any items listed)

- (6) FBO Business Activity Report
- (7) Final Phase I Development & Reimbursement Agreement Microsoft, Inc.
- (8) First Addendum to Interlocal Cooperation Agreement Malaga Water District
- (9) Spokane Trip Recap of Meetings

#### X. MISCELLANEOUS STAFF REPORTS

- CEO
- Director of Finance & Administration
- Director of Airports
- Director of Economic & Business Development
- Public Works & Capital Projects Manager
- Property & Maintenance Manager
- CTC Manager

### XI. PUBLIC COMMENT

#### XII. REVIEW CALENDAR OF EVENTS

#### XIII. ITEMS FROM BOARD OF DIRECTORS

**XIV. EXECUTIVE SESSION:** An Executive Session may be called during the meeting. The purpose must be announced and is limited by RCW 42.30.110. Examples include: (1) to discuss with legal counsel litigation, potential litigation and/or legal risks (RCW 42.30.110(1)(i)); (2) to consider the acquisition of real estate by lease or purchase when public knowledge regarding such consideration would cause a likelihood of increased price (RCW 42.30.110(1)(b)); and (3) to consider the minimum price at which real estate will be offered for sale or lease when public knowledge regarding such consideration would cause a likelihood of decreased price (final action selling or leasing public property shall be taken in a meeting open to the public)(RCW 42.30.110(1)(c)); and (4) to evaluate the qualifications of an applicant for public employment or to review the performance of a public employee(RCW 42.30.110(1)(g))

#### XV. ADJOURN

**PLEASE NOTE:** The agenda is tentative only. The Board of Directors may add, delete, or postpone items and may take action on any item not on the agenda (This does not apply during a Special Meeting). The Directors may also move agenda items during the meeting. If you wish to address the Regional Port Authority on a non-agenda or an agenda item, please raise your hand to be recognized by the President. When you have been recognized, give your name and address before your comments. The Board of Directors are committed to maintaining a meeting atmosphere of mutual respect and speakers are encouraged to honor this principal.

The Port Authority office is ADA compliant. Please contact the Administrative Office at 509-884-4700 at least three (3) days in advance if you need any language, hearing or physical accommodation.



# Board of Directors Chelan Douglas Regional Port Authority Meeting Minutes June 14, 2022 9:00 am

#### **Present:**

### **Directors:**

JC Baldwin, Director Jim Huffman, Director Mark Spurgeon, Director Donn Etherington, Director W. Alan Loebsack, Director

#### Staff:

Jim Kuntz, Chief Executive Officer
Monica Lough, Director of Finance & Admin.
Trent Moyers, Director of Airports
Ron Cridlebaugh, Director of Econ. Dev.
Ron Russ, Property & Maintenance Mngr.
Craig Larsen, Bus. Dev. Mngr.
Tricia Degnan, CTC Manager (Zoom)
Debby Thompson, CTC IT (Zoom)

Stacie de Mestre, Capital Projects Mngr. Sarah Deenik, Comm. Specialist Bobbie Chatriand, Admin Assistant Laura Camarillo-Reyes, Admin Asst. (Zoom) Julie Avis, Acct. Specialist (Zoom) Esther McKivor, Acct. Specialist (Zoom)

#### **Legal Counsel:**

Quentin Batjer, Davis Arneil Law Firm, LLP Peter Fraley, Ogden Murphy Wallace, PLLC

#### **Guests:**

Flint Hartwig, Eider Construction
Karen E. Davis, SPORT Parent
Sue Harris, SPORT Gym
Rhonda Hagar, SPORT Gym
Chris Widener, Eider Construction
Christine Douglas, Laura Mounter Real Estate
David Hartsig, SPORT Gym
Ellyn Freed, Forte Architects
Tina Hartsig
Bob Goedde, Mayor of Chelan (Zoom)
Chris Mansfield, TO Engineers (Zoom)
Camille Koenig, Horizon Airlines (Zoom)
Jason Taylor, KPQ (Zoom)
John Alt (Zoom)
Timothy Ike, JUB Engineers (Zoom)

Daleynn Chapman, Keller-Williams
Jorja Starr
Nathan Fusselman, Blue Rock Construction
Andi Thomas, SPORT Gym
Jamie Hartwig, Eider Construction
Cincerae Tennis, SPORT Parent
Stu Freed, Stu Freed Construction
Delisha Hutchinson, Full Throttle Rentals
Don Flick, Pangborn Tenant
Emily Thornton, Wenatchee World
Erik Howe, RH2 Engineers (Zoom)
Jerrilea Crawford, Mayor of East Wenatchee (Zoom)
Aubree Fusselman (Zoom)
Kyle Snitily, Hurst Construction (Zoom)

The Chelan Douglas Regional Port Authority Board Meeting was called to order at 9:00 a.m.

Introductions were made.

Conflicts of Interest: None

#### **CDRPA CONSENT AGENDA:**

To approve the Chelan Douglas Regional Port Authority Consent Agenda consisting of Minutes from the May 24th, 2022 Meeting and Check Register Pages #2022-18 through #2022-23, including electronic transfers as presented.

> Motion No. 06-01-22 CDRPA Moved by: Jim Huffman Seconded by: Mark Spurgeon

> > To approve the Chelan Douglas Regional Port Authority Consent Agenda consisting of Minutes from the May 24th, 2022 Meeting and Check Register Pages #2022-18 through #2022-23, including electronic

transfers, as presented.

Motion passed 5-0

#### **POCC CONSENT AGENDA:**

To approve the Port of Chelan County Consent Agenda consisting of Check Register Pages #2022-05 through #2022-08, as presented.

> Motion No. 06-02-22 POCC Moved by: Donn Etherington Seconded by: JC Baldwin

> > To approve the Port of Chelan County Consent Agenda consisting of Check Register Pages #2022-05 through #2022-08, as presented.

> > > Motion passed 2-0 \*District #3 Vacant

**PUBLIC COMMENT** – Due to quest attendance, members of the public were invited to speak at this time. Several members of the public provided comments on the need for the Regional Port's continued support for the SoCo Crossing Project. Public comment concluded at 9:47am.

Director Baldwin called for a 5-minute break at 9:47a.m., meeting reconvened at 9:52 a.m.

#### **CDRPA ACTION ITEMS:**

#### Authorization to Award Bid - Pangborn Memorial Airport - MALSR Project.

de Mestre presented information to seek Board approval on awarding the construction of the Pangborn Memorial Airport MALSR Approach Lighting System to Colvico, Inc. in the amount of \$2,909,713.04 and to establish an overall budget of \$4,039,435.00. Discussion ensued and the following action was taken.

> Motion No. 06-03-22 CDRPA Donn Etherington Moved by: Seconded by: W. Alan Loebsack

> > To authorize the CEO to award the construction of the Pangborn Memorial Airport MALSR Approach Lighting System to Colvico, Inc. in the amount of \$2,909,713.04 and to establish an overall project budget of \$4,039,435.00.

Motion passed 5-0

### Authorization to Enter into an Interlocal Agreement- Malaga Water District.

Kuntz discussed the water system improvements necessary to support construction and operation of the Microsoft Data Center Project in Malaga. Per the interlocal agreement the Regional Port will construct the Water System improvements and upon completion turn them over to the Water District. Microsoft will reimburse the Regional Port for said costs. Discussion ensued and the following action was taken.

Motion No.

Moved by:
Seconded by:

Mark Spurgeon

Mark Spurgeon

To authorize the CEO to enter into an Interlocal Agreement with the

Malaga Water District.

Motion passed 5-0

### Authorization to Enter into Phase 1 Development & Reimbursement Agreement – Microsoft.

Kuntz presented the Phase I Development & Reimbursement Agreement with Microsoft. Kuntz thanked Pete Fraley and RH2 for their roles in completing this agreement. It was also discussed that Randy Asplund will be the Regional Port's owner representative of the Phase I improvements. Discussion ensued and the following action was taken.

Motion No.

Moved by:
Seconded by:

Mark Spurgeon
W. Alan Loebsack

To authorize the CEO to negotiate and enter into a Phase 1 development & reimbursement agreement with Microsoft Corporation

subject to the approval of Board Chair Baldwin of the final agreement.

Motion passed 5-0

### Authorization to Enter into a MOU - Washington Army National Guard.

Kuntz presented a proposed MOU that the Regional Port received from Washington Army National Guard. Kuntz stated that the MOU identifies each party's role with the upcoming National Guard relocation to Pangborn Airport. Kuntz also discussed that legal is currently reviewing this document and he pointed out proposed amendments that he would like incorporated into the MOU. The following action was taken.

Motion No.

Moved by:
Seconded by:

Mark Spurgeon

Motion No.

Mo-06-22 CDRPA

W. Alan Loebsack

Mark Spurgeon

To authorize the CEO to enter into a Memorandum of Understanding

with the Washington Army National Guard.

Motion passed 5-0

#### **POCC ACTION ITEMS:**

#### Commission District #3 Position.

Directors discussed applicants for the vacant Chelan County Commission District #3 position. After reviewing the applications, conducting candidate interviews, and taking input from the Port of Douglas County Commissioners, the following action was taken.

Motion No.06-07-22 POCCMoved by:Donn EtheringtonSeconded by:JC Baldwin

To appoint Richard DeRock for the Port of Chelan County Commission

District #3 position.

Motion passed 2-0 \*District #3 Vacant

Director Baldwin called for a 5-minute break at 12:00pm, the meeting reconvened at 12:05pm.

### **CDRPA INFORMATIONAL ITEMS:**

- Supplemental Budget #1 Proposed Draft Lough presented the 2022
   Supplemental Budget #1 proposed draft, which included proposed salary increases due to inflation costs.
- Alternate Landing Area Pangborn Memorial Airport Kuntz presented a recap of the Turf Landing Strip Meeting with the Cascade Soaring Club and GA Pilots. Kuntz presented two Turf Landing Strip Concepts. Also discussed was the overwhelming interest from the Cascade Soaring Club Members as well as other GA Terminal Tenants for this project. Staff and Board members will be touring Felts Field Turf Strip in Spokane on June 22<sup>nd.</sup>
- **Chelan Airport Waterline Extension Discussion** Kuntz presented an updated Chelan Airport Waterline Project Cost Estimate. Discussion ensued regarding both CERB and Public Works Trust Fund options to assist with funding this project.
- **Taxiway Alpha Project Update** The next round of FAA funding is due in the beginning of July, that could assist with funding this project. The current low bidder's proposal is valid until July 14<sup>th</sup>, 2022.
- **CTC Building/Actapio Space Restoration** de Mestre provided a cost summary estimate of the Actapio space restoration project and the possibility of putting the restoration project out to bid. Also discussed were current maintenance costs, future costs and the revenue that could be generated from selling any surplus equipment that is on hand. The Board concurred to put the project out to bid.
- **CTC Building/Meeting Rooms Audio Update** Degnan and Thompson discussed the CTC Building's integrated conference rooms and how they are experiencing audio dropouts. They are currently working with Avidex Audio Visual to find the right fit for the CTC conference rooms.

Commissioner Baldwin excused herself from the meeting at 1:27pm.

### **MISCELLANEOUS STAFF REPORTS:**

### Kuntz provided information and updates including:

- Kuntz discussed the EDA Grant that will help to repurpose 25 pods at the Pangborn Airport Business Park.
- Information was provided on the four proposals submitted for the Chelan County PUD 5<sup>th</sup> Street Adaptive Reuse Project. Kuntz discussed that there are two proposals that currently stand out.
- Kuntz updated the Board on T-Hangar tenant David Sonn. Mr. Sonn is now in compliance with the lease, lease deposit, as well as providing a current COLI as requested.
- Kuntz discussed the upcoming Spokane trip to visit Fairchild Airforce Base, Felts Field's turf runway, as well as visiting Coeur d' Alene Airport to review their private hangar development area. In addition, they will be attending the Pacific Waterways Association Summer Conference.

#### Lough provided information and updates including:

- Lough notified the Board that employee Bealinda Tidd has resigned, and staff is currently looking for a suitable replacement.

### Moyers provided information and updates including:

- Moyers reported the recent FAA Annual Certification Inspection findings were recently received with overall good results.
- Moyers provided information on the Virtower Operations Reports for Pangborn Airport as well as the Chelan airport, and the value of these reports for FAA funding.

### de Mestre provided information and updates including:

- A Pangborn Airport Apron Project update. The project is currently at the end of Phase III. Pictures of the ramp area construction site were shared.
- The annual renewal for the Small Works and Professional Services Roster has begun.

### Russ provided information and updates including:

 Russ notified Board members that Crunch-Pak has requested the use of the Cashmere Mill Site for additional parking during construction that is currently in progress at that the Crunch-Pak facility. The Regional Port is accommodating this request.

### Cridlebaugh provided information and updates including:

- Cridlebaugh informed the Board that the Waterville Fair is fast approaching. The question was posed if the Regional Port will have a booth this year. It was decided due to other priorities of the Regional Port, that we should pass on a booth sponsor this year.

**REVIEW CALENDAR OF EVENTS:** Kuntz highlighted upcoming scheduled events.

ITEMS FROM BOARD OF DIRECTORS: Board of Directors provided various updates.

Meeting was adjourned at 2:10 p.m.

Signed and dated this 28<sup>th</sup> day of June 2022.

### **CHELAN DOUGLAS REGIONAL PORT AUTHORITY**

| JC Baldwin, Director               | Jim Huffman, Director      |
|------------------------------------|----------------------------|
| Donn Etherington, Director         | Mark Spurgeon, Director    |
| Chelan County District #3 (VACANT) | W. Alan Loebsack, Director |

### **Chelan Douglas Regional Port Authority**

### **Board of Directors Calendar**

### May 2022

| Date | Meeting                                  | Location                    | JCB | DE | JH | MS | AL |
|------|------------------------------------------|-----------------------------|-----|----|----|----|----|
| 5/2  | Commission Interview Discussion          | Executive Flight            |     |    | Χ  |    |    |
| 5/3  | WPPA Spring Meeting                      | Travel Day                  |     |    |    | Χ  |    |
| 5/4  | WPPA Spring Meeting                      | Skamania Lodge, Stevenson   | Х   |    |    | Χ  |    |
| 5/4  | Meeting D. Etherington/J. Huffman        | Café Mela                   |     | Х  | Χ  |    |    |
| 5/5  | WPPA Spring Meeting                      | Skamania Lodge, Stevenson   | Х   |    |    | Χ  |    |
| 5/6  | WPPA Spring Meeting                      | Skamania Lodge/Travel       | Х   |    |    | Χ  |    |
| 5/9  | Malaga Water District Meeting            | Water District Office       |     | Χ  |    |    |    |
| 5/10 | CDRPA Board Meeting                      | СТС                         | Х   | Х  | Χ  | Х  | Х  |
| 5/11 | NCW Economic Dev District Board Mtg      | Zoom                        |     |    | Х  |    |    |
| 5/12 | Chelan-Douglas Transp. Council Board Mtg | СТС                         | Х   |    |    |    |    |
| 5/17 | Wenatchee Valley Chamber Meeting         | Chamber Office              |     |    |    | Χ  |    |
| 5/18 | Flywheel Investment Conference           | Wenatchee Convention Center | Х   |    |    |    |    |
| 5/18 | Army National Guard                      | Travel Day                  |     |    |    |    | Χ  |
| 5/19 | Army National Guard                      | Cheyenne, Wyoming           |     |    |    |    | Х  |
| 5/19 | Flywheel Investment Conference           | Wenatchee Convention Center | Х   |    |    |    |    |
| 5/20 | Army National Guard                      | Travel Day                  |     |    |    |    | Χ  |
| 5/24 | CDRPA Board Meeting                      | СТС                         | Х   | Χ  | Х  | Χ  | Х  |
| 5/24 | Meeting D. Etherington/A. Loebsack       | СТС                         |     | X* |    |    | Χ* |
| 5/24 | Turf Runway/Glider Meeting               | СТС                         |     |    | X* |    |    |
| 5/25 | Meeting D. Etherington/M. Spurgeon       | Café Mela                   |     | Х  |    | Х  |    |
| 5/25 | TREAD Meeting                            | CTC                         |     | X* |    |    |    |
| 5/27 | Meeting w/Jeff Wilkins                   | Café Mela                   |     | Х  |    |    |    |
| 5/27 | Upper Valley Commissioners Breakfast     | Big Y Café                  | Х   |    |    |    |    |

### CHELAN DOUGLAS REGIONAL PORT AUTHORITY RESOLUTION NO. 2022-07

### A RESOLUTION OF THE CHELAN DOUGLAS REGIONAL PORT AUTHORITY APROVING THE 2022 SUPPLEMENTAL BUDGET

**Whereas**, the proposed 2022 Supplemental Budget has been presented to and reviewed by the Chelan Douglas Regional Port Authority Board of Directors; and

**Whereas,** the proposed 2022 Supplemental Budget was reviewed at an open public hearing held on June 28, 2022, notice of which was published as required by law.

Be It Resolved by the Board of Directors of the Chelan Douglas Regional Port Authority that the proposed 2022 Supplemental Budget in the form submitted to the Directors on this date, a copy of which is attached hereto as Exhibit "A" and incorporated herein by this reference, is hereby approved.

This Resolution shall become effective immediately upon its adoption.

**Adopted** by the Board of Directors of the Chelan Douglas Regional Port Authority at a regular meeting thereof held this 28<sup>th</sup> day of June, 2022.

#### CHELAN DOUGLAS REGIONAL PORT AUTHORITY

| JC Baldwin, Director       | Jim Huffman, Director      |
|----------------------------|----------------------------|
| Donn Etherington, Director | Mark Spurgeon, Director    |
| Richard DeRock, Director   | W. Alan Loebsack, Director |

|                                                 |                                       |         |     | 2022            |  |  |
|-------------------------------------------------|---------------------------------------|---------|-----|-----------------|--|--|
|                                                 | 2022 Final                            |         | Sup | Supplemental #1 |  |  |
| OPERATING REVENUES                              |                                       |         |     |                 |  |  |
| BUSINESS PARKS                                  |                                       |         |     |                 |  |  |
| CASHMERE MILL DISTRICT                          |                                       |         |     |                 |  |  |
| Building A - Blue Spirits                       | \$                                    | 163,588 | \$  | 163,588         |  |  |
| Building B - Hurst International & Blue Spirits |                                       | 116,580 |     | 133,017         |  |  |
| Utility & Operating Reimbursements              |                                       | 56,650  |     | 56,650          |  |  |
| Louws Property Sale                             |                                       | -       |     | 85,500          |  |  |
| Misc. Income                                    |                                       | 2,178   |     | 2,178           |  |  |
| TOTAL CASHMERE MILL DISTRICT                    | \$                                    | 338,996 | \$  | 440,933         |  |  |
| CONFLUENCE TECHNOLOGY CENTER                    |                                       |         |     |                 |  |  |
| Office Space Leases                             | \$                                    | 468,000 | \$  | 468,000         |  |  |
| CTC South Office Space Leases                   | · · · · · · · · · · · · · · · · · · · | 5,000   |     | 14,108          |  |  |
| Video Conference/Meeting Room Rentals           |                                       | 67,500  |     | 120,000         |  |  |
| Utility & Operating Reimbursements              |                                       | 48,000  |     | 32,450          |  |  |
| Misc. Income                                    |                                       | 1,500   |     | 1,500           |  |  |
| TOTAL CONFLUENCE TECHNOLOGY CENTER              | \$                                    | 590,000 | \$  | 636,058         |  |  |
| COLUMBIA STREET PROPERTIES                      |                                       |         |     |                 |  |  |
| Buildings A/B - Badger Mtn Brewing              | \$                                    | 45,360  | \$  | 45,360          |  |  |
| Buildings G/I - Streamline                      |                                       | 133,732 |     | 131,736         |  |  |
| Building F - Streamline                         |                                       | -       |     | 3,000           |  |  |
| Misc. Rents                                     |                                       | -       |     | 4,250           |  |  |
| Utility & Operating Reimbursements              |                                       | 16,750  |     | 23,500          |  |  |
| S.P.O.R.T. Property Sale                        |                                       | -       |     | -               |  |  |
| TOTAL COLUMBIA STREET PROPERTIES                | \$                                    | 195,842 | \$  | 207,846         |  |  |
| MALAGA INDUSTRIAL SITE                          |                                       |         |     |                 |  |  |
| Lojo Property Sale                              | \$                                    | -       | \$  | 6,568,848       |  |  |
| Curtis/Torres Property Sale                     |                                       | -       |     | 2,601,403       |  |  |
| Farm/Land Rents                                 |                                       | -       |     | 98,745          |  |  |
| TOTAL MALAGA INDUSTRIAL SITE                    | \$                                    | _       | \$  | 9,268,996       |  |  |

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|                                            |            |           |                 | 2022      |
|--------------------------------------------|------------|-----------|-----------------|-----------|
|                                            | 2022 Final |           | Supplemental #1 |           |
| OLDS STATION BUSINESS PARK                 |            |           |                 |           |
| IB 2 - Synergy Food Solutions              | \$         | 49,290    | \$              | 49,290    |
| IB 3 - Confluence Health                   |            | 69,957    |                 | 69,957    |
| IB 4 - Pregis Corporation                  |            | 210,630   |                 | 210,630   |
| IB 5 - Chelan County PUD                   |            | 296,400   |                 | 296,400   |
| IB 6 - ABC Early Learning                  |            | 12,612    |                 | 14,094    |
| IB 7 & 8 - Pacific Aerospace & Electronics |            | 732,919   |                 | 732,919   |
| IB 9 - Sinclair Systems & Frito Lay        |            | 247,950   |                 | 247,950   |
| Utility & Operating Reimbursements         |            | 108,350   |                 | 116,350   |
| Misc. Income                               |            | 2,500     |                 | 2,500     |
| TOTAL OLDS STATION BUSINESS PARK           | \$         | 1,730,608 | \$              | 1,740,090 |
|                                            |            |           |                 |           |
| PANGBORN AIRPORT                           |            |           |                 |           |
| Landing Fees                               | \$         | 60,000    | \$              | 40,000    |
| Parking Income                             |            | 300,000   |                 | 300,000   |
| Aircraft Parking                           |            | 4,500     |                 | 4,500     |
| Rental Income - Aviation Land              |            | 102,013   |                 | 99,716    |
| Rental Income - NonAviation Land           |            | 79,450    |                 | 67,805    |
| Rental Income - Terminal/Aviation Building |            | 60,195    |                 | 61,675    |
| Rental Income - NonAviation Buildings      |            | 92,950    |                 | 96,090    |
| Rental Income - Hangars                    |            | 138,750   |                 | 165,200   |
| Car Rental Concession Fees                 |            | 55,000    |                 | 59,500    |
| Fuel Flowage Fees                          |            | 20,000    |                 | 20,000    |
| FBO Income (After hours)                   |            | 25,000    |                 | 25,000    |
| FBO Fuel Income                            |            | 985,000   |                 | 1,400,000 |
| FBO Misc. Income                           |            | 10,000    |                 | 10,000    |
| Misc. Fees and Permits                     |            | 29,750    |                 | 15,000    |
| TOTAL PANGBORN AIRPORT                     | \$         | 1,962,608 | \$              | 2,364,486 |

|                                      |          |            |     | 2022          |
|--------------------------------------|----------|------------|-----|---------------|
|                                      | 2        | 2022 Final | Sup | oplemental #1 |
| PANGBORN BUSINESS PARK               |          |            |     |               |
| Land Leases                          |          |            |     |               |
| Lot 4 - Coca-Cola                    | \$       | 85,778     | \$  | 85,778        |
| Lot 17 - Salcido                     |          | 32,490     |     | 32,490        |
| Building Leases                      |          |            |     |               |
| 3306 - Multi-Tenant                  |          | 113,914    |     | 115,790       |
| 3310 - Accor Building                |          | 355,167    |     | 355,167       |
| CWICC                                |          | 199,343    |     | 199,343       |
| Utility & Operating Reimbursements   |          | 10,350     |     | 10,350        |
| Misc. Income                         |          | 2,500      |     | 2,500         |
| TOTAL PANGBORN BUSINESS PARK         | \$       | 799,542    | \$  | 801,418       |
| REGIONAL PORT OFFICE/AVIATION CENTER |          |            |     |               |
| Rental Income - Offices              | \$       | 21,470     | \$  | 25,180        |
| Rental Income - Aviation/Hangar Uses | <u> </u> | 154,537    | т   | 175,000       |
| Misc. Income                         |          | 2,500      |     | 2,500         |
| TOTAL RPA OFFICE/AVIATION CENTER     | \$       | 178,507    | \$  | 202,680       |
| LAVE OUT AN AIDDORT                  |          |            |     |               |
| LAKE CHELAN AIRPORT                  |          |            |     |               |
| Rental Income - Kelly Property       | \$       | 5,400      | \$  | 4,095         |
| TOTAL LAKE CHELAN AIRPORT            | \$       | 5,400      | \$  | 4,095         |
| MANSFIELD AIRPORT                    |          |            |     |               |
| Lease Income                         | \$       | -          | \$  | -             |
| TOTAL MANSFIELD AIRPORT              | \$       | -          | \$  | -             |
| WATERVILLE AIRPORT                   |          |            |     |               |
| Lease Income                         | \$       | 3,370      | \$  | 3,370         |
| TOTAL WATERVILLE AIRPORT             | \$       | 3,370      | \$  | 3,370         |
| ORONDO RIVER PARK                    |          |            |     |               |
| Chelan County PUD                    | \$       | 45,750     | \$  | 30,750        |
| Misc. Income                         | Ψ        |            | Ψ   | -             |
| TOTAL ORONDO RIVER PARK              | \$       | 45,750     | \$  | 30,750        |
|                                      |          |            |     |               |
| PYBUS INCUBATOR                      | •        |            | _   | 4- 4          |
| Office Space Lease                   | \$       | 3,900      | \$  | 17,430        |
| Misc. Income                         |          | -          |     |               |
| TOTAL PYBUS INCUBATOR                | \$       | 3,900      | \$  | 17,430        |
| TOTAL BUSINESS PARK REVENUE          | \$       | 5,854,523  | \$  | 15,718,152    |
|                                      |          |            |     |               |

|                                                          |     |           |     | 2022         |
|----------------------------------------------------------|-----|-----------|-----|--------------|
|                                                          | 2   | 022 Final | Sup | plemental #1 |
|                                                          |     |           |     |              |
| TAX RECEIPTS                                             |     |           |     |              |
| Current Levy                                             | \$  | 4,375,292 |     |              |
| 1.0% of Prior Year Tax                                   |     | -         |     |              |
| New Construction                                         |     | 84,242    |     |              |
| Tax Refunded (receipts)                                  |     | 11,043    |     |              |
| TOTAL TAX RECEIPTS                                       | \$  | 4,470,577 | \$  | 4,470,577    |
| NON-OPERATING REVENUES                                   |     |           |     |              |
| Cashmere Mill District                                   |     |           |     |              |
| Chelan County CPIF Grant - Cashmere Wood Debris          | \$  | 200,000   | \$  | 200,000      |
| Confluence Technology Center                             |     |           |     |              |
| Sale of Surplus Equipment                                |     | -         |     | 950,000      |
| Columbia Street Properties                               |     |           |     |              |
| Chelan County PUD Lighting Rebate - G & I                |     | -         |     | 41,950       |
| Malaga Industrial Sites                                  |     |           |     |              |
| Dept of Commerce - Malaga Waterline Ext (\$1,498,650)    |     | 1,498,650 |     | 300,000      |
| Chelan County .09 Grant - Malaga Waterline Ext           |     | 650,000   |     | -            |
| Client Contribution - Malaga Waterline Ext (\$8,501,350) |     | 650,000   |     | 1,700,000    |
| Client Contribution - GBI Property (at 75%)              | ·   | -         |     | 1,470,610    |
| Client Contribution - Wastewater System                  | · · | -         |     | 500,000      |
| Client Contribution - Hayes Property Acquisition         |     | -         |     | 698,650      |
| Malaga Property Due Diligence - Client Reimbursement     |     | 175,000   |     | 175,085      |
| Malaga Utility Study - Client Reimbursement              |     | 100,000   |     | 100,000      |
| Client Contribution - Property Acqu. (Misc.)             |     | -         |     | 2,000,000    |
| Pangborn Airport                                         | _   |           |     |              |
| FAA AIP Grant Proceeds - Env Assessment                  |     | 56,011    |     | 56,011       |
| FAA Grant Proceeds (Apron Rehab)                         |     | 9,391,247 |     | 9,391,247    |
| FAA Grant Proceeds (Taxiway A Relocation)                |     | 6,338,543 |     | 1,410,000    |
| FAA AIP CARES Act Grant (\$18,120,860)                   |     | 745,723   |     | 771,411      |
| GA Building Restoration Financing                        |     | 3,500,000 |     |              |
| PFC Capital Funds (Receipts + Reserves)                  |     | 515,216   |     | 515,126      |
| TSA Operating Grant                                      |     | 14,600    |     | 14,600       |

|                                                         |                  |     | 2022         |
|---------------------------------------------------------|------------------|-----|--------------|
|                                                         | 2022 Final       | Sup | plemental #1 |
| Pangborn Business Park                                  | <br>             |     |              |
| Douglas County Payment - PWTF                           | 80,000           |     | 80,000       |
| EDA Grant - Trades District (\$4,990,967)               | 5,000,000        |     |              |
| WA State Capital Budget - Trades District (\$3,000,000) | -                |     | -            |
| Trades District Financing (\$2,000,000)                 | <br>2,500,000    |     | 200,000      |
| Waterville Airport                                      |                  |     |              |
| WSDOT Aviation - Lighting Design                        | 40,473           |     | 51,210       |
| WSDOT Aviation - Lighting Construction                  | -                |     | 387,000      |
| Economic Development                                    |                  |     |              |
| ADO Contracts - Dept. of Commerce                       | 150,000          |     | 150,000      |
| Chelan County .09 Grant - Partnership Projects          | -                |     | 20,000       |
| Other                                                   |                  |     |              |
| EPA Brownsfield Grant (\$600,000)                       | 225,000          |     | 225,000      |
| PUD 5th Street - Marketing/Legal Reimbursement          | 75,000           |     | 75,000       |
| Other Tax Income (LHT & Timber Dist.)                   | 8,625            |     | 8,625        |
| Interest Income                                         | 143,250          |     | 95,060       |
| Other Income                                            | 25,000           |     | 25,000       |
| Sale of Fixed Assets                                    | -                |     | -            |
| TOTAL NON-OPERATING REVENUES                            | \$<br>32,082,338 | \$  | 21,611,585   |
| TOTAL REVENUES                                          | \$<br>42,407,438 | \$  | 41,800,314   |

|                                               |    |           |      | 2022        |
|-----------------------------------------------|----|-----------|------|-------------|
| BUSINESS PARK EXPENSES                        |    | 022 Final | Supp | lemental #1 |
|                                               |    |           |      |             |
| CASHMERE MILL DISTRICT                        |    |           |      |             |
| Debt Service - Buildings A & B (2035)         | \$ | 219,134   | \$   | 219,134     |
| CERB Loan (2031)                              |    | 75,781    |      | 75,781      |
| Property Insurance                            |    | 19,350    |      | 19,350      |
| Building Maintenance                          |    | 4,000     |      | 4,000       |
| Property Maintenance                          |    | 25,000    |      | 25,000      |
| Utilities                                     |    | 32,500    |      | 32,500      |
| Misc. Expenses                                |    | 2,500     |      | 2,500       |
| TOTAL CASHMERE MILL DISTRICT                  | \$ | 378,265   | \$   | 378,265     |
|                                               |    |           |      |             |
| CONFLUENCE TECHNOLOGY CENTER                  |    |           |      |             |
| Salaries                                      | \$ | 95,540    | \$   | 95,000      |
| Employee Benefits                             |    | 24,935    |      | 27,085      |
| Payroll Taxes                                 |    | 8,694     |      | 8,300       |
| Contract Labor                                |    | 10,000    |      | 15,000      |
| Building Operational Expenses                 |    | 416,000   |      | 436,000     |
| CTC South Building Operational Expenses       |    | 23,500    |      | 23,500      |
| Video Conference Center/Meeting Room Expenses |    | 123,000   |      | 123,000     |
| Debt Service (2023)                           |    | 48,529    |      | 48,529      |
| Misc. Expenses                                |    | 5,000     |      | 5,000       |
| TOTAL CONFLUENCE TECHNOLOGY CENTER            | \$ | 755,198   | \$   | 781,414     |
| MALAGA INDUSTRIAL SITE                        |    |           |      |             |
|                                               | \$ | 5,000     | \$   | 5,000       |
| Lojo Property Maintenance                     | Ψ  | 5,000     | Ψ    | 5,000       |
| Curtis Property Maintenance                   |    | 5,000     |      | 5,000       |
| Torres Property Maintenance                   |    | 5,000     |      | 5,000       |
| Insurance                                     |    | 1,000     |      | 5,000       |
| Utilities Evenese                             |    | 2,500     |      | 2,500       |
| Misc. Expenses                                |    | 20,000    |      | 20,000      |
| TOTAL MALAGA INDUSTRIAL SITE                  | \$ | 38,500    | \$   | 42,500      |

|                                     |            |         |                 | 2022    |  |
|-------------------------------------|------------|---------|-----------------|---------|--|
|                                     | 2022 Final |         | Supplemental #1 |         |  |
| OLDS STATION BUSINESS PARK          |            |         |                 |         |  |
| Building Maintenance & Repairs      | \$         | 10,000  | \$              | 10,000  |  |
| Property & Grounds                  |            | 30,000  |                 | 40,000  |  |
| Small Equipment                     |            | 2,500   |                 | 2,500   |  |
| Utilities                           |            | 54,000  |                 | 54,000  |  |
| Fire Protection in lieu of taxes    |            | 9,980   |                 | 9,590   |  |
| Property Insurance                  |            | 62,075  |                 | 62,075  |  |
| Misc. Expenses                      |            | 5,000   |                 | 10,000  |  |
| TOTAL OLDS STATION BUSINESS PARK    | \$         | 173,555 | \$              | 188,165 |  |
| COLUMBIA STREET PROPERTIES          |            |         |                 |         |  |
| Building Operational Expenses       | \$         | 38,675  | \$              | 46,675  |  |
| Property Insurance                  |            | 53,315  |                 | 53,315  |  |
| Misc. Expenses                      |            | 12,500  |                 | 12,500  |  |
| TOTAL COLUMBIA STREET PROPERTIES    | \$         | 104,490 | \$              | 112,490 |  |
| PESHASTIN PROPERTY                  |            |         |                 |         |  |
| Property Maintenance (thru 02/2022) | \$         | 250     | \$              | 250     |  |
| TOTAL PESHASTIN PROPERTY            | \$         | 250     | \$              | 250     |  |

|                                  | 2  | 2022 Final |     |              |
|----------------------------------|----|------------|-----|--------------|
| PANGBORN AIRPORT                 |    | <u> </u>   | Jup | plemental #1 |
| Salaries                         | \$ | 776,550    | \$  | 807,500      |
| Salaries - Overtime              |    | 52,250     | · · | 63,565       |
| Employee Benefits                |    | 275,105    |     | 267,475      |
| Payroll Taxes                    |    | 102,660    |     | 95,905       |
| Engineering/Professional Fees    |    | 105,000    |     | 105,000      |
| Non-Aviation Maintenance         |    | 10,000     |     | 15,000       |
| Aviation Maintenance             |    | 25,000     |     | 18,000       |
| Terminal Maintenance             |    | 40,000     |     | 50,000       |
| Airfield Maintenance             |    | 65,000     |     | 65,000       |
| Vehicle & Equipment Maintenance  |    | 35,000     |     | 35,000       |
| Small Tools & Equipment          |    | 5,000      |     | 5,000        |
| Utilities                        |    | 149,350    |     | 149,350      |
| Security Expenses                |    | 5,500      |     | 21,500       |
| Property/Liability Insurance     |    | 123,650    |     | 123,650      |
| FBO Expenses                     |    | 37,500     |     | 65,000       |
| Fuel (Resale)                    |    | 739,550    |     | 1,120,000    |
| Fuel (M&O)                       |    | 32,050     |     | 45,000       |
| Regulatory Compliance            |    | 42,500     |     | 42,500       |
| Winter Operations                |    | 32,500     |     | 32,500       |
| Memberships & Subscriptions      |    | 7,500      |     | 7,500        |
| Marketing                        |    | 25,000     |     | 25,000       |
| Conferences, Training & Meetings |    | 12,500     |     | 15,000       |
| Information Technology           |    | 51,915     |     | 51,915       |
| Parking Lot Expenses             |    | 18,375     |     | 36,000       |
| Credit Card Fees                 |    | 53,750     |     | 53,750       |
| COVID-19 Compliance              |    | 5,000      |     | 5,000        |
| Misc. Expenses                   |    | 15,000     |     | 15,000       |
| TOTAL PANGBORN AIRPORT           | \$ | 2,843,205  | \$  | 3,336,110    |

|                                                   |            |         |                 | 2022    |  |
|---------------------------------------------------|------------|---------|-----------------|---------|--|
|                                                   | 2022 Final |         | Supplemental #1 |         |  |
| PANGBORN BUSINESS PARK                            |            |         |                 |         |  |
| Maintenance                                       | \$         | 98,500  | \$              | 98,500  |  |
| Utilities                                         |            | 27,500  |                 | 27,500  |  |
| Storm Water                                       |            | 4,200   |                 | 3,668   |  |
| Property Insurance                                |            | 38,375  |                 | 38,375  |  |
| Debt Service (2023)                               |            | 82,673  |                 | 82,673  |  |
| Misc. Expenses                                    |            | 2,000   |                 | 2,000   |  |
| TOTAL PANGBORN BUSINESS PARK                      | \$         | 253,248 | \$              | 252,716 |  |
| REGIONAL PORT OFFICE/AVIATION CENTER              |            |         |                 |         |  |
| Building Maintenance & Repairs                    | \$         | 35,000  | \$              | 40,500  |  |
| Utilities                                         |            | 45,000  |                 | 45,000  |  |
| Insurance                                         |            | 30,750  |                 | 30,750  |  |
| Landscape Maintenance                             |            | 17,500  |                 | 12,000  |  |
| Misc. Expenses                                    |            | 5,000   |                 | 5,000   |  |
| Total RPA OFFICE/AVIATION CENTER                  | \$         | 133,250 | \$              | 133,250 |  |
| LAKE CHELAN AIRPORT                               |            |         |                 |         |  |
| Maintenance & Operations Subsidy (City of Chelan) | \$         | 46,192  | \$              | 46,192  |  |
| Capital Contribution (City of Chelan)             |            | 5,000   |                 | 5,000   |  |
| Aircraft Counter/Operations Report                |            | 4,800   |                 | 4,800   |  |
| Environmental Assessment                          |            | 7,500   |                 | 11,735  |  |
| Maintenance (Kelly Property)                      |            | 8,500   |                 | 8,500   |  |
| Insurance                                         |            | 705     |                 | 705     |  |
| Utilities                                         |            | 305     |                 | 305     |  |
| Misc. Expenses (Kelly Property)                   |            | 1,500   |                 | 1,500   |  |
| TOTAL LAKE CHELAN AIRPORT                         | \$         | 74,502  | \$              | 78,737  |  |
| MANSFIELD AIRPORT                                 |            |         |                 |         |  |
| Maintenance                                       | \$         | 7,500   | \$              | 7,500   |  |
| Supplies                                          |            | 2,750   |                 | 2,750   |  |
| Repairs                                           |            | 1,000   |                 | 1,000   |  |
| Utilities                                         |            | 600     |                 | 600     |  |
| Property Insurance                                |            | 4,500   |                 | 4,500   |  |
| Virtower Installation                             |            |         |                 | 10,000  |  |
| Misc. Expenses                                    |            | 6,300   |                 | 6,300   |  |
| TOTAL MANSFIELD AIRPORT                           | \$         | 22,650  | \$              | 32,650  |  |

|                                  |            |           | 2022            |           |  |  |
|----------------------------------|------------|-----------|-----------------|-----------|--|--|
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| WATERVILLE AIRPORT               |            | _         |                 |           |  |  |
| Outside Maintenance              | \$         | 7,000     | \$              | 7,000     |  |  |
| Supplies                         |            | 2,750     |                 | 2,750     |  |  |
| Repairs                          |            | 500       |                 | 500       |  |  |
| Utilities                        |            | 600       |                 | 600       |  |  |
| Property Insurance               |            | 4,500     |                 | 4,500     |  |  |
| Misc. Expenses                   |            | 6,300     |                 | 6,300     |  |  |
| TOTAL WATERVILLE AIRPORT         | \$         | 21,650    | \$              | 21,650    |  |  |
| ORONDO RIVER PARK                |            |           |                 |           |  |  |
| Outside Services                 |            |           |                 |           |  |  |
| Consulting                       | \$         | 6,000     | \$              | 6,000     |  |  |
| Labor/Maintenance                |            | 50,000    |                 | 50,000    |  |  |
| Other                            |            | 2,500     |                 | 2,500     |  |  |
| Supplies                         |            | 2,500     |                 | 2,500     |  |  |
| Repairs                          |            | 2,500     |                 | 2,500     |  |  |
| Utilities                        |            | 2,750     |                 | 2,750     |  |  |
| Property Insurance               |            | 1,500     |                 | 1,500     |  |  |
| Misc. Expenses                   |            | 1,000     |                 | 1,000     |  |  |
| TOTAL ORONDO RIVER PARK          | \$         | 68,750    | \$              | 68,750    |  |  |
| PYBUS INCUBATOR                  |            |           |                 |           |  |  |
| Misc. Expenses                   | \$         | 4,000     | \$              | 4,000     |  |  |
| TOTAL PYBUS INCUBATOR            | \$         | 4,000     | \$              | 4,000     |  |  |
| CDRPA BUSINESS PARK MAINTENANCE  |            |           |                 |           |  |  |
| Salaries                         | \$         | 138,345   | \$              | 134,750   |  |  |
| Employee Benefits                |            | 25,625    |                 | 17,250    |  |  |
| Payroll Taxes                    |            | 16,570    |                 | 15,850    |  |  |
| TOTAL CDRPA BUSINESS PARK MAINT. | \$         | 180,540   | \$              | 167,850   |  |  |
| TOTAL BUSINESS PARK EXPENSES     | \$         | 5,052,053 | \$              | 5,598,797 |  |  |

|                                                      |    |           | 2022           |           |  |  |
|------------------------------------------------------|----|-----------|----------------|-----------|--|--|
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| ADMINISTRATIVE & GENERAL EXPENSES                    |    |           |                |           |  |  |
| Salaries                                             | \$ | 1,089,745 | \$             | 1,101,500 |  |  |
| Commissioners' Compensation, Benefits & Taxes        |    | 252,350   |                | 250,000   |  |  |
| Employee Benefits                                    |    | 343,515   |                | 325,000   |  |  |
| Payroll Taxes                                        |    | 99,210    |                | 95,500    |  |  |
| Internship Opportunities                             |    | 10,000    |                | 10,000    |  |  |
| Professional Services                                |    |           |                |           |  |  |
| Legal                                                |    | 220,000   |                | 220,000   |  |  |
| Engineering/Architectural                            |    | 117,500   |                | 117,500   |  |  |
| WA State Audit Costs                                 |    | 55,000    |                | 55,000    |  |  |
| Other Professional Services                          |    | 40,000    |                | 40,000    |  |  |
| County Election Costs                                |    | -         |                | -         |  |  |
| Conferences, Training, and Meetings                  |    | 10,000    |                | 10,000    |  |  |
| Commission Conferences & Travel                      |    | 15,000    |                | 15,000    |  |  |
| Memberships and Subscriptions                        |    | 50,000    |                | 50,000    |  |  |
| Travel                                               |    | 7,500     |                | 15,000    |  |  |
| Office Expense                                       |    |           |                |           |  |  |
| Supplies                                             |    | 32,500    |                | 32,500    |  |  |
| Telephone                                            |    | 14,250    |                | 14,250    |  |  |
| Computers/Hardware                                   |    | 9,805     |                | 9,805     |  |  |
| Software/Backup/Internet                             |    | 24,950    |                | 26,950    |  |  |
| Managed Services/Maintenance                         |    | 36,435    |                | 36,435    |  |  |
| Insurance (Public Officials, General Liability, etc) |    | 110,250   |                | 110,250   |  |  |
| Auto Expense                                         |    | 7,500     |                | 7,500     |  |  |
| Misc. Expenses                                       |    | 10,000    |                | 10,000    |  |  |
| TOTAL ADMINISTRATIVE & GENERAL EXPENSES              | \$ | 2,555,510 | \$             | 2,552,190 |  |  |
|                                                      |    |           |                |           |  |  |
| <b>BUSINESS DEVELOPMENT &amp; MARKETING EXPENSES</b> |    |           |                |           |  |  |
| Marketing & Communications                           | \$ | 75,000    | \$             | 75,000    |  |  |
| Business Recruitment & Trade Shows                   |    | 20,000    |                | 20,000    |  |  |
| Real Estate Marketing                                |    | 25,000    |                | 25,000    |  |  |
| Douglas County GIS                                   |    | 10,500    |                | 10,500    |  |  |
| Chelan-Douglas Trends                                |    | 7,000     |                | 7,000     |  |  |
| Small Business Development Center (WSU)              |    | 80,000    |                | 80,000    |  |  |
| Promotional Hosting                                  |    | 7,000     |                | 7,000     |  |  |
| TOTAL BUSINESS DEVELOPMENT & MARKETING EXPENSES      | \$ | 224,500   | \$             | 224,500   |  |  |

|                                                 |    |            | 2022 |               |  |  |
|-------------------------------------------------|----|------------|------|---------------|--|--|
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| ECONOMIC DEVELOPMENT CONTRACTS (NON-PROFITS)    |    | _          |      | _             |  |  |
| Our Valley Our Future                           | \$ | -          | \$   | 30,000        |  |  |
| WV Sports Foundation - Winter Special Olympics  |    | 7,000      |      | 7,000         |  |  |
| Wenatchee Downtown Association                  |    | -          |      | 3,000         |  |  |
| Wenatchee Valley YMCA                           |    | 7,500      |      | 10,000        |  |  |
| Community Nonprofit ED Projects                 |    | 135,500    |      | 100,000       |  |  |
| TOTAL ECONOMIC DEVELOPMENT CONTRACTS            | \$ | 150,000    | \$   | 150,000       |  |  |
|                                                 |    |            |      |               |  |  |
| COMMUNITY PARTNERSHIP PROJECTS (MUNICIPALITIES) | •  |            | •    | 5.050         |  |  |
| City of Bridgeport                              | \$ | -          | \$   | 5,250         |  |  |
| City of Cashmere #1                             |    | 32,582     |      | 12,582        |  |  |
| City of Cashmere #2                             |    | -          |      | 20,000        |  |  |
| Eastmont Metropolitan Parks District            |    | -          |      | 8,125         |  |  |
| Manson Park & Recreation District               |    | 12,500     |      | 25,000        |  |  |
| Opportunity Placeholder                         |    | 104,918    |      | 79,043        |  |  |
| TOTAL COMMUNITY PARTNERSHIP PROJECTS            | \$ | 150,000    | \$   | 150,000       |  |  |
| OTHER EXPENDITURES                              |    |            |      |               |  |  |
| EPA Brownsfield Grant - Consultant Services     | \$ | 225,000    | \$   | 225,000       |  |  |
| PUD 5th Street Campus - Marketing & Legal       |    | 75,000     |      | 75,000        |  |  |
| TOTAL OTHER EXPENDITURES                        | \$ | 300,000    | \$   | 300,000       |  |  |
| TOTAL EVENIORS                                  | •  | 0.400.000  | •    | 0.075.407     |  |  |
| TOTAL EXPENSES                                  | \$ | 8,432,063  | \$   | 8,975,487     |  |  |
| LESS OPERATING REVENUES                         | \$ | 42,407,438 | \$   | 41,800,314    |  |  |
| NET RESULTS BEFORE CAPITAL PROJECTS             | \$ | 33,975,375 | \$   | 32,824,827    |  |  |

|                                               |            |           | 2022 |              |  |  |
|-----------------------------------------------|------------|-----------|------|--------------|--|--|
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|                                               |            |           |      |              |  |  |
| CAPITAL PROJECTS                              |            |           |      |              |  |  |
| CASHMERE MILL DISTRICT                        |            |           |      |              |  |  |
| Tenant Improvements                           | \$         | -         | \$   | -            |  |  |
| Brender Creek Management                      |            | 110,000   |      | 110,000      |  |  |
| North Sunset Lot (1.49 Acres) Site Prep       |            | 350,000   |      | 370,000      |  |  |
| Capital Projects - Other                      |            | 10,000    |      | 10,000       |  |  |
| TOTAL CASHMERE MILL DISTRICT                  | \$         | 470,000   | \$   | 490,000      |  |  |
|                                               |            |           |      |              |  |  |
| Confluence Technology Center                  | •          | 05.000    | Φ.   | 05.000       |  |  |
| Building Entrance Enhancement                 | \$         | 25,000    | \$   | 25,000       |  |  |
| Actapio Restoration                           |            | 300,000   |      | 3,624,000    |  |  |
| Building Management System Upgrade            |            | 35,000    |      | 39,963       |  |  |
| VCC - Sound System                            |            | 45.000    |      | 130,000      |  |  |
| VCC - Ceiling Microphones                     |            | 15,000    |      | 15,000       |  |  |
| VCC - Quad Back Monitors                      |            | 12,000    |      | 6,178        |  |  |
| Capital Projects - Other                      |            | 10,000    |      | 10,000       |  |  |
| TOTAL CONFLUENCE TECHNOLOGY CENTER            | \$         | 397,000   | \$   | 3,850,141    |  |  |
| MALAGA PROPERTIES                             |            |           |      |              |  |  |
| Malaga Waterline Extension - Phase I          | \$         | 2,800,000 | \$   | 2,000,000    |  |  |
| Malaga Wastewater System                      | Ψ          | -         | Ψ    | 500,000      |  |  |
| Property Acquisition - Curtis                 |            | 1,530,000 |      | 1,529,683    |  |  |
| Property Acquisition - GBI Holding            |            | -         |      | 1,960,813    |  |  |
| Property Acquisition - Hayes                  |            |           |      | 698,650      |  |  |
| Property Acquisition - Miscellaneous          |            | _         |      | 2,000,000    |  |  |
| Second Source Water Study - Chelan County PUD |            | 300,000   |      | 300,000      |  |  |
| Malaga Utility Study                          |            | 100,000   |      | 100,000      |  |  |
| Property Due Diligence                        |            | 175,000   |      | 123,789      |  |  |
| Capital Projects - Other                      |            | 10,000    |      | 15,000       |  |  |
| TOTAL MALAGA PROPERTIES                       | \$         | 4,915,000 | \$   | 9,227,935    |  |  |
|                                               |            |           |      |              |  |  |
| OLDS STATION BUSINESS PARK                    |            |           |      |              |  |  |
| IB #4 Stormwater Improvements                 | \$         | 75,000    | \$   |              |  |  |
| IB #9 Emergency Power Shut Off                |            | 65,000    |      | 65,000       |  |  |
| Capital Projects - Other                      |            | 10,000    |      | 10,000       |  |  |
| TOTAL OLDS STATION BUSINESS PARK              |            |           | \$   | 75,000       |  |  |

|                                                  |       |            | 2022           |            |  |  |
|--------------------------------------------------|-------|------------|----------------|------------|--|--|
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| PANGBORN AIRPORT - CAPITAL                       |       | _          |                | _          |  |  |
| FAA Sponsored Projects                           |       |            |                |            |  |  |
| Environmental Assessment                         | \$    | 61,266     | \$             | 61,266     |  |  |
| Apron Rehab & Expansion                          |       | 10,204,085 |                | 10,294,000 |  |  |
| Runway Protection Zone - Land Acq./Reloc Lytle   |       | -          |                | 761,697    |  |  |
| Runway Protection Zone - Land Acq./Reloc VanWell |       | 750,000    |                | 873,900    |  |  |
| Taxiway Alpha Reconstruction - Phase I           |       | 6,008,715  |                | 1,566,666  |  |  |
| CDRPA Funded Projects                            |       |            |                |            |  |  |
| Land Acquisition - Santa Cruz                    |       | -          |                | 1,212,800  |  |  |
| Airport-Wide Wireless Network                    |       | 19,500     |                | 19,500     |  |  |
| Jet-A Reclaim Tank                               |       | 25,000     |                | 75,000     |  |  |
| Terminal Radio Repeater                          |       | 100,000    |                | 150,000    |  |  |
| Maintenance/Operations Equipment                 |       | 140,500    |                | 140,500    |  |  |
| Construction of MALSR System                     |       | 2,264,116  |                | 3,485,000  |  |  |
| Jet-A Fuel Truck (5,000 gallon)                  |       | 300,485    |                | 300,485    |  |  |
| Commercial Air Service Support & Equipment       |       | 150,000    |                | 150,000    |  |  |
| GA Building - Design Fees                        |       | -          |                | 474,258    |  |  |
| GA Building - Reconstruction                     |       | 3,500,000  |                |            |  |  |
| Baggage Screening Retrofit                       |       | 75,000     |                | 75,000     |  |  |
| Fencing Damage Repair                            |       | -          |                | 25,000     |  |  |
| SW Hangar Pads Design                            |       | -          |                | 225,000    |  |  |
| GWID Irrigation Improvements                     |       | -          |                | 55,000     |  |  |
| Alternative Landing Strip Analysis               |       | -          |                | 40,000     |  |  |
| Capital Projects Other                           |       | 10,000     |                | 10,000     |  |  |
| TOTAL PANGBORN AIRPORT - CAPITAL                 | \$    | 23,608,667 | \$             | 19,995,072 |  |  |
| PANGBORN BUSINESS PARK - CAPITAL                 |       |            |                |            |  |  |
| Trades District                                  | \$    | 7,500,000  | \$             | 200,000    |  |  |
| 3306 Building Gutter/Siding Project              | · · · | -          |                | 45,721     |  |  |
| 3310 Building HVAC Assessment/Design             |       | 125,000    |                | 200,000    |  |  |
| TOTAL PANGBORN BUSINESS PARK - CAPITAL           | \$    | 7,625,000  | \$             | 445,721    |  |  |

|                                                                 |          |           |      | 2022              |
|-----------------------------------------------------------------|----------|-----------|------|-------------------|
|                                                                 | 2        | 022 Final | Supp | lemental #1       |
| REGIONAL PORT OFFICE/AVIATION CENTER                            |          |           |      |                   |
| Modular Building Roof                                           |          | 15,000    |      | 15,000            |
| Carpet Replacement                                              |          | 45,000    |      | 90,050            |
| Surveillance Camera System                                      |          | -         |      | 50,000            |
| Roof Repair/Gutter Modification                                 |          | -         |      | 50,000            |
| HVAC Replacement Phase II                                       |          | 323,506   |      | 482,900           |
| Total RPA OFFICE/AVIATION CENTER                                | \$       | 383,506   | \$   | 687,950           |
| LAKE CHELAN AIRPORT - CAPITAL                                   |          |           |      |                   |
| Capital Projects - Other                                        | \$       | -         |      | 10,000            |
| TOTAL LAKE CHELAN AIRPORT - CAPITAL                             | \$       | -         | \$   | 10,000            |
| MANSFIELD AIRPORT - CAPITAL                                     |          |           |      |                   |
| Capital Projects Other                                          | \$       | 10,000    |      | 10,000            |
| TOTAL MANSFIELD AIRPORT - CAPITAL                               |          | 10,000    | \$   | 10,000            |
| TOTAL MANSFILLD AIRFORT - CAFTTAL                               | Ψ        | 10,000    | Ψ    | 10,000            |
| WATERVILLE AIRPORT - CAPITAL                                    |          |           |      |                   |
| Runway Lighting - Design                                        | \$       | 44,970    | \$   | 56,916            |
| Runway Lighting - Construction                                  | <u> </u> | -         | -    | 430,000           |
| Capital Projects Other                                          |          | 10,000    |      | 10,000            |
| TOTAL WATERVILLE AIRPORT - CAPITAL                              | \$       | 54,970    | \$   | 496,916           |
| ORONDO RIVER PARK - CAPITAL                                     |          |           |      |                   |
| Fuel Dock Removal                                               | \$       | 10,000    | \$   | 10,000            |
| Dock Deck Repair                                                | <u> </u> | 25,000    | · ·  | 25,000            |
| Furnishing Replacements (Picnic tables, etc.)                   |          | 45,000    |      | 15,000            |
| Capital Projects Other                                          |          | · -       |      | 10,000            |
| TOTAL ORONDO RIVER PARK - CAPITAL                               | \$       | 80,000    | \$   | 60,000            |
| COLUMBIA CIDEET DEODEDIES. CADITAL                              |          |           |      |                   |
| COLUMBIA STREET PROPERTIES - CAPITAL                            |          | 120.000   | Ф    | 90.050            |
| Columbia Street Properties Adaptive Reuse                       |          | 130,000   | \$   | 89,050            |
| Buildings G & I - Lighting Building H - Fire Sprinkler/Upgrades |          | <u>-</u>  |      | 42,000<br>250,000 |
| Capital Projects Other                                          |          | 25,000    |      | 25,000            |
| TOTAL COLUMBIA STR PROPERTIES - CAPITAL                         | \$       | 155,000   | \$   | 406,050           |
| TO TAL SOLUMIDIA STIL FILOFLICTILS - CAPITAL                    | Ψ        | 100,000   | Ψ    | 400,000           |

|                                          | :  | 2022 Final  | 2022<br>Supplemental # |             |  |  |
|------------------------------------------|----|-------------|------------------------|-------------|--|--|
| OTHER CAPITAL                            |    | _           |                        |             |  |  |
| Maintenance Pickup                       | \$ | -           | \$                     | 37,378      |  |  |
| Regional Port Office Relocation Planning |    | -           |                        | 50,000      |  |  |
| Opportunity Fund - Other                 |    | 100,000     |                        | 100,000     |  |  |
| TOTAL OTHER CAPITAL                      | \$ | 100,000     | \$                     | 187,378     |  |  |
| TOTAL CAPITAL PROJECTS                   | \$ | 37,949,143  | \$                     | 35,942,163  |  |  |
| NET RESULTS AFTER CAPITAL PROJECTS       | \$ | (3,973,768) | \$                     | (3,117,336) |  |  |

### Chelan Douglas Regional Port Authority

### Memo

**To:** Board of Directors

From: Tricia Degnan

cc: Jim Kuntz

**Date:** June 23, 2022

**Re:** CTC Videoconference Center Audio Replacement

The CTC VC Center Audio System is outdated and failing.

Avidex provided multiple estimates to replace the existing audio system with new, updated technology.

Staff recommends replacing the audio system with a Quality Sound Company System, installing ceiling microphones and replacing the amplifiers. The costs below reflect replacement in all 8 meeting rooms.

| QSC Audio Processing System | \$62,988 |
|-----------------------------|----------|
| Ceiling microphones (6)     | \$32,580 |
| Amplifiers                  | \$23,892 |

| Total project costs:  | \$119,460 |
|-----------------------|-----------|
| Contingency           | \$ 10,540 |
| Total Project Budget: | \$130,000 |

Note: Due to lack of use of the Executive Board Room, staff does not recommend upgrading that room at this time.



### Memo

**To:** Board of Directors

From: Stacie de Mestre

**Date:** June 23, 2022

**Re:** Authorization to Award and Establish an Overall Project

**Budget - Cashmere Wood Waste Removal** 

On June 21, 2022, staff received six bids for the Cashmere Mill Site Wood Waste Removal Project. SE, Inc (Smith Excavation) of Cashmere, WA was the low bidder with a bid of \$259,811.70. Please see attached for a summary of the bids received and a recommendation of award from RH2 Engineering.

Staff is proposing establishing an overall project budget as follows:

GeoEngineers – Environmental Assessment: \$ 46,500.00 RH2 Engineering – Permit, Bid Docs, CA: \$ 54,574.00 Construction Contract: \$259,811.70 10% Construction Contingency: \$ 25,981.00 \$386,867.00

This project will be partially funded with the Chelan County Cascade Public Infrastructure Fund Grant the CDRPA was awarded in 2021.

Staff is seeking Board approval to award the Cashmere Mill Site Wood Waste Removal Project to SE, Inc. (Smith Excavation) in the amount of \$259,811.70 and to establish an overall project budget of \$386,867.00.



300 Simon Street SE, Suite 5 East Wenatchee, WA 98802 1.800.720.8052 / rh2.com



June 23, 2022

Ms. Stacie De Mestre Public Works and Capital Projects Manager Chelan Douglas Regional Port Authority One Campbell Parkway, Suite A, East Wenatchee, WA 98802

Sent via: Email

Subject: Evaluation of Bids and Recommendation of Award

Cashmere Mill Site Wood Waste Removal Project

### Dear Stacie:

This letter summarizes our review of the bids received for the Cashmere Mill Site Wood Waste Removal project and presents our recommendation for award. Presented below is our evaluation and review of the bids based on the attached summary of the bid tabulation for the project.

The Chelan Douglas Regional Port Authority (Port) received six proposals at the time of the bid opening at 1:00 PM on June 21, 2022. Of the bidders, SE, Inc. (Smith Excavation) of Cashmere, WA was the apparent low bidder at \$239,900 (all prices exclude Washington State Sales Tax (WSST)). The bid was approximately \$22,500 below the second lowest bid received (Olin Construction of Entiat, WA at \$262,400), and \$128,100 below the engineer's estimate for this project at \$368,000 (excluding WSST).

SE Inc., has completed several large similar grading and utility projects in the area. RH2 finds Smith Excavation competent and qualified to perform this work. Contingent upon the Port's approval, we recommend award of the project to SE Inc. (Smith Excavation) in the amount of \$259,811.70 (including WSST).

Please do not hesitate to contact me with any questions you may have.

Sincerely,

RH2 ENGINEERING, INC.

June House

Erik Howe, P.E. Principal

AN/EH

Enclosures: Bid Tabulation



### WASHINGTON LOCATIONS

Bellingham Bothell (Corporate) East Wenatchee Issaquah Richland

Tacoma

### OREGON LOCATIONS

Medford Portland



Chelan Douglas Regional Port Authority Cashmere Mill Site Wood Waste Removal 21-Jun-22 **Bid Tabulation** 

|          |                 |      |      | Smith Excavation |           |    |            |   | 0            | lin |            |
|----------|-----------------|------|------|------------------|-----------|----|------------|---|--------------|-----|------------|
| ITEM NO. | DESCRIPTION     | QTY  | UNIT | U                | NIT PRICE |    | EXTENDED   |   | UNIT PRICE   | E   | XTENDED    |
| 1        | MOBILZATION     | 1    | LS   | \$               | 7,800.00  | \$ | 7,800.00   |   | \$ 45,000.00 | \$  | 45,000.00  |
| 2        | TESC            | 1    | LS   | \$               | 9,000.00  | \$ | 9,000.00   |   | \$ 10,000.00 | \$  | 10,000.00  |
| 3        | SURVEY          | 1    | LS   | \$               | 2,500.00  | \$ | 2,500.00   |   | \$ 25,000.00 | \$  | 25,000.00  |
| 4        | REMOVAL         | 4000 | CY   | \$               | 7.75      | \$ | 31,000.00  |   | \$ 22.50     | \$  | 90,000.00  |
| 5        | BACKFILL        | 1400 | CY   | \$               | 17.50     | \$ | 24,500.00  |   | \$ 14.00     | \$  | 19,600.00  |
| 6        | STRUCTURAL FILL | 2600 | CY   | \$               | 63.50     | \$ | 165,100.00 |   | \$ 28.00     | \$  | 72,800.00  |
|          |                 |      |      |                  | Sub Total | \$ | 239,900.00 | _ | Sub Total    | \$  | 262,400.00 |
|          |                 |      |      |                  | 0.200/    | 4  | 10 011 70  |   | 0.200/       | 4   | 24 770 20  |

| Total   | \$<br>259,811.70 |    | Total     | \$<br>284,179.20 |   |
|---------|------------------|----|-----------|------------------|---|
| 8.30%   | \$<br>19,911.70  |    | 8.30%     | \$<br>21,779.20  |   |
| b Total | \$<br>239,900.00 |    | Sub Total | \$<br>262,400.00 | - |
| 63.50   | \$<br>165,100.00 | \$ | 28.00     | \$<br>72,800.00  | ] |
| 17.50   | \$<br>24,500.00  | \$ | 14.00     | \$<br>19,600.00  | ] |
| 7.75    | \$<br>31,000.00  | \$ | 22.50     | \$<br>90,000.00  | ] |
| 500.00  | \$<br>2,500.00   | \$ | 25,000.00 | \$<br>25,000.00  | 1 |

|          |                 |      |      | :            | Sella | and        | Pij           | okin          |
|----------|-----------------|------|------|--------------|-------|------------|---------------|---------------|
| ITEM NO. | DESCRIPTION     | QTY  | UNIT | UNIT PRICE   |       | EXTENDED   | UNIT PRICE    | EXTENDED      |
| 1        | MOBILZATION     | 1    | LS   | \$ 26,000.00 | \$    | 26,000.00  | \$ 28,000.00  | \$ 28,000.00  |
| 2        | TESC            | 1    | LS   | \$ 5,000.00  | \$    | 5,000.00   | \$ 12,000.00  | \$ 12,000.00  |
| 3        | SURVEY          | 1    | LS   | \$ 5,000.00  | \$    | 5,000.00   | \$ 12,000.00  | \$ 12,000.00  |
| 4        | REMOVAL         | 4000 | CY   | \$ 30.00     | \$    | 120,000.00 | \$ 20.00      | \$ 80,000.00  |
| 5        | BACKFILL        | 1400 | CY   | \$ 10.00     | \$    | 14,000.00  | \$ 16.50      | \$ 23,100.00  |
| 6        | STRUCTURAL FILL | 2600 | CY   | \$ 41.00     | \$    | 106,600.00 | \$ 51.00      | \$ 132,600.00 |
|          |                 |      | -    | Sub Total    | \$    | 276,600.00 | <br>Sub Total | \$ 287,700.00 |
|          |                 |      |      | 8.30%        | \$    | 22,957.80  | 8.30%         | \$ 23,879.10  |
|          |                 |      |      | Total        | \$    | 299,557.80 | Total         | \$ 311,579.10 |

|           |                 |      |      | Hurst |           |    |            | Matia |            |    |            |  |
|-----------|-----------------|------|------|-------|-----------|----|------------|-------|------------|----|------------|--|
| ITEM NO.  | DESCRIPTION     | QTY  | UNIT | U     | NIT PRICE |    | EXTENDED   | ι     | UNIT PRICE |    | EXTENDED   |  |
| 1         | MOBILZATION     | 1    | LS   | \$    | 39,000.00 | \$ | 39,000.00  | \$    | 29,000.00  | \$ | 29,000.00  |  |
| 2         | TESC            | 1    | LS   | \$    | 5,000.00  | \$ | 5,000.00   | \$    | 17,500.00  | \$ | 17,500.00  |  |
| 3         | SURVEY          | 1    | LS   | \$    | 6,000.00  | \$ | 6,000.00   | \$    | 13,000.00  | \$ | 13,000.00  |  |
| 4         | REMOVAL         | 4000 | CY   | \$    | 14.50     | \$ | 58,000.00  | \$    | 20.00      | \$ | 80,000.00  |  |
| 5         | BACKFILL        | 1400 | CY   | \$    | 14.50     | \$ | 20,300.00  | \$    | 16.00      | \$ | 22,400.00  |  |
| 6         | STRUCTURAL FILL | 2600 | CY   | \$    | 69.00     | \$ | 179,400.00 | \$    | 57.50      | \$ | 149,500.00 |  |
| Sub Total |                 |      |      |       |           | \$ | 307,700.00 |       | Sub Total  | \$ | 311,400.00 |  |
| 8.30%     |                 |      |      |       |           | \$ | 25,539.10  |       | 8.30%      | \$ | 25,846.20  |  |
| Total     |                 |      |      |       |           | \$ | 333,239.10 |       | Total      | \$ | 337,246.20 |  |



### Memo

**To:** Board of Directors

From: Stacie de Mestre

**Date:** June 23, 2022

**Re:** Cooling Water Disposal Evaluation Task 3 – Engineering

**Report - GBI Property** 

On April 12, 2022 approval was given for RH2 Engineering to move forward with Tasks 1 and 2, totaling \$45,813.00, on Task Authorization 19 – LOJO Industrial Site Colling Water Disposal Evaluation and Permitting Assistance (attached). These tasks have been completed and it has been determined that the GBI Property is a feasible site for a cooling water disposal facility. Erik Howe will be presenting a summary of the findings during Tuesday's meeting.

The next step is to complete an engineering report that will be submitted to Ecology to review and determine the permitting framework. The engineering report is Task 3 of Task Authorization 19 and has a total cost of \$45,022.00. The Regional Port will initially fund this work with the client reimbursing the Regional Port as the project proceeds further.

Staff is seeking Board approval to authorize RH2 Engineering to proceed with Task 3 of Task Authorization 19 bringing the total not to exceed amount of the task authorization to \$90,835.00.

## Task Authorization No. 19 Chelan Douglas Regional Port Authority LOJO Industrial Site

### **Cooling Water Disposal Evaluation and Permitting Assistance**

March 2022 RH2 Project No. RPA 200026.19

In accordance with our Professional Services Agreement for General Engineering Services, dated February 19, 2020, this Task Authorization outlines the Scope of Work for the LOJO Industrial Site Cooling Water Disposal Evaluation and Permitting Assistance. The work will be performed and invoiced in compliance with the terms and conditions listed in the governing Agreement and any issued Contract Amendments.

### Scope of Work

Refer to Exhibit A - Scope of Work.

### Subconsultants

There will be two (2) subconsultants used for this project. One to drill test pits, and one to provide the survey. They are to be determined.

### **Fee for Services**

The fee for services shall be on a time and expense basis and shall not exceed \$201,543 as shown on attached **Exhibit B**, **Fee Estimate** using 2022 Schedule of Rates and Charges (**Exhibit C**) without prior written authorization of Chelan Douglas Regional Port Authority.

| RH2 Engineering, Inc.                                     | Chelan Douglas Regional Port Authority |  |  |  |  |  |  |
|-----------------------------------------------------------|----------------------------------------|--|--|--|--|--|--|
| Fun R. Cross                                              | CAMM MM                                |  |  |  |  |  |  |
| Signature                                                 | Signature                              |  |  |  |  |  |  |
| Paul R. Cross, Executive Vice President  Print Name/Title | JiM KUNTZ, CEO Print Name/Title        |  |  |  |  |  |  |
| 3/10/2022                                                 | April 13,2022                          |  |  |  |  |  |  |
| Date                                                      | Date                                   |  |  |  |  |  |  |
|                                                           | * Tasks 1 +2 only*                     |  |  |  |  |  |  |

### **EXHIBIT A**

# Scope of Work Task Authorization No. 19 Chelan Douglas Regional Port Authority LOJO Industrial Site Cooling Water Disposal Evaluation and Permitting Assistance

March 2022

### **Background**

The Chelan Douglas Regional Port Authority (Port) has requested RH2 Engineering, Inc., (RH2) provide assistance with the permitting of a cooling water disposal facility to serve a planned industrial facility in the area east of Malaga, Washington, on parcel nos. 222135100060, 222135100072, and 222135100071 (referred to as the LOJO site). The Port is currently working with a potential tenant (Industry) for this site. The industrial facility will utilize water purchased from the Malaga Water District and/or the Greater Wenatchee Regional Water System for evaporative cooling of industrial server equipment. The water will be recycled through the cooling system multiple times prior to discharging to the disposal facility. This Scope of Work identifies the anticipated process and steps necessary to receive a State Waste Discharge (SWD) Permit issued by the Washington State Department of Ecology (Ecology) for this facility to be suitable for the disposal of noncontact cooling water near the LOJO site. The Port has identified property near the LOJO site (parcel nos. 222127595110, 222126595115, 222126595120, 222126595125, and 2221659130), referred to herein as the GBI site, which could be acquired and large enough to support a disposal system for the LOJO site.

RH2 has completed the preliminary analyses of alternatives for the disposal of industrial cooling water from the LOJO site and has generally ruled out the following options:

- Installation of infrastructure to transmit the cooling water to the City of Wenatchee's sewer system was not cost effective.
- Surface water discharge to the Columbia River was not feasible due to the time and complexity associated with establishing a National Pollutant Discharge Elimination System permit based on discussions between RH2, the Port, and Ecology.
- Disposal of significant volumes of cooling water via infiltration was difficult due to the geology
  of the GBI site and surrounding area and was considered undesirable.

A potentially viable option is to allow the cooling water to discharge to the ground, which will include components of vegetative uptake and potentially minor infiltration. This option would be permitted via a SWD Permit. Another viable option is the evaporation process of the cooling water via lined lagoons and spray discharge that do not require a discharge permit. These options, as well as combinations of these options, will be considered for the GBI site.

Task Authorization No. 19 Exhibit A Scope of Work

This Scope of Work assumes that the GBI site, or a portion thereof, will be procured for this purpose, and the analyses will be specific to this site. If at any point during this project, the GBI site is identified as infeasible, RH2 will alert the Port so an alternate site can be identified. The remaining funds for this Task Authorization would be reallocated for the evaluation of the new site.

The sanitary sewer discharged from the LOJO site will be treated and disposed of separately using an on-site septic system, which is assumed to be designed and permitted by the Washington State Department of Health (DOH) during a subsequent design phase.

### Task 1 - Summarize Cooling Water Discharge Parameters

**Objective**: Determine specific discharge volumes and flow rates of the cooling water and estimate the anticipated water quality.

### Approach:

- 1.1 Tabulate volume and discharge rates of cooling water based on information from the Industry. Based on incoming water characteristics and recycle rates provided by the Industry, estimate and tabulate the water quality characteristics.
- 1.2 Review the tabulated flow and quality data with the Port and the Industry to confirm assumptions and accuracy for the disposal system sizing.

### **Assumptions:**

- The specifics regarding discharge rates and timing are required before other tasks can be started. The Industry will provide these details.
- Discharge water quality is anticipated to be based on incoming water quality concentration and based on the projected cooling water recycle rate. The Industry will provide this recycle rate. Exact water quality will be verified by the Industry once the system is in operation.
- RH2 will rely upon the accuracy and completeness of information, data, and materials
  generated or produced by the Port or others in relation to this Scope of Work. RH2 assumes
  that the entity providing such information to RH2 is either the owner of such information or
  has obtained written authorization from the owner to distribute said information.

### **Provided by Port:**

Facilitate acquisition of the specifics regarding the discharge quantity and quality.

### **RH2 Deliverables:**

Tables of flow volume and discharge rates of cooling water in PDF format.

### Task 2 - Background Research and Site Investigation

**Objective**: Analyze available hydrogeological information for the GBI site and nearby properties. Perform infiltration testing at the GBI site to determine the rate at which cooling water could be land applied without allowing significant infiltration.

Task Authorization No. 19
Exhibit A
Scope of Work

### Approach:

- 2.1 Research available hydrogeological information from well logs and other sources at or near the GBI site and estimate the overall geologic and hydrogeological characteristics of the site.
- 2.2 Perform a site visit to visually assess the topography and existing encumberments of the site.
- 2.3 Perform on-site infiltration testing to determine the infiltrative characteristics of the upper soil layers for use in establishing potential land application rates. Due to the size of the site, two (2) days of on-site infiltration testing will be necessary utilizing a local contractor with a backhoe and water truck(s) to complete the work. A subconsultant budget of \$10,000 is included in this subtask for the work by a local contractor.
- 2.4 Consult with a soil scientist on potential water application rates and other requirements applicable to land application of cooling water as necessary pending a review of the site and infiltration testing results. A subconsultant budget of \$15,000 is included in this subtask for this consultation.

### **Assumptions:**

- A Hydrogeologic Evaluation that would be necessary for disposal to groundwater (Washington Administrative Code (WAC) 173-240-130(2)(P)) is not included in this Scope of Work, as the potentially viable alternatives due not include a significant infiltration component. If these alternatives prove infeasible, further investigation for an infiltrative option may be necessary and an amendment to this Task Authorization will be created.
- The subconsultant fees are conservatively estimated at this time and will be refined with quotations based after background research and site assessment is completed. If subconsultant quotations exceed the estimates given, the scope and fee will be amended.

#### **RH2 Deliverables:**

 Attendance at site visit. Summary of infiltration testing results and proposed application rates in PDF format.

### Task 3 – Industrial Wastewater Engineering Report

**Objective**: Complete an Industrial Wastewater Engineering Report (Report) in accordance with WAC 173-240-130 for industrial wastewater treatment facilities as required by Ecology for the disposal of the industrial cooling water.

### Approach:

- 3.1 Incorporate flow and water quality information from Task 1 to establish approximate sizing of the various potentially viable disposal system alternatives at the GBI site.
- 3.2 Summarize previous analyses that ruled out other disposal options and analyze the currently applicable alternatives. Provide a narrative summarizing these analyses and describe the major design, construction, and operational considerations for each viable alternative.

- 3.3 Recommend the preferred alternative based on the outcome of the analyses in subtask 3.2. Establish the proposed design criteria and complete figures detailing the recommended alternative.
- 3.4 Estimate the capital cost of the recommended alternative. Summarize operational and maintenance considerations to estimate the life-cycle cost of the recommended alternative.
- 3.5 Analyze and discuss the potential expansion of the recommended alternative to support future additional dischargers of industrial cooling water.
- 3.6 Compile analyses from Task 3 into a Report per WAC 173-240-130 and submit it to the Port for review.
- 3.7 Meet with the Port to review the Report and update the Report per the Port's comments.
- 3.8 Submit the Report to Ecology for review and attend one (1) virtual meeting with Ecology and the Port to discuss the Report. Make modifications to the Report, if necessary, based on Ecology's comments and finalize the Report.

### **Assumptions:**

- The disposal facility will be owned and operated by a public entity.
- The LOJO site is unavailable for disposal of cooling water.
- Efforts associated with a hydrogeologic evaluation, if necessary, will be approved by an amendment to this Task Authorization.
- The draft Report will be reviewed by Ecology. There are no assurances or estimates on Ecology's ability to provide a timely review.

### **Provided by Port:**

Access to surrounding properties for visual recognizance for suitability of alternatives.

#### **RH2 Deliverables:**

- Draft Report in PDF format.
- Attendance at meeting with Port via Microsoft Teams. Agenda and meeting minutes in PDF format.
- Attendance at meeting with Port and Ecology via Microsoft Teams. Agenda and meeting minutes in PDF format.
- Final Report in PDF format.

### Task 4 – SWD Permit Application

**Objective**: Complete the SWD Permit application for submittal to Ecology.

### Approach:

- 4.1 Compile necessary information and complete the SWD Permit application.
- 4.2 Submit the SWD Permit application to Ecology with the Report for review and issuance of a SWD Permit for the disposal facility. *No date is warranted or implied for Ecology review or approval.*

### **RH2 Deliverables:**

- SWD Permit application in PDF format.
- · Final Report in PDF format.

### Task 5 – Management Reserve

To be used as directed by the Port to complete unidentified tasks such as advancing a preliminary design concept or early action on items on time sensitive tasks such as permitting. A not to exceed budget amount is included in this Scope of Work and Fee Estimate.

### **Future Tasks: Estimate of Final Design and bidding Services**

Final design will be scoped pending the outcome of the analyses in the preceding tasks. This Task is provided to convey the expected main items for this future task. Assuming that the GBI site is suitable and permittable for a cooling water disposal system, the final design of this system is expected to include the following elements:

- Permitting (excluding SWD Permit): Cultural Resources Investigation, State Environmental Policy Act compliance, and Chelan County permitting such as Conditional Use permitting (shoreline permitting is unlikely as the property is over 200 feet from the Columbia River), and stormwater permitting.
- Pipe Design: Single pipeline from the LOJO site to the GBI site, primarily routed within the right-of-way of Malaga-Alcoa Highway.
- Disposal System Design: Design of a lined lagoon storage and equalization system with a pump station for discharge to a disposal system. The disposal system consists of below-grade piping routed to above-grade sprayers.
- Services during bidding and construction administration.

### **RH2 Deliverables:**

To be determined.

# EXHIBIT B

Fee Estimate
Task Authorization No. 19
Chelan Douglas Regional Port Authority
LOJO Industrial Site
Cooling Water Disposal Evaluation and Permitting Assistance
Mar-22

|        | Description                                  | Total<br>Hours | To | otal Labor | Total<br>Subconsultant | То | tal Expense | 9  | Total Cost |
|--------|----------------------------------------------|----------------|----|------------|------------------------|----|-------------|----|------------|
| Task 1 | Summarize Cooling Water Discharge Parameters | 19             | \$ | 3,094      | \$ -                   | \$ | 455         | \$ | 3,549      |
| Task 2 | Background Research and Site Investigation   | 63             | \$ | 12,630     | \$ 28,750              | \$ | 884         | \$ | 42,264     |
| Task 3 | Industrial Wastewater Engineering Report     | 231            | \$ | 40,674     | \$ -                   | \$ | 4,348       | \$ | 45,022     |
| Task 4 | SWD Permit Application                       | 47             | \$ | 7,665      | \$ -                   | \$ | 795         | \$ | 8,460      |
| Task 5 | Management Reserve                           | 525            | \$ | 97,125     | \$ -                   | \$ | 5,123       | \$ | 102,248    |
|        | PROJECT TOTAL                                | 885            | \$ | 161,188    | \$ 28,750              | \$ | 11,605      | \$ | 201,543    |

|                                    | EXHIBIT C        |                       |  |  |  |  |  |  |
|------------------------------------|------------------|-----------------------|--|--|--|--|--|--|
| RH2 EI                             | NGINEERING, INC. |                       |  |  |  |  |  |  |
| 2022 SCHEDULE OF RATES AND CHARGES |                  |                       |  |  |  |  |  |  |
| RATE LIST                          | RATE             | UNIT                  |  |  |  |  |  |  |
| Professional I                     | \$153            | \$/hr                 |  |  |  |  |  |  |
| Professional II                    | \$166            | \$/hr                 |  |  |  |  |  |  |
| Professional III                   | \$182            | \$/hr                 |  |  |  |  |  |  |
| Professional IV                    | \$198            | \$/hr                 |  |  |  |  |  |  |
| Professional V                     | \$210            | \$/hr                 |  |  |  |  |  |  |
| Professional VI                    | \$227            | \$/hr                 |  |  |  |  |  |  |
| Professional VII                   | \$241            | \$/hr                 |  |  |  |  |  |  |
| Professional VIII                  | \$252            | \$/hr                 |  |  |  |  |  |  |
| Professional IX                    | \$252            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist I               | \$138            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist II              | \$149            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist III             | \$164            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist IV              | \$180            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist V               | \$190            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist VI              | \$205            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist VII             | \$218            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist VIII            | \$229            | \$/hr                 |  |  |  |  |  |  |
| Technician I                       | \$114            | \$/hr                 |  |  |  |  |  |  |
| Technician II                      | \$126            | \$/hr                 |  |  |  |  |  |  |
| Technician III                     | \$144            | \$/hr                 |  |  |  |  |  |  |
| Technician IV                      | \$155            | \$/hr                 |  |  |  |  |  |  |
| Technician V                       | \$168            | \$/hr                 |  |  |  |  |  |  |
| Technician VI                      | \$184            | \$/hr                 |  |  |  |  |  |  |
| Technician VII                     | \$200            | \$/hr                 |  |  |  |  |  |  |
| Technician VIII                    | \$209            | \$/hr                 |  |  |  |  |  |  |
| Administrative I                   | \$76             | \$/hr                 |  |  |  |  |  |  |
| Administrative II                  | \$89             | \$/hr                 |  |  |  |  |  |  |
| Administrative III                 | \$105            | \$/hr                 |  |  |  |  |  |  |
| Administrative IV                  | \$126            | \$/hr                 |  |  |  |  |  |  |
| Administrative V                   | \$147            | \$/hr                 |  |  |  |  |  |  |
| CAD/GIS System                     | \$27.50          | \$/hr                 |  |  |  |  |  |  |
| CAD Plots - Half Size              | \$2.50           | price per plot        |  |  |  |  |  |  |
| CAD Plots - Full Size              | \$10.00          | price per plot        |  |  |  |  |  |  |
| CAD Plots - Large                  | \$25.00          | price per plot        |  |  |  |  |  |  |
| Copies (bw) 8.5" X 11"             | \$0.09           | price per copy        |  |  |  |  |  |  |
| Copies (bw) 8.5" X 14"             | \$0.14           | price per copy        |  |  |  |  |  |  |
| Copies (bw) 11" X 17"              | \$0.20           | price per copy        |  |  |  |  |  |  |
| Copies (color) 8.5" X 11"          | \$0.90           | price per copy        |  |  |  |  |  |  |
| Copies (color) 8.5" X 14"          | \$1.20           | price per copy        |  |  |  |  |  |  |
| Copies (color) 11" X 17"           | \$2.00           | price per copy        |  |  |  |  |  |  |
| Technology Charge                  | 2.50%            | % of Direct Labor     |  |  |  |  |  |  |
|                                    | 2.007.5          | price per mile        |  |  |  |  |  |  |
| Mileage                            | \$0.5850         | (or Current IRS Rate) |  |  |  |  |  |  |
| Subconsultants                     | 15%              | Cost +                |  |  |  |  |  |  |
| Outside Services                   | at cost          | -                     |  |  |  |  |  |  |

# Task Authorization No. 17 Chelan Douglas Regional Port Authority General Engineering Services Local Water System Improvements to LOJO Property

April 2022 RH2 Project No. RPA 20.0026.17

In accordance with our Professional Services Agreement for the General Engineering Services, dated February 19, 2020, this Task Authorization outlines the Scope of Work for the Local Water System Improvements to LOJO Property. The work will be performed and invoiced in compliance with the terms and conditions listed in the governing Agreement and any issued Contract Amendments.

# **Background**

In 2020, the Chelan Douglas Regional Port Authority (Port) purchased a 72.5-acre parcel (Chelan County Parcel No. 222135100060) from LOJO Orchards with the goal of recruiting new business and spurring economic development in the region. The property, commonly referred to as the LOJO Property, is located just beyond the eastern edge of the retail service area, but still within the service area of the Malaga Water District (District) and within the District's Pressure Zone 1 (Zone 1). The Port has identified a business partner who plans to develop the LOJO Property that is expected to require a maximum day demand (MDD) of 250 gallons per minute (gpm), a peak hour demand (PHD) of 1,200 gpm, and a fire flow demand (FF) of 2,500 gpm.

The District's 2019 Water System Plan (WSP) identifies growth-related improvements within Zone 1 currently scheduled beyond the 10-year planning period based on modest residential growth projections. These projects include a new Zone 1 Reservoir and distribution mains to improve fire flow and distribution capacity. With the planned addition of the LOJO Property development, the fire flow demands within Zone 1 will increase by approximately 1,000 gpm beyond what was anticipated in the WSP, thereby hastening and magnifying the need for the storage and water main improvements, and adding the need for additional supply to meet the increased demands.

Based on initial discussions about providing water service to the LOJO Property, the Port acquired funding for construction of a water main extending from the District's distribution system to the LOJO Property. Additionally, the Port's funding includes construction of a water storage reservoir intended to operate as part of a private water system serving the industrial needs of the property. Since that time, it has been determined that the reservoir would best serve the needs of the LOJO Property and the community of Malaga if it was incorporated into the District's water system, where it would be owned and operated by the District. It was also subsequently determined that the anticipated water needs of the business partner may significantly exceed the assumptions used in the early reservoir sizing discussions. As such, additional planning and engineering work will need to be performed to provide sufficient infrastructure capacity and comply with regulatory requirements for domestic water system improvements.

The Port has requested RH2 Engineering, Inc., (RH2) provide engineering services to design and provide construction contract administration for the water system improvements needed to support the LOJO Property development. The following task list includes the anticipated work by RH2:

- Preliminary Engineering and Reporting: Perform water system planning hydraulic analyses.
  Perform water storage analysis. Perform alternatives analysis for the reservoir site selection
  and conduct geotechnical investigations. Prepare a Project Report as required by the
  Washington State Department of Health (DOH) Office of Drinking Water Services
  documenting the project background, water system analyses, sizing, and design criteria for
  the proposed improvements. Update the Engineer's opinion of probable construction costs
  (OPCC) prepared in prior planning documents.
- 2. Groundwater Source Evaluation and Development: Evaluate supply alternatives to address water system deficiencies anticipated by the development of the LOJO Property, including the addition of a new well(s) near the District's Well No. 5 and/or on the LOJO property itself. Provide engineering and hydrogeologist services to support well drilling, testing, development, and source approval. Should testing at either or both sites indicate that an aquifer of significant capacity exists, a contract amendment may be prepared for further evaluation to determine if the aquifer could support a supplemental water source for the Wenatchee Regional Water System.
- 3. **Design Distribution Water Main Improvements:** Obtain pipe route surveys and prepare base maps. Prepare bid-ready plans and specifications for up to 12,000 feet of water main. Exact size and location of the main(s) will be determined in the planning analyses. Assumed locations are as follows:
  - a. 4,400 feet of 12-inch water main along Malaga/Alcoa Highway from Saturday Avenue to LOJO site.
  - b. 800 feet of 8-inch water main along Sweetheart Lane from Saratoga Lane to Bainard Road.
  - c. 2,000 feet of 12-inch water main from new well facility to the distribution system.
  - d. 4,500 feet of 16-inch water main from new reservoir to the distribution system.
- 4. **Design a Water Storage Reservoir:** Obtain topographic survey of the reservoir site and prepare base maps. Prepare bid-ready plans for the water storage tank and site.
- 5. **Design a Groundwater Supply Facility:** Obtain topographic survey of the well site and prepare base maps. Prepare bid-ready plans for the water supply facility.
- 6. **Land Use and Construction Permitting:** Prepare applications for land use and/or construction permitting of the proposed improvements.
- 7. **Services During Bidding:** Provide engineering services to support the bidding and award for construction of the proposed improvements.

8. **Services During Construction:** Provide engineering services to support the Port's administration and oversight for construction of the proposed improvements.

# **Project Understanding and Assumptions**

The following describes the overall understanding and assumptions used by RH2 in preparing this Scope of Work. Additional assumptions specific to related tasks are also included in the task descriptions that follow.

- Projects and schedules identified in this Scope of Work assume the development will construct
  three (3) buildings on the site by the end of 2025, each with an MDD of approximately 83 gpm,
  with two (2) more similar buildings possible, but unconfirmed, by 2027. Construction of the
  water system projects included in this Scope of Work is expected to be complete by the end of
  2025. Changes to this assumption, which may include higher water use, additional buildings,
  or different schedule, may require a contract amendment.
- While the Port will administer this project, the District will ultimately own and be responsible
  for the water system improvements that derive from this project. Therefore, it is expected that
  close coordination with the District will be required throughout this project, and that the
  District will respond to information requests, attend project meetings, and provide reviews.
- The storage analysis in the District's WSP identified a current storage deficiency of approximately 12,000 gallons that could be supplemented from excess capacity in Zone 2. The Zone 1 Reservoir identified in this Scope of Work will provide adequate storage without requiring supplementing from Zone 2. Based on projected demands in the WSP and preliminary demands associated with the planned development of the LOJO Property, the proposed reservoir is estimated at a size of up to 2 million gallons. As part of this Scope of Work, RH2 will refine previous analyses and provide recommendations and preliminary engineering that will define the criteria for final reservoir sizing and design.
- The WSP identified numerous water main projects that would be installed by private developers, if needed for supply, redundancy, capacity, and/or fire protection. The projects describe installation of water mains along Sweetheart Lane, Saturday Avenue, Firehouse Road, and the Malaga/Alcoa Highway. It is assumed that these, or similar, projects will need to be constructed due to the increased demands associated with the planned development. It is assumed that the proposed water main size and specific locations will be confirmed with the hydraulic modeling included as part of this Scope of Work.
- Approximately 3,000 linear feet (If) of existing 2-inch water main within Malaga/Alcoa
  Highway extends from the intersection with Saturday Avenue to approximately 5251 Malaga/
  Alcoa Highway. This main would be replaced with a larger main and extend approximately
  1,400 additional feet to the LOJO Property, for a total of approximately 4,400 If of new main.
  This Scope of Work includes hydraulic modeling to size this new main.
- Other distribution main improvements necessary to meet distribution, reliability, and fire flow requirements may be identified during the hydraulic modeling. If such improvements are

identified, RH2 will work with the Port and District to identify the phasing of these improvements, and if warranted, the Port may authorize RH2 to perform additional design work through an amendment.

- The District's 2019 WSP identified an estimated supply surplus in Zone 1 of 249 gpm in 2020; however, this surplus was intended to meet the needs of future residential development within the retail service area. With the addition of the proposed development (which is outside of the retail service area), additional supply will be necessary to meet system demands. It is assumed that the District has sufficient water rights to develop a new groundwater source of supply to meet this need.
- A suitable location can be found for the proposed well either within the District's Well No. 5
  site or on the LOJO Property within the authorized point of withdrawal. Authorization for
  supplemental well drilling and testing can be obtained without additional Washington State
  Department of Ecology (Ecology) approval.
- Providing water service to the proposed development will extend the retail service area of the
  District and require infrastructure changes that will need to be documented in project reports
  and submitted to DOH for review and approval per Washington Administrative Code (WAC)
  246-290-100.
- The Port will be responsible for negotiations with property owners of prospective reservoir sites and property/easement acquisition activities.
- RH2 will rely upon the accuracy and completeness of any information, data, and materials
  generated or produced by the Port, District, or others in relation to this Scope of Work. RH2
  assumes that the entity providing such information to RH2 is either the owner of such
  information or has obtained written authorization from the owner to distribute said
  information.
- Project documents will be provided in electronic format to the extent possible. Deliverables will be provided in electronic PDF unless otherwise noted.
- Restrictions to in-person meetings and workshops due to COVID-19 will not impact the schedule and are assumed to continue through 2022. In general, it is assumed that most meetings can and will be held via videoconference using either Zoom or Microsoft Teams platforms. Where in-person meetings are necessary, all participants will adhere to health guidelines for in-person activities to protect the health of RH2, Port, and District staff.
- With the exception of bi-weekly progress meetings, meetings generally will be limited to two
   (2) hours in duration and attended by RH2 and Port project managers and other relevant key
   staff and stakeholders depending on the meeting topic.
- The Port acknowledges that OPCCs are based on RH2's professional experience and qualifications and represent RH2's best judgement as an experienced and qualified professional. The Port acknowledges that RH2 does not have control over the cost of labor,

materials, equipment, or market conditions. RH2 does not guarantee that actual costs will not vary from the OPCC.

# **GENERAL PROJECT TASKS**

# Task 1 - Project Management

**Objective**: Perform project management services, including monthly invoicing, attending planning and progress meetings, and attending a project kickoff meeting.

#### Approach:

- 1.1 Perform Project Administration and Budget Control: Perform project administration tasks to include monthly invoicing and budget control, bi-weekly planning and progress meetings, preparation of meeting agenda and minutes, written bi-monthly progress reports to the Port, and coordination of subconsultants.
- 1.2 Attend Project Kickoff Meeting: Attend a project kickoff and informational meeting with Port and District staff. Discuss Port and District goals, facility sizing requirements, alternative selection ranking concepts, level of service standards, and hydraulic modeling requirements. Discuss potential site constraints, such as zoning requirements, sensitive area designations, geologic hazards, and property line setback requirements. Discuss other project stakeholders and their roles and level of involvement in the project.
- 1.3 <u>Develop Data Request and Administration</u>: Develop and maintain a list of data and materials required from the Port and District.
- 1.4 <u>Maintain Client Communications</u>: Maintain frequent client communications, including phone calls and emails, in addition to the progress meetings.
- 1.5 Prepare and Maintain Project Schedule: Prepare project schedule and update as needed.

#### **RH2 Deliverables:**

- Monthly invoices.
- Meeting agendas and minutes.
- List of data and materials.
- Phone calls and email communication as needed.
- Project schedule.

# Task 2 - Preliminary Engineering and Reporting

**Objective**: Perform water system planning hydraulic analysis. Perform supply and storage analyses. Prepare project report documenting preliminary engineering for DOH review and approval. Conduct geotechnical investigation and reporting.

#### Approach:

- 2.1 <u>Perform Water System Planning Hydraulic Analysis</u>: Perform hydraulic analyses using the existing hydraulic model of the distribution system to identify the distribution system requirements for providing water service and fire flow to the proposed development, as well as transmission requirements for integration of the proposed reservoir and well.
- 2.2 <u>Perform Storage and Supply Analyses</u>: Perform storage calculations to determine the required storage volume to meet operational, peak equalizing, emergency standby, and fire flow storage needs of the water system and proposed development. Determine the supply capacity needed for the proposed development. Meet with the Port and District to review the results of the analyses.
- 2.3 Conduct Geotechnical Investigation and Reporting: Conduct geohazard and geotechnical investigations to identify potential critical areas and seismic hazards, shallow soil and deep geologic conditions, soil bearing capacity and earth pressures, groundwater characteristics, and stormwater infiltration capacity and risks. The investigation will include a review of available soil, geologic, and geotechnical information for the local area, three (3) 12-foot-long by 3-foot-wide exploratory test pits to depths of approximately 10 feet, and two (2) 6-inch-diameter soil borings to a depths of approximately 70 to 80 feet. Prepare a technical memorandum summarizing the findings.
  - a. Subcontract with a drilling company to perform test pits and borings. The Fee Estimate includes \$25,000, was prepared prior to selecting a subconsultant, and is only an estimate. Additional fee will be required if subconsultant costs exceed the estimate.
- 2.4 Prepare OPCC: Prepare Engineer's OPCC based on projects identified in the analyses.
- 2.5 <u>Prepare State Environmental Policy Act (SEPA) Checklist</u>: Coordinate with Port staff to prepare a SEPA checklist.
- 2.6 Prepare Project Report: Prepare a project report documenting the preliminary engineering and design of the system improvements for DOH review and approval as required by WAC 246-290-110. Perform in-house quality assurance/quality control (QA/QC) review. Submit the project report to the Port and District for review and comment. Incorporate Port, District, and RH2 QA/QC review comments and finalize the project report. Prepare and submit application to DOH for project report review. Respond to up to one (1) round of review comments. No date is warranted or implied for DOH response or approval.

# Assumptions:

The Port will be the lead agency for the SEPA checklist.

# Provided by the Port and District:

- Review of draft project report.
- Payment of DOH review and SEPA advertisement fees.

#### **RH2 Deliverables:**

- Attendance at meeting with the Port and District.
- Two (2) hard copies of reservoir site geohazard assessment and geotechnical conditions technical memorandum describing site conditions, risks, and recommendations for design, construction, and geohazard mitigation.
- OPCC based on analyses.
- SEPA checklist.
- Draft and final project report, including four (4) hard copies.
- DOH Application for project report review.
- Letter response to DOH review comments, if any.

# Task 3 – Groundwater Source Evaluation and Development

**Objective**: Evaluate the potential quantity and quality of groundwater at two (2) proposed well sites: the first near the District's Well No. 5, and the second on the LOJO Property. Develop plans to install and test an estimated 500 gpm to 1,000 gpm capacity production well to supplement Zone 1 supply. *Exploration at two (2) sites is anticipated.* 

- 3.1 <u>Review Existing Information</u>: Obtain and review available background information related to the proposed well sites and meet with Port and District staff to evaluate the potential future configuration of a new groundwater source of supply. Investigate the well drilling sites and potential well testing discharge options. Prepare a brief technical memorandum with a project narrative and describe the conceptual groundwater drilling, testing, and development plan.
- 3.2 Prepare Bid Documents and Services During Bidding for Well Drilling: Prepare well drilling bid documents consisting of technical specifications, special provisions, pay items, and an OPCC that describe the activities and requirements to drill, install, and test one (1) 12-inch-diameter production well and two (2) 6-inch monitoring wells to a maximum depth of 300 feet at each of two (2) sites. Prepare well testing requirements to evaluate well performance, aquifer characteristics, and water quality. Assist the Port in preparing the final bid documents and selecting a well drilling contractor. Prepare a well site approval request and submit to Chelan County (County) on behalf of the Port. Attend the County's well site inspection and respond to comments.
- 3.3 Observe Well Drilling, Provide Well Design, and Support Well Testing: Communicate with the Port's selected driller and Port to establish the mobilization date, site activities, schedule, and

communication and documentation requirements. Observe well drilling activities during critical phases. Obtain representative soil samples from drill cuttings and submit to a soil laboratory for soil grain-size (sieve) analysis. Provide the driller with a well design. Observe well construction and development. Observe well testing and obtain water quality samples for laboratory analysis. Observe well completion and wellhead construction.

3.4 <u>Prepare Technical Memorandum</u>: Prepare a technical memorandum documenting drilling and testing activities. Evaluate water yield and water quality testing results for groundwater development potential. Summarize findings and provide recommendations for well operation and monitoring.

#### **Assumptions:**

- The proposed well sites are within the District's Well No. 5 authorized point of withdrawal and supplemental well drilling and testing is authorized without additional Ecology approval. If either site is outside the approved area, the Wenatchee Regional Water System point of withdrawal can be used for drilling and testing.
- Additional permitting and water right changes may be required to increase the rate of withdrawal at the Well No. 5 site and new production well; these tasks are not included in this Scope of Work.
- Should the well tests indicate capacity exceeding 1,000 gpm may be available, further testing may be recommended to determine the potential regional benefit of a larger supply facility. Any such further testing would be performed by contract amendment.
- RH2 is not responsible for the site safety of others or for directing any contractor in their work.

### Provided by the Port or District:

Available background information related to the proposed well site.

#### **RH2 Deliverables:**

- Technical memorandum with groundwater drilling, testing, and development plan.
- Well site approval request for submission to the County.
- Bid documents for well drilling, construction, and testing, including two (2) hard copies.
- · Well design.
- Technical memorandum with recommendations for well operation.

# Task 4 – Design Water Main Improvements

**Objective**: Obtain topographic survey of the proposed water main alignments. Prepare complete construction contract bidding documents for the proposed water main, including final front-end documents, technical specifications, plans, standard drawings, and OPCC.

- 4.1 Obtain Route Survey and Prepare Base Maps: Subcontract with a professional land surveyor to provide horizontal and vertical survey control and perform topographical survey of surface features, monumentation, marked utilities, property lines, and right-of-way (ROW) lines of the proposed water main alignments. This subtask assumes a budget of \$60,000 and up to 12,000 lf of route survey to support the design. Review survey data and format for design use. Perform one (1) site visit.
- 4.2 <u>Prepare 60-Percent Design</u>: Prepare preliminary plans and update the OPCC for the proposed water main improvements. This work includes the following:
  - a) Prepare 60-Percent Design: Prepare preliminary design plans to the 60-percent design level with horizontal and vertical alignment detail of the water main for District review. Connection points and pavement restoration details will be included. Develop a preliminary OPCC for the 60-percent design review submittal. Submit plans to Chelan County Public Works for review.
  - b) <u>Attend 60-Percent Design Review Meetings</u>: Attend 60-percent design meetings with the District and County (separate meetings anticipated). Prepare meeting minutes if needed.
- 4.3 <u>Prepare 90-Percent Design</u>: Develop 90-percent plan sheets, technical specifications, and bid documents for the proposed improvements. This work includes the following:
  - a) Prepare 90-Percent Design: Incorporate the District's and County's 60-percent review comments and prepare 90-percent design plans. Prepare construction contract documents to the 90-percent level, including both technical and non-technical construction contract requirements, general conditions, and special requirements. The plans and construction contract documents will include the final configurations for connections to the District's system, trench, bedding materials, backfill, compaction, and surface restoration, along with other supporting details and requirements for construction, testing, and permitting.
  - b) <u>Perform QA/QC Review of 90-Percent Design</u>: Perform internal QA/QC reviews on 90-percent design documents.
  - c) Attend 90-Percent Design Review Meeting: Attend 90-percent design review meeting with the District. Prepare meeting minutes if needed. Submit 90-percent plans to the County.
- 4.4 <u>Develop Bid-Ready Design</u>: Develop bid-ready plan sheets, technical specifications, bid documents, and OPCC for the proposed improvements. This work includes the following:

a) <u>Prepare Bid-Ready Plans and Specifications</u>: Incorporate QA/QC and District's 90-percent review comments and prepare plans and specifications for bidding and construction. Prepare final OPCC for the proposed improvements. Submit final plans to the County.

# Assumptions:

- This Task is based on the projects identified in the Background section.
- No date is warranted or implied for agency response or approval.

#### **RH2 Deliverables:**

- 60-percent design plans, including two (2) full-size and four (4) half-size hard copies.
- OPCC based on 60-percent design, including two (2) hard copies.
- 60-percent review meeting minutes.
- 90-percent design plans and construction contract documents (front-end specifications and technical specifications), including two (2) full-size and four (4) half-size hard copies.
- Preliminary OPCC based on 90-percent design, including two (2) hard copies.
- 90-percent review meeting minutes.
- Electronic versions of the complete construction contract bidding documents, including bid-ready front-end documents, technical specifications, plans, standard drawings, and OPCC.
- Two (2) hard copies of the complete construction contract bidding documents.

#### Task 5 – Design Water Storage Reservoir

**Objective**: Obtain topographic survey and prepare base maps. Perform stormwater engineering and reporting. Prepare bid-ready plans and specifications.

- 5.1 Obtain Topographic Survey and Prepare Base Maps: Subcontract with a professional land surveyor to provide horizontal and vertical survey control and perform topographical survey of surface features, monumentation, marked utilities, and property lines of the proposed reservoir site. This subtask assumes a budget of \$20,000 to support the reservoir design. Review survey data and format for design use. Perform one (1) site visit.
- 5.2 <u>Prepare 30-Percent Design of Reservoir Improvements</u>: Develop design criteria and preliminary designs for the reservoir and site improvements. Work includes:
  - Preparing existing site plan;
  - Preparing preliminary construction and finished grading plans and details;
  - Preparing preliminary site and utility plans and details;

- Preparing structural plan and elevation views to illustrate the reservoir shape, size, elevations, geometry, and location of the proposed reservoir and its appurtenances;
- Preparing mechanical plans detailing reservoir piping and mechanical components;
- Preparing preliminary design of main structural elements;
- Identifying electrical, control, and monitoring features and appurtenances for review and discussion with the District; and
- Preparing and submitting an electrical power service application to Public Utility District No. 1 of Chelan County (PUD).
- 5.3 <u>Perform Stormwater Engineering and Reporting</u>: Conduct stormwater analyses and prepare documentation for compliance with Ecology's *Stormwater Management Manual for Eastern Washington* (SWMMEW). Prepare stormwater design improvements for integrating the stormwater system with the overflow requirements for the reservoir. This work includes the following:
  - a) <u>Develop Stormwater Management System</u>: Develop an on-site stormwater management system to convey, infiltrate, disperse, and retain stormwater runoff onsite. This system will include conveyance, runoff treatment, and flow control Best Management Practices (BMPs) as required by the SWMMEW.
  - b) <u>Develop Stormwater Site Plan</u>: Develop a Stormwater Site Plan (SSP) conforming to the SWMMEW, including assessment of both temporary and permanent stormwater and drainage impacts.
  - c) <u>Prepare Stormwater Pollution Prevention Plan</u>: Prepare a Stormwater Pollution Prevention Plan (SWPPP) meant to control erosion and prevent sediment and other pollutants from leaving the site during the construction phase of the project.
  - d) <u>Develop Operations and Maintenance Manual</u>: Develop an operations and maintenance (O&M) manual for the proposed stormwater facilities and BMPs.
  - e) <u>Perform Off-Site Analysis</u>: Perform and document a qualitative off-site analysis that assesses the potential off-site impacts of stormwater discharge. *If an off-site quantitative analysis and/or mitigation are determined to be required after performing the qualitative off-site analysis, then a modification to this Scope of Work will be required.*
  - f) <u>Submit for Client Review</u>: Submit the preliminary SSP to the Port and District for review and comment.
  - g) <u>Perform Quality Control Review</u>: Perform in-house QA/QC review of the SSP, SWPPP, and O&M manual.
  - h) <u>Finalize Stormwater Reports</u>: Incorporate Port, District, and internal QA/QC review comments and finalize the SSP, SWPPP, and O&M manual for inclusion in the final design and permit submittal to the County.

- 5.4 <u>Prepare Bid-Ready Plans and Specifications for Reservoir</u>: Prepare 60-percent plans, technical specifications, and OPCC and submit to the Port and District for review. Develop 90-percent plan sheets, technical specifications, bid documents, and OPCC and submit to the Port and District. Perform internal QA/QC reviews on 60-percent and 90-percent design documents. Incorporate review comments and prepare bid-ready plans, specifications, and OPCC. This work includes the following:
  - a) <u>Prepare 60-Percent Design</u>: Prepare 60-percent construction plans, technical specifications, and an updated OPCC for review by the Port and the District. *The comments developed during the 30-percent design review process will be addressed.* This work includes the following:
    - Prepare structural calculations for the reservoir, including lateral analysis, roof, shell, and reservoir foundation. Provide internal QA/QC review of structural calculations. Make recommended updates and additions to calculations per review comments. Prepare and format calculations, with supporting documentation, for the Building Permit application.
    - Prepare construction grading and phasing plans.
    - Prepare site and utility plans to show the major utility appurtenances such as isolation valves, vaults, manholes, catch basins, and site lighting.
    - Provide detailed design of the reservoir foundation, walls, and roof. Develop plans showing the geometry of the reservoir structural elements.
    - Design the reservoir piping and mechanical components, and size piping systems for the reservoir inlet, outlet, overflow, drain, and perimeter drain. Plans will include equipment selection, pipe sizes and materials, thrust restraint, vault sizing, and drainage improvements.
    - Prepare plans that detail reservoir appurtenances, including access hatches, vents, exterior and interior ladders or stairs, exterior roof access, roof platform, and safety cages, as requested or required.
    - Prepare electrical, control, and monitoring design, including the following:
      - (a) Develop design of electrical systems for operating appurtenances at the reservoir and valve vault. Work is to include designing the lighting system, sizing raceways and conductors, and preparing design details.
      - (b) Develop design of control and monitoring sensors to be installed at the reservoir and valve vault, including construction details. *Equipment will be selected per District standards*.
      - (c) Prepare a one-line diagram and electrical plan, including branch circuit panel detail, and other details typical to this work.

- (d) Develop criteria and performance requirements for the telemetry system. The prepared documentation will be provided to the District's telemetry integrator for estimating, designing, and installing a proposed telemetry system at the proposed reservoir.
- Develop technical specifications for equipment, materials, and construction tasks.
   Specification requirements will be based on design criteria determined during the preliminary design phase, current building codes, and subsequent discussions with the District. Technical specifications will use RH2's facility specifications in a modified Construction Specifications Institute (CSI) format.
- Prepare a 60-percent level OPCC. The 60-percent estimate shall reflect the pay items and estimated quantities as developed at the 60-percent stage of the project.
- Provide in-house QA/QC review of the 60-percent plans and specifications. Address comments and distribute 60-percent review documents to the Port and District.
- Prepare for and attend one (1) 60-percent review meeting with the Port and the District. Prepare and distribute meeting minutes.
- b) <a href="Prepare">Prepare</a> 90-Percent Design: Prepare 90-percent construction plans, technical specifications, front-end non-technical specifications, and an updated OPCC for review by the Port and District. The comments developed during the 60-percent review process will be addressed. At the end of the 90-percent project design subtask, final details shall be included in the plans and specifications. This work includes the following:
  - Incorporate Port and District comments into the plans and advance the plans to the 90-percent completion level. Site, structural, mechanical, and electrical plans will be revised. Preliminary details will be revised, and outstanding minor details will be developed. At this point of the design, the submittal is to include all of the plans in the construction contract documents to be ready for permitting.
  - Prepare front-end non-technical specifications. Coordinate with the Port regarding advertising dates, and bid opening date and time.
  - Update technical specifications to include additions and revisions per 60-percent review comments.
  - Prepare 90-percent level OPCC based on information supplied by material vendors and similar projects adjusted for anticipated bidding conditions.
  - Perform 90-percent in-house QA/QC review of plans and specifications. Address comments and distribute 90-percent review documents to the Port and District.
  - Prepare for and attend one (1) 90-percent review meeting with the Port and District. Prepare and distribute meeting minutes.
  - Incorporate 90-percent review comments from the Port and District and prepare the plans and specifications for construction permitting.

c) <u>Prepare Bid-Ready Plans and Specifications</u>: Incorporate remaining review comments and prepare the plans and specifications for bidding and construction. Prepare final OPCC for the proposed improvements.

# Assumptions:

- The location of a preferred reservoir site has been identified due south of Searles Road. The Fee Estimate assumes the geotechnical exploration will prove this site to be suitable without extensive stabilization measures.
- The type of reservoir has not yet been selected, but a strand-wound prestressed concrete reservoir is assumed for this Scope of Work.
- Runoff treatment will not be required for this project since the reservoir roof will be constructed of non-leachable material and the infrequently used maintenance access roads will not be considered pollution-generating surfaces by definition.
- The project will exceed the thresholds for requiring flow control, thereby creating the need to develop a flow control facility for stormwater discharges in accordance with SWMMEW requirements.
- The proposed project will not discharge directly or indirectly into a wetland.

#### Provided by the Port and District:

- Procurement of property.
- Permission from property owner(s) to access properties and perform geotechnical investigations and topographic survey.
- Coordination with the property owner(s) for scheduling field investigations.
- Contact information and coordination assistance for persons with knowledge of the property's history.
- Review of draft SSP and a written summary of review comments.
- Review of 60-percent and 90-percent reservoir design plans and specifications.
- Electrical service fee.

#### **RH2 Deliverables:**

- Topographic surveys.
- SSP, SWPPP, and O&M manual, including two (2) hard copies.
- Reservoir structural calculations.
- 60-percent reservoir design plans, including two (2) full-size and four (4) half-size hard copies.
- Preliminary OPCC based on 60-percent design for the reservoir, including two (2) hard copies.
- 60-percent review meeting minutes.

- 90-percent design plans and construction contract documents, including front-end specifications and technical specifications for the reservoir, including two (2) full-size and four (4) half-size hard copies.
- Preliminary OPCC based on 90-percent design for the reservoir, including two (2) hard copies.
- 90-percent review meeting minutes.
- Electronic versions of the complete construction contract bidding documents for the reservoir, including bid-ready front-end documents, technical specifications, plans, standard drawings, and OPCC.
- Two (2) half size hard copies of the complete construction contract bidding documents.

# Task 6 – Design Groundwater Supply Facility

**Objective**: Obtain topographic survey and prepare base maps. Perform stormwater engineering and reporting. Prepare bid-ready plans and specifications.

- 6.1 Obtain Topographic Survey and Prepare Base Maps: Subcontract with a professional land surveyor to provide horizontal and vertical survey control and perform topographical survey of surface features, monumentation, marked utilities, and property lines of the proposed site. *This subtask assumes a budget of \$10,000 to support the design*. Review survey data and format for design use. Perform one (1) site visit.
- 6.2 <u>Prepare 30-Percent Design of Supply Improvements</u>: Develop design criteria and preliminary designs for the facility and site improvements. Work includes:
  - a) Preparing existing site plan;
  - b) Preparing preliminary grading, site, and utility plans and details;
  - c) Preparing structural plan and elevation views to illustrate the proposed well building and its appurtenances;
  - d) Preparing mechanical plans detailing piping and mechanical components;
  - e) Identifying electrical, control, and monitoring features and appurtenances for review and discussion with the District; and
  - f) Preparing and submitting an electrical power service application to the PUD.
- 6.3 <u>Perform Stormwater Engineering and Reporting</u>: Conduct stormwater analyses and prepare documentation for compliance with Ecology's SWMMEW. Prepare stormwater design improvements for integrating the stormwater system with the overflow requirements for the reservoir. This work includes the following:
  - a) <u>Develop Stormwater Management System</u>: Develop an on-site stormwater management system to convey, infiltrate, disperse, and retain stormwater runoff onsite. This system

- will include conveyance, runoff treatment, and flow control BMPs as required by the SWMMEW.
- b) <u>Develop Stormwater Site Plan</u>: Develop an SSP conforming to the SWMMEW, including assessment of both temporary and permanent stormwater and drainage impacts.
- c) <u>Prepare Stormwater Pollution Prevention Plan</u>: Prepare a SWPPP meant to control erosion and prevent sediment and other pollutants from leaving the site during the construction phase of the project.
- d) <u>Develop Operations and Maintenance Manual</u>: Develop an O&M manual for the proposed stormwater facilities and BMPs.
- e) <u>Perform Off-Site Analysis</u>: Perform and document a qualitative off-site analysis that assesses the potential off-site impacts of stormwater discharge. *If an off-site quantitative analysis and/or mitigation are determined to be required after performing the qualitative off-site analysis, then a modification to this Scope of Work will be required.*
- Submit for Client Review: Submit the preliminary SSP to the Port and District for review and comment.
- g) <u>Perform Quality Control Review</u>: Perform in-house QA/QC review of the SSP, SWPPP, and O&M manual.
- h) <u>Finalize Stormwater Reports</u>: Incorporate Port, District, and internal QA/QC review comments and finalize the SSP, SWPPP, and O&M manual for inclusion in the final design and permit submittal to the County.
- 6.4 Prepare Bid-Ready Plans and Specifications for Well Building: Prepare 60-percent plans, technical specifications, and OPCC and submit to the Port and District for review. Develop 90-percent plan sheets, technical specifications, bid documents, and OPCC and submit to the Port and District. Perform QA/QC reviews on 60-percent and 90-percent design documents. Incorporate review comments and prepare bid-ready plans, specifications, and OPCC. This work includes the following:
  - a) <u>Prepare 60-Percent Design</u>: Prepare 60-percent construction plans, technical specifications, and an updated OPCC for review by the Port and the District. *The comments developed during the 30-percent design review process will be addressed.* This work includes the following:
    - Prepare structural calculations for the well building. Provide internal QA/QC review of structural calculations. Make recommended updates and additions to calculations per review comments. Prepare and format calculations, with supporting documentation, for the Building Permit application.
    - Prepare site and utility plans to show the major utility appurtenances such as isolation valves, vaults, manholes, catch basins, and lighting.
    - Provide detailed design of the building foundation, walls, and roof.

- Design the piping and mechanical components. Plans will include equipment selection, pipe sizes and materials, thrust restraint, vault sizing, and drainage improvements.
- Prepare electrical, control, and monitoring design, including the following:
  - (a) Develop design of electrical systems for operating appurtenances. Work is to include designing the lighting system, sizing raceways and conductors, and preparing design details.
  - (b) Develop design of control and monitoring systems. *Equipment will be selected per District standards*.
  - (c) Prepare a one-line diagram and electrical plan, including branch circuit panel detail, and other details typical to this work.
  - (d) Develop criteria and performance requirements for the telemetry system. The prepared documentation will be provided to the District's telemetry integrator for estimating, designing, and installing a proposed telemetry system at the proposed reservoir.
- Develop technical specifications for equipment, materials, and construction tasks.
   Specification requirements will be based on design criteria determined during the preliminary design phase, current building codes, and subsequent discussions with the District. Technical specifications will use RH2's facility specifications in a modified CSI format.
- Prepare a 60-percent level OPCC. The 60-percent estimate shall reflect the pay items and estimated quantities as developed at the 60-percent stage of the project.
- Provide in-house QA/QC review of the 60-percent plans and specifications. Address comments and distribute 60-percent review documents to the Port and District.
- Prepare for and attend one (1) 60-percent review meeting with the Port and the District. Prepare and distribute meeting minutes.
- b) Prepare 90-Percent Design: Prepare 90-percent construction plans, technical specifications, front-end non-technical specifications, and an updated OPCC for review by the Port and District. The comments developed during the 60-percent review process will be addressed. At the end of the 90-percent project design subtask, final details shall be included in the plans and specifications. This work includes the following:
  - Incorporate Port and District comments into the plans and advance the plans to the 90-percent completion level. Site, structural, mechanical, and electrical plans will be revised. Preliminary details will be revised, and outstanding minor details will be developed. At this point of the design, the submittal is to include all of the plans in the construction contract documents to be ready for permitting.

- Prepare front-end non-technical specifications. Coordinate with the Port regarding advertising dates, and bid opening date and time.
- Update technical specifications to include additions and revisions per 60-percent review comments.
- Prepare 90-percent level OPCC based on information supplied by material vendors and similar projects adjusted for anticipated bidding conditions.
- Perform 90-percent in-house QA/QC review of plans and specifications. Address comments and distribute 90-percent review documents to the Port and District.
- Prepare for and attend one (1) 90-percent review meeting with the Port and District. Prepare and distribute meeting minutes.
- Incorporate 90-percent review comments from the Port and District and prepare the plans and specifications for construction permitting.
- c) <u>Prepare Bid-Ready Plans and Specifications</u>: Incorporate remaining review comments and prepare the plans and specifications for bidding and construction. Prepare final OPCC for the proposed improvements.

# Assumptions:

- A single well facility will be constructed either on the LOJO Property or adjacent to the District's Well No. 5. The building will be CMU block with a wood truss roof and metal roofing.
- Runoff treatment will not be required for this project since the building roof will be constructed
  of non-leachable material and the infrequently used maintenance access roads will not be
  considered pollution-generating surfaces by definition.
- The project will not exceed the thresholds for requiring flow control, thereby creating the need to develop a flow control facility for stormwater discharges in accordance with SWMMEW requirements.
- The proposed project will not discharge directly or indirectly into a wetland.

#### Provided by the Port and District:

- Procurement of property.
- Permission from property owner(s) to access properties and perform topographic survey.
- Coordination with the property owner(s) for scheduling field investigations.
- Review of draft SSP and a written summary of the review comments.
- Review of 60-percent and 90-percent well building design plans and specifications.
- Electrical service fee.

#### **RH2 Deliverables:**

- Topographic surveys.
- SSP, SWPPP, and O&M manual, including two (2) hard copies.
- · Structural calculations.
- 60-percent design plans, including two (2) full-size and four (4) half-size hard copies.
- Preliminary OPCC based on 60-percent design, including two (2) hard copies.
- 60-percent review meeting minutes.
- 90-percent design plans and construction contract documents, including front-end specifications and technical specifications, including two (2) full-size and four (4) half-size hard copies.
- Preliminary OPCC based on 90-percent design, including two (2) hard copies.
- 90-percent review meeting minutes.
- Electronic versions of the complete construction contract bidding, including bid-ready front-end documents, technical specifications, plans, standard drawings, and cost estimate.
- Two (2) half size hard copies of the complete construction contract bidding documents.

# Task 7 - Land Use and Construction Permitting

**Objective**: Assist the Port with preparation of the permits and design review coordination by outside agencies.

- 7.1 <u>Attend County Pre-Application Meeting</u>: Prepare County Pre-Application Meeting request and attend Pre-Application Meeting.
- 7.2 <u>Prepare County Conditional Use Permit Application</u>: Prepare County Conditional Use Permit exhibits and application based on plans and information generated in other tasks. Attend hearing.
- 7.3 <u>Prepare County Building Permit Applications</u>: Prepare County Building Permit applications for the reservoir and well building, and prepare supporting documentation as requested by the County. Edit and resubmit one (1) time based on Building Department comments.
- 7.4 <u>Prepare and Submit a Construction Stormwater Permit Application</u>: Prepare a Construction Stormwater General Permit application. *Permit will be transferred to the construction contractor after award of contract.*
- 7.5 <u>Coordinate a Cultural Resources Survey</u>: Coordinate with an archaeologist for cultural resource survey of the reservoir site, if required.

#### Assumptions:

- It is assumed all permit fees will be paid directly by the Port.
- The SEPA process used for the Project Report will suffice for future approvals.
- It is assumed the Port will pay for the archaeologist to provide a cultural resources survey.
- Construction permits normally procured during construction will be applied for by others. These may include Street (or ROW) use, electrical, grading, etc.

#### **RH2 Deliverables:**

- Pre-Application Meeting request and attendance at meeting.
- Conditional Use Permit exhibits and application, including two (2) hard copies.
- Building Permit application and supporting documentation, including two (2) hard copies.
- Construction Stormwater General Permit application, including two (2) hard copies.

# Task 8 – Services During Bidding

**Objective**: Provide engineering services during the bidding phase of the project to secure qualified contractors to construct the projects.

#### Approach:

- 8.1 <u>Develop and Distribute Bid Package</u>: Develop and submit the bid package to the online center (i.e., QuestCDN) and coordinate the advertisement for bids with the Port.
- 8.2 <u>Respond to Bidder Questions and Prepare Addenda</u>: Respond to questions from bidders regarding construction plans, technical specifications, or construction contract conditions during the bidding process. Prepare addenda for plan holders if determined necessary by the Port and RH2 during the bidding process.
- 8.3 <u>Assist with Bid Opening and Bidder Evaluation</u>: Review bid proposals, including subcontractors, suppliers, and others proposed by the prime contractor if required by the bidding documents. Develop bid tabulation and provide a letter of recommendation for award.
- 8.4 <u>Create Conformed Documents</u>: Incorporate addenda into plans and specifications to prepare a set of conformed for construction documents.

#### **Assumptions:**

- It is assumed that the water main improvements, source well, and reservoir will each be bid
  as separate packages at different times. The Approach items listed above apply to each
  separate bid package.
- It is assumed that the Port will pay bid advertisement fees directly, and an online plan center (e.g., QuestCDN) will be used to distribute the bid documents.
- It is assumed that up to four (4) addenda per each project may be needed.

- It is assumed hard copies will not be generated for bidders.
- The Port will handle the bid openings and construction contract execution. RH2 will attend the bid openings.

#### **RH2 Deliverables:**

- Electronic versions of the compiled bid documents.
- Assistance with up to four (4) addenda, as needed.
- Bid tabulation and letter of recommendation for award for each bid package.
- Conformed for construction documents, including six (6) full-size and six (6) half-size hard copies of the plans and six (6) hard copies of the specifications for each bid package.

# Task 9 - Services During Construction

**Objective**: Provide construction contract administration services during construction to support the Port. As the engineer of record, provide periodic observation of the construction to review whether those elements of construction that are observed by RH2 conform to the project plans and specifications.

- 9.1 <u>Attend Pre-Construction Conferences</u>: Prepare for and attend the pre-construction conferences with the contractor, Port, District, special inspector, and other project stakeholders. Prepare an agenda and meeting minutes for each pre-construction conference.
- 9.2 <u>Review Submittals</u>: Review contractor-provided submittals, shop drawings, and field testing per the project documents. Coordinate with the Port and District regarding substitute and "or-equal" items proposed for use by the contractor.
- 9.3 <u>Review Clarifications and Change Orders</u>: Review written requests for information (RFIs) and change order proposals and provide written responses to the Port.
- 9.4 <u>Provide Construction Contract Administration Support Services</u>: Assist Port staff throughout construction by providing ongoing coordination and construction contract administration support services, including project and document management, review and recommendation of contractor pay requests, regular communications and coordination between RH2 and Port/contractor staff during construction, and identifying upcoming technical issues/needs.
- 9.5 <u>Perform Periodic Field Observations and Construction Meetings for Reservoir and Well Building</u>: Provide observation of the construction work in progress per the plans, specifications, and District Standards. Meet with the Port and contractor regularly to review the contractor's progress. *RH2 is not responsible for site safety or for directing the contractor in their work.*
- 9.6 <u>Perform Full-Time Field Observations and Construction Meetings for Water Mains</u>: Provide observation of the construction work in progress per the plans, specifications, and District Standards. Meet with the Port and contractor regularly to review the contractor's progress. *RH2 is not responsible for site safety or for directing the contractor in their work.*

9.7 Prepare Record Drawings and Project Closeout: Provide record drawings representative of the as-constructed projects. Prepare DOH Construction Completion Report forms. Assist the Port with project closeout services, including production of a punch list and review of punch list completion. Prepare recommendation for project acceptance. Record drawings will be completed based upon contractor and inspector redlined markups to as-bid drawings. Special inspections completed by the contractor will be included as necessary.

# **Assumptions:**

- It is assumed that the water main improvements, source well, and reservoir will be constructed under separate contracts. The approach items listed above apply to each separate construction contract.
- The Port will retain, and the contractor will coordinate with, testing firm(s) for all special inspections.
- It is assumed that construction observation will include approximately 1,600 hours over the duration of construction.
- Submittal review is assumed to be one hundred (100) submittals with two (2) resubmittals, including the project schedule and schedule updates.
- The contractor will be responsible for providing construction survey and staking for field control and as-built surveying for use in preparing record drawings.
- The contractor will coordinate with the District for testing, system shutdowns, and connections.
- Construction phase services defined in this Task are variable in nature and depend in part on the contractors awarded the projects. RH2's estimate is based upon experienced and reasonable contractors being awarded the construction contracts. RH2 recommends the Port budget the amount shown in the Fee Estimate plus a contingency amount. The contingency would cover additional services if a more intensive level of observation and construction support is necessary.

#### **RH2 Deliverables:**

- Pre-construction conference administration and documentation, including pre-construction conference meeting agendas and minutes.
- Submittal and shop drawings reviews and documentation.
- RFIs and change order reviews and documentation.
- Pay request reviews and documentation.
- Weekly construction meeting attendance. Prepare minutes if applicable.

- Construction observation and correspondence with the District, Port, and contractor, as needed, within the budgeted hours authorized. Construction observation reports from site visits to be provided to the Port at project completion unless requested earlier.
- Review and recommendation of contractor requests for payment.
- Punch list following final walkthrough.
- Letters of substantial completion, physical completion, and recommending project acceptance.
- · Record drawings.

# Task 10 - Management Reserve (As Directed Task)

**Objective**: Perform additional work as directed by the Port that is not specifically identified in other tasks.

#### Approach:

10.1 <u>Management Reserve</u>: Perform additional work as directed by the Port. A budget of \$250,000 has been included in the attached **Exhibit A**, **Fee Estimate**.

# **Project Schedule**

Project schedule is preliminary based on the understanding of the work at this time.

- The Port provides RH2 a notice to proceed on June 1, 2022.
- Geotechnical and hydrogeological work completion anticipated by February 2023.
- Project Report completion anticipated by March 2023.
- Watermain surveying anticipated by November 2022.
- Watermain construction May 2023 to December 2024.
- Reservoir and groundwater facility construction completed by June 2025.

# **Fee for Services**

The fee for services shall be on a time and expense basis and shall not exceed \$2,106,185 as shown on attached Exhibit A, Fee Estimate using RH2's current Schedule of Rates and Charges, adjusted annually, shown on Exhibit B without prior written authorization of the Chelan Douglas Regional Port Authority.

| RH2 Engineering, Inc.  Rh2 Engineering, Inc.  Ross       | Chelan Douglas Regional Port Authority |
|----------------------------------------------------------|----------------------------------------|
| Signature                                                | Signature                              |
| Paul R. Cross, Executive Vice President Print Name/Title | JiM KUNTZ , CEO Print Name/Title       |
| 4/6/2022                                                 | April 13,2022                          |
| Date                                                     | Date                                   |
|                                                          | * Tasks 1.2.3 + 50 only *              |

# **EXHIBIT A**

Fee Estimate
Task Authorization No. 17
Chelan Douglas Regional Port Authority
General Engineering Services
Local Water System Improvements to LOJO Property
Apr-22

|         | Description  Classification                                         |      | Total Labor |           | Total<br>Subconsultant |         | Total Expense |        | Total Cost |           |
|---------|---------------------------------------------------------------------|------|-------------|-----------|------------------------|---------|---------------|--------|------------|-----------|
|         | GENERAL PROJECT TASKS                                               |      |             |           |                        |         |               |        |            |           |
| Task 1  | Project Management                                                  | 236  | \$          | 54,034    | \$                     |         | \$            | 163    | \$         | 54,197    |
| Task 2  | Preliminary Engineering and Reporting                               | 470  | \$          | 98,356    | \$                     | 28,750  | \$            | 2,842  | \$         | 129,948   |
| Task 3  | Groundwater Source Evaluation and Development                       | 137  | \$          | 29,327    | \$                     | -       | \$            | 190    | \$         | 29,517    |
| Task 4  | Design Water Main Improvements                                      | 1185 | \$          | 224,099   | \$                     | 69,000  | \$            | 21,483 | \$         | 314,582   |
| Task 5a | Design Water Storage Reservoir (Preliminary Design - Tasks 5.1-5.3) | 770  | \$          | 158,632   | \$                     | 23,000  | \$            | 8,718  | \$         | 190,350   |
| Task 5b | Design Water Storage Reservoir (Final Design - Task 5.4)            | 1080 | \$          | 217,160   | \$                     |         | \$            | 12,041 | \$         | 229,201   |
| Task 6  | Design Groundwater Supply Facility                                  | 957  | \$          | 192,192   | \$                     | 11,500  | \$            | 11,456 | \$         | 215,148   |
| Task 7  | Land Use and Construction Permitting                                | 249  | \$          | 51,164    | \$                     |         | \$            | 2,086  | \$         | 53,250    |
| Task 8  | Services During Bidding                                             | 224  | \$          | 43,716    | \$                     |         | \$            | 13,740 | \$         | 57,456    |
| Task 9  | Services During Construction                                        | 2869 | \$          | 571,610   | \$                     | -       | \$            | 10,927 | \$         | 582,537   |
|         | Subtotal                                                            | 8177 | \$          | 1,640,290 | \$                     | 132,250 | \$            | 83,645 | \$         | 1,856,185 |
| Task 10 | Management Reserve (As Directed Task)                               | 1225 | \$          | 247,450   | \$                     |         | \$            | 2,550  | \$         | 250,000   |
|         | PROJECT TOTAL                                                       | 9402 | \$          | 1,887,740 | \$                     | 132,250 | \$            | 86,195 | \$         | 2,106,185 |

|                                    | EXHIBIT B        |                       |  |  |  |  |  |  |
|------------------------------------|------------------|-----------------------|--|--|--|--|--|--|
| RH2 EN                             | NGINEERING, INC. |                       |  |  |  |  |  |  |
| 2022 SCHEDULE OF RATES AND CHARGES |                  |                       |  |  |  |  |  |  |
| RATE LIST                          | RATE             | UNIT                  |  |  |  |  |  |  |
| Professional I                     | \$153            | \$/hr                 |  |  |  |  |  |  |
| Professional II                    | \$166            | \$/hr                 |  |  |  |  |  |  |
| Professional III                   | \$182            | \$/hr                 |  |  |  |  |  |  |
| Professional IV                    | \$198            | \$/hr                 |  |  |  |  |  |  |
| Professional V                     | \$210            | \$/hr                 |  |  |  |  |  |  |
| Professional VI                    | \$227            | \$/hr                 |  |  |  |  |  |  |
| Professional VII                   | \$241            | \$/hr                 |  |  |  |  |  |  |
| Professional VIII                  | \$252            | \$/hr                 |  |  |  |  |  |  |
| Professional IX                    | \$252            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist I               | \$138            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist II              | \$149            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist III             | \$164            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist IV              | \$180            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist V               | \$190            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist VI              | \$205            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist VII             | \$218            | \$/hr                 |  |  |  |  |  |  |
| Control Specialist VIII            | \$229            | \$/hr                 |  |  |  |  |  |  |
| Technician I                       | \$114            | \$/hr                 |  |  |  |  |  |  |
| Technician II                      | \$126            | \$/hr                 |  |  |  |  |  |  |
| Technician III                     | \$144            | \$/hr                 |  |  |  |  |  |  |
| Technician IV                      | \$155            | \$/hr                 |  |  |  |  |  |  |
| Technician V                       | \$168            | \$/hr                 |  |  |  |  |  |  |
| Technician VI                      | \$184            | \$/hr                 |  |  |  |  |  |  |
| Technician VII                     | \$200            | \$/hr                 |  |  |  |  |  |  |
| Technician VIII                    | \$209            | \$/hr                 |  |  |  |  |  |  |
| Administrative I                   | \$76             | \$/hr                 |  |  |  |  |  |  |
| Administrative II                  | \$89             | \$/hr                 |  |  |  |  |  |  |
| Administrative III                 | \$105            | \$/hr                 |  |  |  |  |  |  |
| Administrative IV                  | \$126            | \$/hr                 |  |  |  |  |  |  |
| Administrative V                   | \$147            | \$/hr                 |  |  |  |  |  |  |
| CAD/GIS System                     | \$27.50          | \$/hr                 |  |  |  |  |  |  |
| CAD Plots - Half Size              | \$2.50           | price per plot        |  |  |  |  |  |  |
| CAD Plots - Full Size              | \$10.00          | price per plot        |  |  |  |  |  |  |
| CAD Plots - Large                  | \$25.00          | price per plot        |  |  |  |  |  |  |
| Copies (bw) 8.5" X 11"             | \$0.09           | price per copy        |  |  |  |  |  |  |
| Copies (bw) 8.5" X 14"             | \$0.14           | price per copy        |  |  |  |  |  |  |
| Copies (bw) 11" X 17"              | \$0.20           | price per copy        |  |  |  |  |  |  |
| Copies (color) 8.5" X 11"          | \$0.90           | price per copy        |  |  |  |  |  |  |
| Copies (color) 8.5" X 14"          | \$1.20           | price per copy        |  |  |  |  |  |  |
| Copies (color) 11" X 17"           | \$2.00           | price per copy        |  |  |  |  |  |  |
| Technology Charge                  | 0.00%            | % of Direct Labor     |  |  |  |  |  |  |
| 0,                                 | 2.0070           | price per mile        |  |  |  |  |  |  |
| Mileage                            | \$0.585          | (or Current IRS Rate) |  |  |  |  |  |  |
| Subconsultants                     | 15%              | Cost +                |  |  |  |  |  |  |
| Outside Services                   | at cost          | COSC 1                |  |  |  |  |  |  |

# Chelan Douglas Regional Port Authority FBO Activity

|                                |    | 2021      | J  | an - May<br>2022 |
|--------------------------------|----|-----------|----|------------------|
| Receipts                       |    |           |    |                  |
| Fuel Income:                   |    |           |    |                  |
| Jet A                          | \$ | 2,028,670 | \$ | 730,764          |
| 100 LL - Av Gas                |    | 197,458   |    | 58,920           |
| FBO Income (After Hours, etc.) |    | 29,125    |    | 14,668           |
| Fuel Flowage Fee               |    | 33,346    |    | 7,268            |
| FBO Misc. Income               |    | 18,738    |    | 4,977            |
|                                |    |           |    |                  |
| Total Receipts                 | \$ | 2,307,337 | \$ | 816,597          |
| Expenditures                   |    |           |    |                  |
| Salaries/Taxes/Benefits        | \$ | 262,816   | \$ | 130,595          |
| Fuel                           |    |           |    |                  |
| Jet A                          |    | 1,285,065 |    | 537,324          |
| 100 LL - Av Gas                |    | 166,164   |    | 44,652           |
| FBO Expenses                   |    | 44,157    |    | 29,592           |
| B&O Tax                        |    | 11,374    |    | 4,116            |
| Total Expenditures             | \$ | 1,769,576 | \$ | 746 279          |
| Total Expenditures             | Ψ  | 1,703,370 | Ψ  | 746,279          |
| Net Results                    | \$ | 537,761   | \$ | 70,318           |



Acct Name: CHELAN DOUGLAS REGIONAL PORT

**SUMMARY - USD** 

Page

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Acct Number: XXXXXXX013

For period 05/01/2022 - 05/31/2022

# **ACTIVITY - Settled/Cleared Cash Activity**

| Transaction Type     | Amount |
|----------------------|--------|
| Purchases            | 0.00   |
| Purchase Reversals   | 0.00   |
| Sales                | 0.00   |
| Sale Reversals       | 0.00   |
| Withdrawals          | 0.00   |
| Receipts             | 0.00   |
| Deliveries           | 0.00   |
| Principal Reversals  | 0.00   |
| Interest             | 937.50 |
| Interest Reversals   | 0.00   |
| Interest Adjustments | 0.00   |
| Maturities           | 0.00   |
| Calls                | 0.00   |
| Puts                 | 0.00   |
| Paydowns             | 0.00   |
| Paydown Adjustments  | 0.00   |
| Payups               | 0.00   |
| Payup Adjustments    | 0.00   |
| Cash Dividends       | 0.00   |
| Balance Changes      | 0.00   |
| Stock Dividends      | 0.00   |
| Closeouts            | 0.00   |
| Closeout Dividends   | 0.00   |
| Net Activity         | 937.50 |

Your Sales Representative is: SAFEKEEPING OPERATIONS (800) 236-4221

# Statement Contents

\*Summary

\*Activity - Settled/Cleared Cash Activity

\*Activity - Projected Activity for Next Statement Period

\*Holdings

\*Cash Flow Projections

# **HOLDINGS - Custody**

| Category                        | Par/Shares      | Original Face   | Principal Cost | Market Value |
|---------------------------------|-----------------|-----------------|----------------|--------------|
| Treasury Obligations            | 1,000,000.00000 | 1,000,000.00000 | 987,675.79     | 947,988.00   |
| US Government Agency Securities | 3,000,000.00000 | 3,000,000.00000 | 3,091,883.50   | 2,993,741.50 |
| Total Custody Holdings          | 4,000,000.00000 | 4,000,000.00000 | 4,079,559.29   | 3,941,729.50 |



Acct Name: CHELAN DOUGLAS REGIONAL PORT ACTIVITY - USD Page 2
Acct Number: XXXXXXX013 Settled/Cleared Cash Activity For period 05/01/2022 - 05/31/2022

| Date<br>Ticket          | Activity | Description                         | Rate Par/Shares<br>Maturity Price/NAV |           | Amount |
|-------------------------|----------|-------------------------------------|---------------------------------------|-----------|--------|
| 05/02/2022<br>392221580 | Interest | U S TREASURY NOTE<br>.375 NOTE 2023 | .375<br>10/31/2023                    | 91282CDD0 | 937.50 |
|                         |          |                                     | Net Activity                          |           | 937.50 |



| Date<br>Ticket          | Activity | Description                            | Rate<br>Maturity    | Par/Shares<br>Price/NAV | Security ID | Amount    |
|-------------------------|----------|----------------------------------------|---------------------|-------------------------|-------------|-----------|
| 06/09/2022<br>392209429 | Interest | FEDERAL HOME LOAN BANK<br>12/09/22     | 1.875<br>12/09/2022 |                         | 313381BR5   | 4,687.50  |
| 06/21/2022<br>392209428 | Interest | FEDERAL HOME LOAN MTG CORP<br>06/19/23 | 2.750<br>06/19/2023 |                         | 3137EAEN5   | 6,875.00  |
|                         |          |                                        | Net Projected A     | Activity                |             | 11,562.50 |



Acct Name: CHELAN DOUGLAS REGIONAL PORT HOLDINGS AS OF 05/31/2022 - USD Page

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Acct Number: XXXXXXX013

| CUSTODY<br>Maturity | Security ID<br>Ticket  | Rate<br>Acq Date | Description                            | Par/Shares<br>Original Face        | Principal Cost | Market Value<br>NAV |
|---------------------|------------------------|------------------|----------------------------------------|------------------------------------|----------------|---------------------|
| Treasury Oblig      | ations                 |                  |                                        |                                    |                |                     |
| 10/31/2023          | 91282CDD0<br>392221580 | .375<br>01/22    | U S TREASURY NOTE<br>.375 NOTE 2023    | 500,000.00<br>500,000.00           | 495,703.13     | 486,992.00          |
| 08/31/2025          | 91282CAJ0<br>392218130 | .250<br>08/21    | U.S. Treasury Notes .250, 08/31/2025   | 500,000.00<br>500,000.00           | 491,972.66     | 460,996.00          |
|                     |                        | Treasury         | Obligations Total                      | 1,000,000.00000<br>1,000,000.00000 | 987,675.79     | 947,988.00          |
| US Governmen        | nt Agency Securities   |                  |                                        |                                    |                |                     |
| 10/13/2022          | 3133ELGN8<br>392209430 | 1.600<br>02/20   | FEDERAL FARM CREDIT BANK<br>10/13/22   | 500,000.00<br>500,000.00           | 502,900.00     | 499,767.00          |
| 12/09/2022          | 313381BR5<br>392209429 | 1.875<br>02/20   | FEDERAL HOME LOAN BANK<br>12/09/22     | 500,000.00<br>500,000.00           | 506,935.00     | 500,393.00          |
| 06/19/2023          | 3137EAEN5<br>392209428 | 2.750<br>02/20   | FEDERAL HOME LOAN MTG CORP<br>06/19/23 | 500,000.00<br>500,000.00           | 522,897.50     | 503,627.00          |
| 02/05/2024          | 3135G0V34<br>392209427 | 2.500<br>02/20   | FEDERAL NATL MORTGAGE ASSN 02/05/24    | 500,000.00<br>500,000.00           | 521,402.50     | 500,019.00          |
| 09/13/2024          | 3130A2UW4<br>392209426 | 2.875<br>02/20   | FEDERAL HOME LOAN BANK<br>09/13/24     | 500,000.00<br>500,000.00           | 532,965.00     | 502,710.00          |
| 01/07/2025          | 3135G0X24<br>392209425 | 1.625<br>02/20   | FEDERAL NATL MORTGAGE ASSN 01/07/25    | 500,000.00<br>500,000.00           | 504,783.50     | 487,225.50          |
|                     |                        | US Gover         | nment Agency Securities Total          | 3,000,000.00000<br>3,000,000.00000 | 3,091,883.50   | 2,993,741.50        |
|                     |                        | Total Cus        | tody Holdings                          | 4,000,000.00000<br>4,000,000.00000 | 4,079,559.29   | 3,941,729.50        |



| Acct Name: CHELAN DOUGLAS RI | EGIONAL PORT |                                     | CASH FLOW PROJECTIONS - USD For The Next 12 Months |                                |                                |  |
|------------------------------|--------------|-------------------------------------|----------------------------------------------------|--------------------------------|--------------------------------|--|
| Last Pay Date                | Ticket       | Jun 22                              | Jul 22                                             | Aug 22                         | Sep 22                         |  |
| Security ID                  |              | Oct 22                              | Nov 22                                             | Dec 22                         | Jan 23                         |  |
| Description                  |              | Feb 23                              | Mar 23                                             | Apr 23                         | May 23                         |  |
| 10/13/2022                   | 392209430    | 0.00                                | 0.00                                               | 0.00                           | 0.00                           |  |
| 3133ELGN8                    |              | 504,000.00                          | 0.00                                               | 0.00                           | 0.00                           |  |
| FEDERAL FARM CREDIT BANK     |              | 0.00                                | 0.00                                               | 0.00                           | 0.00                           |  |
| 12/09/2022                   | 392209429    | 4,687.50                            | 0.00                                               | 0.00                           | 0.00                           |  |
| 313381BR5                    |              | 0.00                                | 0.00                                               | 504,687.50                     | 0.00                           |  |
| FEDERAL HOME LOAN BANK       |              | 0.00                                | 0.00                                               | 0.00                           | 0.00                           |  |
| 06/19/2023                   | 392209428    | 6,875.00                            | 0.00                                               | 0.00                           | 0.00                           |  |
| 3137EAEN5                    |              | 0.00                                | 0.00                                               | 6,875.00                       | 0.00                           |  |
| FEDERAL HOME LOAN MTG CORP   |              | 0.00                                | 0.00                                               | 0.00                           | 0.00                           |  |
| 10/31/2023                   | 392221580    | 0.00                                | 0.00                                               | 0.00                           | 0.00                           |  |
| 91282CDD0                    |              | 937.50                              | 0.00                                               | 0.00                           | 0.00                           |  |
| U S TREASURY NOTE            |              | 0.00                                | 0.00                                               | 0.00                           | 937.50                         |  |
| 02/05/2024                   | 392209427    | 0.00                                | 0.00                                               | 6,250.00                       | 0.00                           |  |
| 3135G0V34                    |              | 0.00                                | 0.00                                               | 0.00                           | 0.00                           |  |
| FEDERAL NATL MORTGAGE ASSN   |              | 6,250.00                            | 0.00                                               | 0.00                           | 0.00                           |  |
| 09/13/2024                   | 392209426    | 0.00                                | 0.00                                               | 0.00                           | 7,187.50                       |  |
| 3130A2UW4                    |              | 0.00                                | 0.00                                               | 0.00                           | 0.00                           |  |
| FEDERAL HOME LOAN BANK       |              | 0.00                                | 7,187.50                                           | 0.00                           | 0.00                           |  |
| 01/07/2025                   | 392209425    | 0.00                                | 4,062.50                                           | 0.00                           | 0.00                           |  |
| 3135G0X24                    |              | 0.00                                | 0.00                                               | 0.00                           | 4,062.50                       |  |
| FEDERAL NATL MORTGAGE ASSN   |              | 0.00                                | 0.00                                               | 0.00                           | 0.00                           |  |
| 08/31/2025                   | 392218130    | 0.00                                | 0.00                                               | 625.00                         | 0.00                           |  |
| 91282CAJ0                    |              | 0.00                                | 0.00                                               | 0.00                           | 0.00                           |  |
| U.S. Treasury Notes          |              | 625.00                              | 0.00                                               | 0.00                           | 0.00                           |  |
|                              |              | 11,562.50<br>504,937.50<br>6,875.00 | 4,062.50<br>0.00<br>7,187.50                       | 6,875.00<br>511,562.50<br>0.00 | 7,187.50<br>4,062.50<br>937.50 |  |

Total Projected Cash Flow

1,065,250.00

Projections are made only on holdings paid through U.S. Bank and are not guaranteed.

