Working Together to Enhance the Economic Vitality of North Central Washington

## Chelan Douglas Regional Port Authority Meeting Agenda <br> January $11^{\text {th }}$, 2022 <br> 9:00 am

In order to maximize social distancing related to COVID-19, the meeting will be held remotely using Zoom Virtual Conference Room

## I. CALL TO ORDER

*Note: When the Chelan Douglas Regional Port Authority meeting is called to order, the Port of Chelan County and Port of Douglas County meetings are simultaneously called to order.

## II. INTRODUCTIONS

III. CONFLICT OF INTEREST
IV. OATH OF OFFICE

- Commissioner Turner
- Commissioner Loebsack


## V. CONSENT AGENDAS

CDRPA: Approval of Chelan Douglas Regional Port Authority Minutes of December $14^{\text {th }}$, 2021 Meeting; November 2021 Commission Calendar; CDRPA Resolution No. 2022-01 voiding check \#8943; and Check Register Pages \#2021-42-\#2021-44, including Electronic Transfers

POCC: Approval of Port of Chelan County Check Register Page \#2021-19

## VI. CDRPA ACTION ITEMS

(1) Election of Officer Positions
(2) Interlocal Agreement - Funding of Water Studies
(3) Authorization to Solicit A/E Firms - Design Phase G.A. Terminal Building Remodel Project
(4) Authorization to Award Executive Flight Carpet Replacement Project
VII. POCC ACTION ITEMS
(5) Election of Officer Positions
(6) POCC Resolution No. 2022-01 Adoption of Revised Port of Chelan County Commissioner District Boundaries

## VIII. POCC INDUSTRIAL DEVELOPMENT CORP

(7) Election of Officer Positions
(8) Approval of Minutes of January $11^{\text {th }}, 2022$
IX. PODC ACTION ITEMS
(9) Election of Officer Positions
(10) PODC Resolution No. 2022-01 Adoption of Revised Port of Douglas County Commissioner District Boundaries

## X. PODC INDUSTRIAL DEVELOPMENT CORP

(11) Election of Officer Positions
(12) Approval of Minutes of January $11^{\text {th }}, 2022$

## XI. PRESENTATION

- Graham Baba - Lineage Master Plan Review (10:00 am)


## XII. CDRPA INFORMATIONAL ITEMS (Board may take action on any items listed)

- Board of Directors - Community Liaison Assignments
- Partners in Economic Development - Application Forms


## XIII. MISCELLANEOUS STAFF REPORTS

- CEO
- Director of Finance \& Administration
- Director of Airports
- Director of Economic \& Business Development
- Public Works \& Capital Projects Manager
- Property \& Maintenance Manager
- CTC Manager


## XIV. PUBLIC COMMENT

## XV. REVIEW CALENDAR OF EVENTS

## XVI. ITEMS FROM BOARD OF DIRECTORS

XVII. EXECUTIVE SESSION: An Executive Session may be called during the meeting. The purpose must be announced and is limited by RCW 42.30.110. Examples include: (1) to discuss with legal counsel litigation, potential litigation and/or legal risks (RCW 42.30.110(1)(i)); (2) to consider the acquisition of real estate by lease or purchase when public knowledge regarding such consideration would cause a likelihood of increased price (RCW 42.30.110(1)(b)); and (3) to consider the minimum price at which real estate will be offered for sale or lease when public knowledge regarding such consideration would cause a likelihood of decreased price (final action selling or leasing public property shall be taken in a meeting open to the public)(RCW 42.30.110(1)(c)); and (4) to evaluate the qualifications of an applicant for public employment or to review the performance of a public employee(RCW 42.30.110(1)(g))

## XVIII.ADJOURN

[^0]The Port Authority office is ADA compliant. Please contact the Administrative Office at 509-884-4700 at least three (3) days in advance if you need any language, hearing or physical accommodation.

# GRegional Port <br> AUTHORITY 

Board of Directors
Chelan Douglas Regional Port Authority
Meeting Minutes
December 14 ${ }^{\text {th }}, 2021$
9:00 am

## Present:

## Directors

| JC Baldwin, Director | Jim Huffman, Director |
| :--- | :--- |
| Rory Turner, Director | W. Alan Loebsack, Director |
| Donn Etherington, Director (Zoom) | Mark Spurgeon, Director |

## Staff

Jim Kuntz, Chief Executive Officer
Trent Moyers, Director of Airports
Ron Cridlebaugh, Dir. of Economic Dev.
Stacie de Mestre, Capital Projects Manager
Tricia Degnan, CTC Manager (Zoom)
Sarah Deenik, Communications Specialist (Zoom)
Laura Camarillo Reyes, Admin. Assistant (Zoom)
Monica Lough, Dir. of Finance \& Admin.
Ron Russ, Property Manager
Craig Larsen, Economic Dev. Manager Quentin Batjer, Legal Counsel Cami Harris, Executive Assistant Bealinda Tidd, Acct. Specialist (Zoom) Esther McKivor, Acct. Specialist (Zoom)

## Guests:

Chris Mansfield, T.O. Engineers (Zoom)
Mayor Bob Goedde, City of Chelan (Zoom)
JR Norvell, T.O. Engineers (Zoom)
Erik Howe, RH2 Engineering (Zoom)
Jason Taylor, KPQ (Zoom)

## The Chelan Douglas Regional Port Authority (CDRPA) Meeting was called to order at 9:00 am.

## Introductions were made.

Conflict of Interest: None

## CDRPA CONSENT AGENDA:

The Chelan Douglas Regional Port Authority Consent Agenda consisting of Minutes of November 22 ${ }^{\text {nd }}, 2021$ Special Meeting; Minutes of November 30 th, 2021 Tri Commission Meeting; and Check Register Pages \#2021-39-\#2021-41 including Electronic Transfers was presented and the following action was taken:

| Motion No. | 12-01-21 CDRPA |
| :--- | :--- |
| Moved by: | JC Baldwin |
| Seconded by: | Jim Huffman |
|  | To approve the Chelan Douglas Regional Port Authority Consent Agenda |
|  | consisting of Minutes of November 22nd, 2021 Special Meeting; Minutes |
|  | of November 30, 2021 Tri Commission Meeting; and Check Register |
|  | Pages \#2021-39-\#2021-41 including Electronic Transfers, as |
| presented. |  |

## ACTION ITEMS:

## CDRPA ACTION ITEM:

CDRPA Resolution No. 2021-25 Approving the 2022 Regular Meeting Schedule CDRPA Resolution No. 2021-25 approving the Regular Meeting schedule for 2022 was presented and the following action was taken:

| Motion No. | 12-02-21 CDRPA |
| :--- | :--- |
| Moved by: | JC Baldwin |
| Seconded by: | Jim Huffman |
|  | To adopt CDRPA Resolution No. 2021-25 Approving the CDRPA Regular |
|  | Meeting schedule for 2022. |

Motion passed 6-0.

## POCC ACTION ITEM:

POCC Resolution No. 2021-08 Approving the 2022 Regular Meeting Schedule - POCC Resolution No. 2021-08 approving the Regular Meeting schedule for 2022 was presented and the following action was taken:

| Motion No. | $\mathbf{1 2 - 0 3 - 2 1 ~ P O C C ~}$ |
| :--- | :--- |
| Moved by: | JC Baldwin |
| Seconded by: | Donn Etherington <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  Meeting schedule for 2022. |

Motion passed 3-0.

## PODC ACTION ITEM:

PODC Resolution No. 2021-06 Approving the 2022 Regular Meeting Schedule - PODC Resolution No. 2021-06 approving the Regular Meeting schedule for 2022 was presented and the following action was taken:

## Motion No.

Moved by:
Seconded by:

## 12-04-21 PODC

Mark Spurgeon
Jim Huffman
To adopt PODC Resolution No. 2021-06 Approving the PODC Regular Meeting schedule for 2022.

Motion passed 3-0
CDRPA ACTION ITEMS, continued:
CDRPA Resolution No. 2021-24 Approving the 2022 CEO Delegation of Authority CDRPA Resolution No. 2021-24 approving the 2022 CEO Delegation of Authority was presented and the following action was taken:

Motion No.
Moved by:
Seconded by:

12-05-21 CDRPA
JC Baldwin
Mark Spurgeon
To adopt CDRPA Resolution No. 2021-24 Approving the 2022 CEO Delegation of Authority.

# Authorization to Enter into Purchase \& Sale Agreement with Christopher Lytle Property Adjacent to Pangborn Airport - Kuntz reviewed the Purchase \& Sale Agreement with Christopher Lytle. Discussions ensued and the following action was taken: 

## Motion No. <br> Moved by:

Seconded by:

12-06-21 CDRPA
Mark Spurgeon
JC Baldwin
To authorize the CEO to enter into a Purchase \& Sale Agreement with Christopher Lytle.

Motion passed 6-0.

Ownership Allocation Memos (Lytle \& Torres Properties) - On November 12 ${ }^{\text {th }}$, 2019, Chelan Douglas Regional Port Authority Board of Directors adopted a policy governing capital investments. Section 3 of the policy addresses real property acquired after January 1, 2020. Under that section, the Board of Directors is required to adopt in advance an Ownership Allocation Memo as a means to allocate the percentage ownership of real property. Discussion ensued and the following actions were taken:

## Motion No.

Moved by:
Seconded by:

12-07-21 CDRPA
Mark Spurgeon
Rory Turner
To approve the Ownership Allocation Memo concerning the Christopher Lytle Property.

Motion passed 6-0.

## Motion No.

Moved by:
Seconded by:

## 12-08-21 CDRPA

Jim Huffman
Mark Spurgeon
To approve the Ownership Allocation Memo concerning the Carlos Torres Property.

Motion passed 6-0.

## Meeting was reordered to accommodate guests.

## PRESENTATIONS/UPDATES FROM GUESTS:

Chelan Mayor Bob Goedde - Mayor Goedde provided an update on the Lake Chelan Airport including a progress report on the Master Plan and recent meetings with the FAA.
T.O. Engineers - Chris Mansfield and JR Norvell provided updates on two Pangborn Airport projects, including:

- Aviation Ramp Glycol System - Reviewed options for the Glycol Storage \& Disposal System. The T.O. Engineers design team recommends discharge into Douglas County Sewer system vs. Iand application.
- MALSR Lighting System Update - Reviewed the timeline for the MALSR project.


## CDRPA ACTION ITEMS, continued:

Lineage Lighting Project - Russ provided information on the Lineage Lighting Project and requested authorization for additional lighting installation. The majority of the project will be reimbursed by the Chelan County PUD Resource\$mart Program which provides monetary incentive for energy efficient upgrades. Discussion ensued and the following action was taken:

| Motion No. | 12-09-21 CDRPA |
| :--- | :--- |
| Moved by: | Mark Spurgeon |
| Seconded by: | JC Baldwin |
|  | To authorize the additional Unit Price Contract Work Request with |
|  | Schmitt Electric for the Lineage Lighting Project in an amount not to <br> exceed $\$ 12,500.00$, including Washington State Sales Tax. |

Motion passed 6-0.

## Director Loebsack called for a 5-minute break at 10:15 am; meeting reconvened at 10:20 am.

CEO Compensation for 2022 - the Board of Directors discussed a 2022 cost-of-living adjustment for the CEO. The following action was taken:

## Motion No.

Moved by: Seconded by:

12-10-21 CDRPA
Rory Turner
Mark Spurgeon
To provide the CEO a cost-of-living increase not to exceed 6\% for 2022, subject to a satisfactory performance review.

Motion passed 6-0.

## INFORMATIONAL ITEMS:

Terminal Building Parking Lot Report - Moyers provided a year-to-date update on the CDRPA Parking Lot management. Discussions ensued.

## MISC STAFF REPORTS:

## Kuntz provided information and updates including:

- Alcoa recently announced the permanent closure of its Wenatchee Works Plant.
- Reviewed the proposed PUD $5^{\text {th }}$ Street Marketing RFP timeline for 2022.
- Trades District update - continue to submit additional information as requested by the EDA. Met with the Hispanic Chamber of Commerce last week. They are very supportive of the project. The Zoning Code Text Amendment allowing for broader use was passed this morning by Douglas County Commissioners.
- Chelan and Douglas County Commissioner Districts \& Voting Precinct update.
- Air Service Coalition update letter will be sent in December; Jack Penning provided input on the letter.
- Reported on recent meeting with Certified Aviation Services; they are interested in locating a repair services station at Pangborn Airport. More information will be provided at an upcoming meeting.
- WPPA dues update - WPPA Executive Committee recently voted to cap the dues rate increase at $10 \%$.


## Lough provided information and updates including:

- Update on a $\$ 1.3$ million dollar Airport Rescue Grant - has been $100 \%$ reimbursed and will be closing out the contract.


## Moyers provided information and updates including:

- First snow event yesterday; snow removal operations went smoothly.
- RFQ for Pangborn Airport Consultant Services will be issued in January.
- Update on the TSA/Douglas County Sheriff's Office meeting regarding emergency response procedures at the Airport.
de Mestre provided information and updates including:
- Update on S.P.O.R.T. (now called So-Co); reviewed the proposed renderings of building exteriors.
- EPA Brownsfield Grant update.
- Holaday Parks has started on the Phase II HVAC Project at Executive Flight.


## Cridlebaugh provided information and updates including:

- Reported on a potential tenant for the former Actapio space at the CTC. More information will be brought back at an upcoming meeting.
- Douglas County Community Advisory Committee meeting is tomorrow at 2:30pm at the CTC; there will be a presentation on the proposed solar power farm on Badger Mountain.


## Larsen provided information and updates including:

- Gift baskets will be delivered this week to large CDRPA tenants.
- Optional tour of Lineage Buildings G \& I immediately following this meeting.


## Degnan provided information and updates including:

- Confluence Health has a meeting at the CTC today; this is the first in-person meeting for them at the CTC since COVID-19. They plan to meet monthly going forward.

REVIEW CALENDAR OF EVENTS: Did not review.
PUBLIC COMMENT - An opportunity for public comment was provided; however, no public comments were made.

ITEMS FROM BOARD OF DIRECTORS: None.
Meeting adjourned at 12:20 pm.

Signed and dated this $11^{\text {th }}$ day of January, 2022.

## CHELAN DOUGLAS REGIONAL PORT AUTHORITY

JC Baldwin, Director

Donn Etherington, Director

Rory Turner, Director

Jim Huffman, Director

Mark Spurgeon, Director
W. Alan Loebsack, Director

| November 2021 |  |  |  |  |  | JH | MS | AL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Meeting | Location | JCB | RT | DE |  |  |  |
| 11/2 | Graham Baba Kickoff Meeting | Pybus |  | X |  | X |  |  |
| 11/3 | 5th Street Tour | Chelan Cty PUD | X |  |  |  |  |  |
| 11/4 | Columbia Basin Dev. League Meeting | Zoom |  |  |  |  |  | X |
| 11/4 | CARB Board Meeting | Teams Mtg | X |  |  |  |  |  |
| 11/4 | Tech Talk/NCW Tech Alliance | Zoom | *X |  |  |  |  |  |
| 11/5 | Tri Commission Planning Meeting | Zoom | X |  |  |  |  |  |
| 11/8 | Pick Up Binder | Ex. Flight |  | X |  |  |  |  |
| 11/9 | CDRPA Board Meeting | CTC/Zoom | X | X | X | X | X | X |
| 11/10 | District 1 Meeting | Zoom |  |  | X |  |  |  |
| 11/10 | Rural Partnership Program | Zoom | X |  |  |  |  |  |
| 11/10 | NCW Tech Board Meeting | Zoom | *X |  |  |  |  |  |
| 11/11 | NCWEDD Board Meeting | Zoom |  |  |  | X |  |  |
| 11/11 | KOHO Radio Interview | KOHO |  | X |  |  |  |  |
| 11/12 | Graham Baba Meeting | Pybus |  | X |  |  |  |  |
| 11/15 | Dinner Meeting/Jerome O'Leary | Viscontis |  | X |  |  |  |  |
| 11/16 | Tour w/Jerome O'Leary | CTC/PUD/Lineage |  | X |  |  |  |  |
| 11/16 | WVCC Meeting | WVCC |  |  |  |  | X |  |
| 11/18 | CDTC Board Meeting | CTC | X |  |  |  |  |  |
| 11/22 | CDRPA Board Meeting | CTC/Zoom | X | X | X | X | X | X |
| 11/23 | Meeting w/Mike Steele; J. Kuntz | City of Chelan |  |  |  |  | X |  |
| 11/24 | District 1 Meeting | Zoom |  |  | X |  |  |  |
| 11/30 | Tri Commission | Zoom | X |  |  |  | X |  |
| 11/30 | WPPA Annual Meeting | Bellevue Hyatt | *X | X | X | X | ${ }^{*} X$ | X |
| * | denotes multiple meetings on same day |  |  |  |  |  |  |  |
| Approval 01-11-2022 Commission Meeting |  |  |  |  |  |  |  |  |

# CHELAN DOUGLAS REGIONAL PORT AUTHORITY <br> RESOLUTION NO. 2022-01 <br> RESOLUTION TO VOID CHECK NO. 8943 

Whereas Check No. 8943 in the amount of $\$ 32.14$, payable to Rory Turner, on Register Page No. 2021-38 was created and signed on October 29, 2021.

Whereas check issued is lost, and replacement check No. 9193 will be issued for same amount.

Now, therefore be it resolved by the Board of Directors of the Chelan Douglas Regional Port Authority, a municipal corporation of the State of Washington, that Check No. 8943 be declared VOID.

Dated this $11^{\text {th }}$ day of January, 2022.

Chelan Douglas Regional Port Authority

JC Baldwin, Director

Donn Etherington, Director

Rory Turner, Director

Jim Huffman, Director

Mark Spurgeon, Director
W. Alan Loebsack, Director

## Chelan Douglas Regional Port Authority <br> Check Register Listing <br> 2021-December

| Date Issued | Register \# | Reason | First \# | Last \# | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12/15/21 |  | Payroll Mid-month Draws |  | ACH | \$1,000.00 |
| 12/15/21 | 2021-42 | Mid-Month Payables | 9087 | 9150 | \$588,800.25 |
| 12/28/21 |  | WA Dept of Revenue - Sales Tax |  | ACH | \$5,185.93 |
| 12/31/21 |  | 2021 YE HRA VEBA |  | ACH | \$1,519.83 |
| 12/31/21 | 2021-43 | December 2021 Payroll | 9151 | 9153 | \$240,397.31 |
| 12/31/21 | 2021-44 | Month-end Payables | 9154 | 9206 | \$659,029.86 |
| Transactions for approval January 11, 2022 total: |  |  |  |  | \$1,495,933.18 |

We, the undersigned Directors of the Chelan Douglas Regional Port Authority, in the State of Washington, do hereby certify the merchandise or services hereinafter have been received and that the checks listed above are approved for payment.

Chief Executive Officer $\qquad$
Dir of Finance \& Admin. $\qquad$
Director Baldwin

Director Etherington $\qquad$
Director Huffman

Director Loebsack

Director Spurgeon $\qquad$
Director Turner

## Chelan Douglas Regional Port Authority <br> Check Register <br> 2021-42

We, the undersigned Directors of Chelan Douglas Regional Port Authority, in the State of Washington, do hereby certify that the merchandise or services hereinafter have been received and that checks listed below are approved for payment.
are approved for payment.
For approval December 15, 2021 checks 9087 - 9150 in the amgunt of


| Issued | Claimant |
| :---: | :---: |
|  | CASHMERE MILL DISTRICT |
| 12/15/2021 | Chelan County PUD |
| 12/15/2021 | City of Cashmere |
| 12/15/2021 | Waste Management |
|  | Net Cashmere Mill District |
|  | CONFLUENCE TECHNOLOGY CENTER |


| 12/15/2021 | Banner Bank |
| :--- | :--- |
| $12 / 15 / 2021$ | Chelan County PUD |
| $12 / 15 / 2021$ | City of Wenatchee |
| $12 / 15 / 2021$ | Crown Paper \& Janitorial Supply |
| $12 / 15 / 2021$ | Express Services, Inc. |
| $12 / 15 / 2021$ | Firefly |

Subscriptions and Office Supplies 9095
Electrical / Water 9101
Wastewater/Sewer/Storm Water
Custodial Supplies
Admin Asst.
Ruckus license / support
Room Set-up \& Janitorial Service - Nov 2021
Maintenance Supplies
Video Conference Operator - November 2021
Office Supplies
Security Patrol Service - Nov 2021
Monthly Service
\$ 588,800.25

Amount

| Amount |
| ---: |
| $1,758.81$ |
| 368.44 |
| 405.24 |
| $\mathbf{\$ 2 , 5 3 2 . 4 9}$ |

278.37

8,190.51
604.51
324.98

1,250.60
4.223 .45

5,538.92
85.91

5,445.00
61.64
362.82

1,083.71
\$27,450.42

Utilities 9101
Utilities 9104

| Sewer \& Storm Drain | 9104 | 717.48 |
| :--- | ---: | ---: |
| IB \#9 Wire Service | 9123 | 43.33 |
| Maintenance Supplies | 9124 | 12.25 |
| Landscaping Waste | 9141 | 24.00 |
| Garbage Service | 9146 | 134.45 |
|  |  | $\$ 931.51$ |

## Chelan Douglas Regional Port Authority Check Register 2021-42

|  | PANGBORN AIRPORT |
| :--- | :--- |
| 12/15/2021 | After Hours Plumbing \& Heating, Inc. |
| $12 / 15 / 2021$ | Ag Supply Co. |
| $12 / 15 / 2021$ | Avfuel Corp |
| $12 / 15 / 2021$ | Banner Bank |
| $12 / 15 / 2021$ | Banner Bank |
| $12 / 15 / 2021$ | Cintas Corporation |
| $12 / 15 / 2021$ | Department of Labor \& Industries (boiler) |
| $12 / 15 / 2021$ | Douglas County PUD |
| $12 / 15 / 2021$ | Firefly |
| $12 / 15 / 2021$ | FlashParking, Inc. |
| $12 / 15 / 2021$ | Home Depot Pro |
| $12 / 15 / 2021$ | OmniPark, Inc |
| $12 / 15 / 2021$ | Oxarc Inc. |
| $12 / 15 / 2021$ | Pacific Power Batteries |
| $12 / 15 / 2021$ | T-O Engineers |
| $12 / 15 / 2021$ | Valley Tractor \& Rentals, Inc. |
| $12 / 15 / 2021$ | Volaire Aviation Inc |
| $12 / 15 / 2021$ | Waste Management |
| $12 / 15 / 2021$ | Wenatchee World |
|  | Net Pangborn Airport |


| Plumbing repairs | 9087 | 945.24 |
| :--- | ---: | ---: |
| Unleaded \& Offroad Diesel Bulk | 9088 | $1,303.70$ |
| Jet Fuel \& Refueler Rental | 9090 | $33,029.43$ |
| Airfield, Vehicle \& Equipment Maintenance | 9096 | 245.39 |
| Phone, Equip Maint, Conference Expense | 9097 | $1,106.49$ |
| Uniforms | 9102 | 164.62 |
| PMA Inspection | 9108 | 255.60 |
| Airfield \& Terminal Electricity | 9110 | $3,251.00$ |
| Upgrade to new version of Microsoft | 9112 | 472.49 |
| FP-Mobile Services | 9113 | 17.44 |
| Janitorial Supplies | 9120 | 120.60 |
| Monthly Services | 9130 | 366.05 |
| Cylinder Rental | 9131 | 79.29 |
| Batteries for Emergency Exit Signs | 9132 | 23.76 |
| DBE 3-Year Goals | 9142 | 175.00 |
| Cab Heater | 9144 | 533.92 |
| Reimburse Business Travel | 9145 | 710.11 |
| Dump Fee \& Monthly Service | 9146 | 885.64 |
| Ad for Airport Tech \& FBO GM | 9147 | 982.00 |

## PANGBORN AIRPORT BUSINESS PARK

| $12 / 15 / 2021$ | Douglas County PUD |
| :--- | :--- |
| $12 / 15 / 2021$ | Harvest Valley Pest Control, Inc. |
| $12 / 15 / 2021$ | York Building Services, Inc. |
|  | Net Pangborn Airport Business Park |

Electricity 911
Pest Control Service 9117

RPA OFFICE/AVIATION CENTER

| 12/15/2021 | Douglas County PUD |
| :--- | :--- |
| $12 / 15 / 2021$ | Keyhole Security Inc. |
| $12 / 15 / 2021$ | Local Tel Communications |
| $12 / 15 / 2021$ | Rosales Landscaping Inc. |
| $12 / 15 / 2021$ | Waste Management |
|  | Net RPA Office/Aviation Cen |
|  |  |
|  | LAKE CHELAN AIRPORT |
| $12 / 15 / 2021$ | Chelan County PUD |
|  | Net Lake Chelan Airport |


| Electricity | 9110 |
| :--- | :--- |
| New keys | 9122 |
| Technical Services | 9123 |
| Monthly Landscape Service | 9150 |
| Monthly Service | 9146 |

110 1,095.00
New keys 9122 26.88
Technical Services 9123 24.91
Monthly Service 9146
2,003.55
350.86
$\$ 3,501.20$
23.61 $\$ 23.61$
53.00 $\$ 53.00$
80.83
$\$ 80.83$
90.00
$\$ 90.00$

## Chelan Douglas Regional Port Authority Check Register <br> 2021-42

## ADMINISTRATIVE \& GENERAL

12/15/2021 Banner Bank

12/15/2021 Banner Bank
12/15/2021 Banner Bank
12/15/2021 Cascade Auto Center
12/15/2021 Cascade Quality Water
12/15/2021 Coleman Oil Company
12/15/2021 Commercial Printing, Inc.
12/15/2021 Firefly
12/15/2021 Highlander Grill
12/15/2021 James Kuntz
12/15/2021 Monica Lough
12/15/2021 Office Depot
12/15/2021 Quadient Leasing USA, INC.
12/15/2021 RH2 Engineering, Inc.
12/15/2021 Ron Cridlebaugh
12/15/2021 Stacie de Mestre.
12/15/2021 The Beckett Group
12/15/2021 Xerox Corporation
Net Administrative \& General

| Property Marketing Plan Meeting | 9091 | 121.00 |
| :--- | ---: | ---: |
| Subscriptions, Registrations, Office Supplies | 9092 | $1,098.96$ |
| Seattle Times - Monthly Service | 9094 | 15.96 |
| Meal at Republic Airport site visit | 9097 | 26.83 |
| Vehicle Maintenance | 9098 | 62.91 |
| Bottled Water | 9099 | 30.79 |
| Port Fuel | 9105 | 194.97 |
| Window Envelopes | 9106 | 257.57 |
| Software License and Upgrade | 9112 | 642.49 |
| CDRPA Luncheon | 9118 | $1,204.92$ |
| Parking, Uber, Mileage | 9121 | 303.26 |
| Lodging, Meal \& Mileage | 9126 | 668.34 |
| Office Supplies | 9128 | 229.86 |
| Postage Meter | 9135 | 220.80 |
| Engineering Services | 9136 | 913.28 |
| Mileage | 9137 | 40.88 |
| Lodging, Meal \& Mileage | 9140 | 545.28 |
| Consultation - EDA Application | 9143 | $17,407.50$ |
| Copier Service - XC C60 Printer | 9148 | 246.35 |
|  |  | $\$ 24,231.95$ |

## BUSINESS DEVELOPMENT \& MARKETING

| $12 / 15 / 2021$ | Banner Bank |
| :--- | :--- |
| 12/15/2021 | Banner Bank |
| 12/15/2021 | Banner Bank |
| 12/15/2021 | Banner Bank |
| 12/15/2021 | Go USA, Inc. |
| 12/15/2021 | Mima's Famous Salsa |
| 12/15/2021 | Parsons Photography |
| 12/15/2021 | Sena Sea Seafoods |
|  | Net Business Development \& Marketing |


| World Market - tenant appreciation gifts | 9092 | 87.59 |
| :--- | ---: | ---: |
| Monthly Marketing/Ad Subscriptions | 9093 | 335.56 |
| Dinner Meeting \& Lodging | 9094 | 223.99 |
| Go USA - logo wear | 9095 | 395.31 |
| Logo Wear | 9116 | 607.97 |
| Tenant appreciation gifts | 9125 | 35.00 |
| Business Portrait Session | 9134 | 119.46 |
| Salmon Gift Box (7) - tenant appreciation | 9139 | 252.00 |
|  |  | $\$ 2,056.88$ |

CAPITAL PROJECTS
12/15/2021 DOH Associates
12/15/2021 Forte Architects Inc.
12/15/2021 Holaday-Parks, Inc.
12/15/2021 Home Depot Pro
12/15/2021 Lowe's
12/15/2021 Olin Excavation, LLC
12/15/2021 RH2 Engineering, Inc.
12/15/2021 RH2 Engineering, Inc.
12/15/2021 T-O Engineers
12/15/2021 T-O Engineers
12/15/2021 T-O Engineers
Net Capital Projects
CTC Shell Restoration
Exec Flight Schematic Design

| $1,086.00$ |
| ---: |
| $6,380.80$ |
| $227,637.05$ |
| 596.58 |
| 571.55 |
| $42,249.70$ |
| $1,375.63$ |
| $2,890.36$ |
| $182,902.60$ |
| $8,396.75$ |
| $4,205.68$ |
| $\$ 478, \mathbf{2 9 2 . 7 0}$ |
| $\$ \mathbf{~ 5 8 8 , 8 0 0 . 2 5}$ |

Void: 9100, 9138

## Chelan Douglas Regional Port Authority Check Register 2021-43

We, the undersigned Directors of Chelan Douglas Regional Port Authority, in the State of Washington, do hereby certify that the merchandise or services hereinafter have been received and that checks listed below are approved for payment.

For approval December 31, 2021, checks 9151-9153 and electrgnic payments in the amount of:

Jim Kuntz, Chief Executive Officer

Monica Lough, Director of Finance \& Admin


240,397.31

| Date Issued | Claimant | Purpose | Check <br> Number | Amount |
| :---: | :---: | :---: | :---: | :---: |
|  | Payroll |  |  |  |
| 12/31/21 | Asplund, Randy | December 2021 Payroll | EFT | 2,610.01 |
| 12/31/21 | Baldwin, Janet L | December 2021 Payroll | EFT | 1,421.67 |
| 12/31/21 | Beidler, Camryn N | December 2021 Payroll | EFT | 2,513.94 |
| 12/31/21 | Camarillo Reyes, Laura | December 2021 Payroll | EFT | 3,089.66 |
| 12/31/21 | Chatriand, Bobbie J | December 2021 Payroll | EFT | 2,906.12 |
| 12/31/21 | Cridlebaugh, Ronald W | December 2021 Payroll | EFT | 5,966.90 |
| 12/31/21 | Day, Skylar | December 2021 Payroll | EFT | 3,112.31 |
| 12/31/21 | de Mestre, Stacie | December 2021 Payroll | EFT | 5,067.92 |
| 12/31/21 | Deenik, Sarah K | December 2021 Payroll | EFT | 5,099.32 |
| 12/31/21 | Degnan, Tricia E | December 2021 Payroll | EFT | 4,480.74 |
| 12/31/21 | Dennis, Kyle L. | December 2021 Payroll | EFT | 115.44 |
| 12/31/21 | Etherington, Donn | December 2021 Payroll | EFT | 1,310.93 |
| 12/31/21 | Flaget, Todd R | December 2021 Payroll | EFT | 3,801.00 |
| 12/31/21 | Harris, Camille L | December 2021 Payroll | EFT | 3,198.77 |
| 12/31/21 | Huffman, James D | December 2021 Payroll | EFT | 1,202.93 |
| 12/31/21 | Kuntz, James M | December 2021 Payroll | EFT | 12,893.06 |
| 12/31/21 | Lamb, Kennith R | December 2021 Payroll | EFT | 5,275.16 |
| 12/31/21 | Lamb, Shane C | December 2021 Payroll | EFT | 3,233.63 |
| 12/31/21 | Larsen, Craig N | December 2021 Payroll | EFT | 5,489.15 |
| 12/31/21 | Loebsack, W Alan | December 2021 Payroll | EFT | 542.10 |
| 12/31/21 | Lough, Monica D | December 2021 Payroll | EFT | 7,326.02 |
| 12/31/21 | Martinez, Rafael | December 2021 Payroll | EFT | 3,095.00 |
| 12/31/21 | McKivor, Esther S | December 2021 Payroll | EFT | 3,962.68 |
| 12/31/21 | Moyers, Trent D | December 2021 Payroll | EFT | 7,172.65 |
| 12/31/21 | Orr, Marcus J | December 2021 Payroll | EFT | 4,880.31 |
| 12/31/21 | Russ, Ronald R | December 2021 Payroll | EFT | 5,672.66 |
| 12/31/21 | Russell, Justin L | December 2021 Payroll | EFT | 4,013.75 |
| 12/31/21 | Ruud, David K. | December 2021 Payroll | EFT | 461.75 |
| 12/31/21 | Scott, Tristan L | December 2021 Payroll | EFT | 2,804.67 |


| $12 / 31 / 21$ | Smith, Charles B | December 2021 Payroll | EFT | $3,364.59$ |
| :--- | :--- | :--- | ---: | ---: |
| $12 / 31 / 21$ | Spurgeon, Mark M | December 2021 Payroll | EFT | 560.30 |
| $12 / 31 / 21$ | Stutzman, Lynn A. | December 2021 Payroll | EFT | 411.75 |
| $12 / 31 / 21$ | Tidd, Bealinda | December 2021 Payroll | EFT | $3,392.18$ |
| $12 / 31 / 21$ | Turner, Rory A | December 2021 Payroll | EFT | $1,476.67$ |
| $12 / 31 / 21$ | Vargas, Manuel A | December 2021 Payroll | EFT | $4,074.40$ |
| $12 / 31 / 21$ | Bobbie Chatriand | December Sunshine fund | 9151 | 115.00 |
| $12 / 31 / 21$ | Health Care Authority | January Insurance | 9152 | $39,466.68$ |
| $12 / 31 / 21$ | HRA VEBA Trust | December VEBA | 9153 | $1,000.00$ |
| $12 / 31 / 21$ | Department of Retirement Systems | December Retirement | ACH | $32,681.09$ |
| $12 / 31 / 21$ | US Treasury | December Payroll taxes | EFTPS | $41,134.40$ |
|  | Net Payroll |  | $\mathbf{2 4 0 , 3 9 7 . 3 1}$ |  |
|  |  |  |  |  |

Voided: N/A

## Chelan Douglas Regional Port Authority Check Register <br> 2021-44

We, the undersigned Directors of Chelan Douglas Regional Port Authority, in the State of Washington, do hereby certify that the merchandise or services hereinafter have been received and that checks listed below are approved for payment.


| Date Issued | Claimant | Purpose | Check <br> Number |
| :---: | :---: | :---: | :---: |
|  | L DISTRICT |  |  |

$\qquad$
Amount
CASHMERE MILL DISTRICT
12/31/2021 Local Tel Communications
Fire Alarm Services
Net Cashmere Mill District
CONFLUENCE TECHNOLOGY CENTER

12/31/2021 Cascade Natural Gas
12/31/2021 Chelan County PUD
12/31/2021 Crown Paper \& Janitorial Supply
12/31/2021 EMS Software LLC
12/31/2021 Express Services, Inc
12/31/2021 Kelley Imaging Systems, Inc.
12/31/2021 Local Tel Communications
12/31/2021 North Cascades Heating \& A/C, Inc
12/31/2021 Weinstein Beverage Co.
Net Confluence Technology Center
DOWNTOWN WENATCHEE SOUTH

| 12/31/2021 | Cascade Natural Gas |
| :--- | :--- |
| 12/31/2021 | Local Tel Communications |
|  | Net Downtown Wenatchee South |

OLDS STATION BUSINESS PARK
12/31/2021 Cascade Natural Gas
12/31/2021 Chelan County PUD
12/31/2021 Local Tel Communications
12/31/2021 Stemilt Organic Recycling Center
Net Olds Station Business Park

PANGBORN AIRPORT
12/31/2021 Ag Supply Co.
12/31/2021 Avfuel Corp
12/31/2021 Cintas Corporation
12/31/2021 Consolidated Electrical Distributors, Inc
12/31/2021 Fastenal Company
12/31/2021 FlashParking, Inc.
12/31/2021 Greater Wenatchee Irrigation Dist.
12/31/2021 Local Tel Communications
12/31/2021 Moon Security Services, Inc
12/31/2021 T-O Engineers
12/31/2021 Volaire Aviation Inc
Net Pangborn Airport

Natural Ga
9159
Electricity/Water/Fire Sprinkler 9160
Custodial Supplies 9164
EMS Pro Maintenance 9169
Admin Assistant 9170
Copier Service 9182
Monthly Service
HVAC Maintenance
Coffee \& Tea Service 9205

Natural Gas

Monthly Service
Natural Gas 9159

Electricity/Water 9160
Alarm Systems
Landscape waste
9184
9197

Unleaded \& Offroad Diesel Bulk
9154
Jet Fuel \& Fueler Rental
9156
Uniforms
Maintenance Supplies
Batteries
Supplies
Piepel Premium Orchards - Irrigation
Monthly Service
Comm'I Monitoring - Nov 2021 \& Jan 2022
PFC Funding Analysis
Air Service Development Retainer - Dec 2021
\$ 659,029.86
181.94
$\$ 181.94$
13.78
389.65
320.23

4,503.15
998.08
168.34
961.55

5,544.58
249.91
$\$ 13,149.27$
578.75
111.76
$\$ 690.51$
13.78

3,010.44
573.42
24.00
\$3,621.64

4,239.86
62,638.55
164.62
192.77
30.75
96.39

3,694.50
842.31
89.98

1,562.50
4,000.00
\$77,552.23

| Chelan Douglas Regional Port Authority Check Register 2021-44 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 12/31/2021 | Local Tel Communications | Fire Alarm Service | 9184 | 171.13 |
|  | Net Pangborn Airport Business Park |  |  | \$171.13 |
| RPA OFFICEIAVIATION CENTER |  |  |  |  |
| 12/31/2021 | Cascade Natural Gas | Natural Gas | 9159 | 3,518.39 |
|  | Net RPA Office/Aviation Center |  |  | \$3,518.39 |
| WATERVILLE AIRPORT |  |  |  |  |
| 12/31/2021 | Douglas County PUD | Utilities | 9167 | 40.00 |
| 12/31/2021 | Firefly | Wireless Point to Point | 9172 | 314.02 |
|  | Net Waterville Airport |  |  | \$354.02 |
| ORONDO RIVER PARK |  |  |  |  |
| 12/31/2021 | Douglas County PUD | Utilities | 9167 | 56.00 |
| 12/31/2021 | Local Tel Communications | Internet Service | 9184 | 65.90 |
|  | Net Orondo River Park |  |  | \$121.90 |
| PYBUS INCUBATOR |  |  |  |  |
| 12/31/2021 | Stan's Merry Mart | Maintenance Supplies | 9195 | 9.76 |
|  | Net Pybus Incubator |  |  | \$9.76 |
| ADMINISTRATIVE \& GENERAL |  |  |  |  |
| 12/31/2021 | Alan Loebsack | Mileage | 9155 | 42.00 |
| 12/31/2021 | Coleman Oil Company | Port Truck Fuel | 9162 | 214.51 |
| 12/31/2021 | Davis Arneil Law Firm, LLP | Legal Services | 9165 | 14,137.00 |
| 12/31/2021 | Donn Etherington | Mileage \& WPPA meeting meal | 9166 | 140.62 |
| 12/31/2021 | Firefly | New Monitor and hardware | 9172 | 764.44 |
| 12/31/2021 | J. C. Baldwin | Mileage | 9180 | 119.84 |
| 12/31/2021 | Jim Huffman | Mileage April - Nov 2021 | 9181 | 166.99 |
| 12/31/2021 | Local Tel Communications | Monthly Service | 9184 | 1,001.34 |
| 12/31/2021 | Mark M. Spurgeon | Mileage | 9186 | 22.40 |
| 12/31/2021 | RH2 Engineering, Inc. | Engineering Services | 9191 | 200.00 |
| 12/31/2021 | Ron Cridlebaugh | Mileage | 9192 | 105.28 |
| 12/31/2021 | Rory Turner | Mileage | 9193 | 148.62 |
| 12/31/2021 | State Auditor's Office | WA State Audit Services | 9196 | 2,136.50 |
|  | Net Administrative \& General |  |  | \$19,199.54 |
| BUSINESS DEVELOPMENT \& MARKETING |  |  |  |  |
| 12/31/2021 | Camryn Beidler | Logo wear | 9157 | 81.44 |
| 12/31/2021 | Go USA, Inc. | Logo Wear | 9174 | 275.73 |
| 12/31/2021 | Libke Insurance Associates, Inc | Refund on Air Service Initiative | 9183 | 5,000.00 |
| 12/31/2021 | Todd R. Flaget | Logo Wear | 9199 | 409.59 |
| 12/31/2021 | Trent Moyers | Logo Wear | 9201 | 40.88 |
| 12/31/2021 | Washington State University | Small Business Dev Center | 9203 | 20,000.00 |
| 12/31/2021 | Wenatchee World | Legal Ad - Comp Plan Amendments | 9206 | 152.32 |
|  | Net Business Development \& Marketing |  |  | \$25,959.96 |
|  | ECONOMIC DEV CONTR - Municipalities |  |  |  |
| 12/31/2021 | Eastmont Metropolitan Park District | Eastmont Community Center Kitchen | 9168 | 1,651.09 |
|  | Net Economic Dev Contr - Municipalities |  |  | \$1,651.09 |


| Chelan Douglas Regional Port Authority Check Register 2021-44 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 12/31/2021 | Cascade Loop Association | Q3 Partners in Economic Development | 9158 | 2,500.00 |
| 12/31/2021 | Historic Downtown Chelan Association | Q3 Partners in Economic Development | 9177 | 2,500.00 |
| 12/31/2021 | TREAD | Q3 Partners in Economic Development | 9200 | 2,500.00 |
| 12/31/2021 | Waterville Main Street Association | 3Q Partners in Economic Development | 9204 | 1,250.00 |
|  | Net Economic Dev Contr - Nonprofits |  |  | \$8,750.00 |
| CAPITAL PROJECTS |  |  |  |  |
| 12/31/2021 | Graham Baba Architects | Columbia Street Study | 9175 | 69,394.77 |
| 12/31/2021 | Holaday-Parks, Inc. | Exec Flight HVAC Phase 2 | 9178 | 154,065.75 |
| 12/31/2021 | Home Depot Pro | CTC Restoration | 9179 | 48.76 |
| 12/31/2021 | Lowe's | Utility Box for Maintenance Vehicle | 9185 | 899.64 |
| 12/31/2021 | Lowe's | CTC Restoration | 9185 | 169.51 |
| 12/31/2021 | Maul Foster Alongi, Inc. | Brownfields Coalition Grant Consulting Services | 9187 | 23,373.56 |
| 12/31/2021 | Schmitt Electric, Inc | Kittitas Warehouse Re-Light | 9194 | 23,725.09 |
| 12/31/2021 | T-O Engineers | Pangborn Taxiway A Realignment | 9198 | 228,956.40 |
| 12/31/2021 | T-O Engineers | Terminal Apron Reconstruction | 9198 | $3,465.00$ |
|  | Net Capital Projects |  |  | \$504,098.48 |
| TOTAL |  |  |  | \$659,029.86 |

Void: 9189

# Port of Chelan County <br> Check Register Log <br> 2021 - December 

| Date Issued | Register \# | Reason | First \# | Last \# |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/28/2021 | 2021-09 | Property Purchase - Torres | 5097 | 5097 | \$ | 626,212.40 |

One Transaction for approval January 11, 2022 total:

## Voided checks: None

We, the undersigned Commissioners of Port of Chelan County, in the State of Washington, do hereby certify the merchandise or services hereinafter have peen received and that the Warrant listed above is approved for payment.

Executive Director
Dir. of Finance \& Admin.
Commissioner Baldwin

Commissioner Etherington
Commissioner Turner

## Port of Chelan County Check Register 2021-09

We, the undersigned Commissioners of Port of Chelan County, Chelan County, Washington, do hereby certify that the merchandise or services hereinafter have been received and that checks listed below are approved for payment.


## Chelan Douglas Regional

## Port Authority

## Memo

To: Board of Directors
From: لJim Kuntz
Date: January 3, 2022
Re: Election of Officers

## Chelan Douglas Regional Port Authority

Consistent with the policy governing election of Board Officers positions (see attached), the proposed officers for calendar year 2022 would be as follows:

Director Baldwin, President
Director Spurgeon, Vice President
Director Etherington, Secretary Director Huffman, Treasurer

## Port of Chelan County

There is no established policy on electing officer positions. If the current rotation schedule is maintained, the proposed officers for calendar year 2022 would be as follows:

Commissioner Baldwin, President Commissioner Etherington, Vice President Commissioner Turner, Secretary

## Port of Douglas County

There is no established policy on electing officer positions. If the current rotation schedule is maintained, the proposed officers for calendar year 2022 would be as follows:

Commissioner Huffman, President Commissioner Loebsack, Vice President Commissioner Spurgeon, Secretary

## CHELAN DOUGLAS REGIONAL PORT AUTHORITY POLICY GOVERNING ELECTION OF BOARD OF DIRECTOR OFFICER POSITIONS

## INTRODUCTION

To provide for an equitable, orderly, and transparent process in the election of Board of Director officer positions.

## POLICY

Commencing January 1, 2020, the below officer position rotation schedule shall be in effect. Officer positions are for one year (Jan 1- Dec 31) and officer positions move up each year.

Current Commissioner

| President: | Port of Chelan Commissioner District \#3 | Commissioner Turner |
| :--- | :--- | :--- |
| Vice President: | Port of Douglas Commissioner District \#2 | Commissioner Loebsack |
| Secretary: | Port of Chelan Commissioner District \#2 | Commissioner Baldwin |
| Treasurer: | Port of Douglas Commissioner District \#3 | Commissioner Spurgeon |
| Commissioner: | Port of Chelan Commissioner District \#1 | Commissioner Etherington |
| Commissioner: | Port of Douglas Commissioner District \#1 | Commissioner Huffman |

In a given year, the offices of President and Secretary shall be held by Commissioners from a single Port Commission and the offices of Vice-President and Treasurer shall be held by Commissioners from the other Port Commission. The intent is for the officers of the Regional Port Authority to alternate between the two Ports each year. In the event of a vacancy, followed by an appointment, or the election of a new Commissioner, that position will move to the bottom of the rotation for that Port Commission. If two Commissioners are elected at the same time, where one is from each Commission, the order at the bottom of the rotation shall be determined with the foregoing in mind. If two or more Commissioners are elected at the same time for one Port Commission, that Port Commission shall determine the order at the bottom of the rotation for that Port Commission.

Adopted by the Chelan Douglas Regional Port Authority on December 17 ${ }^{\text {th }}, 2019$.

## Memo

To: Board of Directors<br>From: Jim Kuntz

Date: January 6, 2022
Re: Interlocal Agreement - Surface Water Treatment Feasibility Study

As you may recall, Representative Steele secured a state appropriation of $\$ 1,545,000$ for Malaga Water System improvements. Included in the appropriation was $\$ 300,000$ for a Surface Water Treatment Feasibility Study for the Greater Wenatchee Regional Water System. Chelan County PUD will be the lead agency for the feasibility study.

Attached is an Interlocal Agreement for your consideration. Quentin has reviewed. I would recommend the Board authorize the CEO to enter into the Interlocal Agreement, subject to the Regional Port obtaining a final grant offer/agreement with the Department of Commerce.

The Department of Commerce is still awaiting final guidance from the Federal U.S. Treasury on how said Federal stimulus funds can be spent, as this is the source of the funds Representative Steele secured for the Regional Port.

## INTERLOCAL AGREEMENT RE: FUNDING OF WATER STUDIES

THIS INTERLOCAL AGREEMENT ("Agreement") is hereby entered into this date by and between the CHELAN DOUGLAS REGIONAL PORT AUTHORITY (the "Port"), the CITY OF WENATCHEE (the "City"), and the PUBLIC UTILITY DISTRICT NO. 1 OF CHELAN COUNTY (the "District"), sometimes collectively referred to as the "Parties."

WHEREAS, the Port anticipates receiving state funding for purposes of studying the feasibility of surface water treatment ("Feasibility Studies") for the Regional Water System ("Regional"); and

WHEREAS, the City is the manager of Regional and is charged with making decisions regarding Regional's operations and planning; and

WHEREAS, the District has the ability to manage and oversee the Feasibility Studies on behalf of Regional, using the Port's funding; and

WHEREAS, the City desires the District to conduct the Feasibility Studies and authorizes the District to undertake these tasks on behalf of Regional, and the Port wishes to reimburse the District for the costs associated therewith.

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, the foregoing representations, which are incorporated by this reference into the Agreement, the Port, the City, and the District agree as follows:

## 1. Purpose/Recitals.

The purpose of this Agreement is to provide for the continued cooperation of the Parties for the funding of the Feasibility Studies. The foregoing Recitals are incorporated into this Agreement by reference.

## 2. Term.

This Agreement shall be effective upon the Port's receipt of a final grant award or contract from the state of Washington for the Feasibility Studies. ("Effective Date").

This Agreement shall terminate on completion of the Project Funding provisions set out at Section 5 hereof.

Upon termination of this Agreement, all obligations and liabilities incurred by the Parties through the date of termination shall be preserved until satisfied.

Notwithstanding any provision of this Agreement to the contrary, the rights and obligations of this Agreement set out at Sections 6 and 7 shall survive termination of this Agreement.

## 3. Scope of Work.

The Scope of Work for the Feasibility Studies shall be prepared by the District. As the manager of Regional, the City authorizes the District to perform the work contemplated by this Agreement on behalf of Regional and to receive the funds from the Port for that purpose.

## 4. Project Completion.

The District shall perform all work necessary to conduct and manage the Feasibility Studies, including without limitation:
4.1. Coordinating with Regional for the solicitation and selection of a qualified engineering firm to perform the Feasibility Studies in compliance with the provisions of Chapter 39.80 RCW.
4.2. Administering the contract with the selected firm.
4.3 If Feasibility Studies warrant a pilot study administering the contracting, consistent with public bid laws, for labor and material procurement to facilitate the pilot.
4.3. Administering and managing the budget for the Feasibility Studies.
5. Project Funding. Upon receipt of the final grant award or contract from the state of Washington, the Port will pay up to $\$ 300,000$ to the District to reimburse the District for any costs associated with the Feasibility Studies, including the District's administrative costs and expenses. The District shall invoice the Port for expenses it has incurred for Feasibility Studies, and the Port shall reimburse the District within 30 days of invoice.

## 6. Records.

The Parties shall keep and maintain accurate and complete records pertaining to all related agreements, costs and work. Each party shall have full access and right to examine any records during the term of this Agreement and for six (6) years thereafter. All records, books, documents and other materials maintained, prepared or issued by each Party in the implementation of this Agreement shall be the property of the issuing Party, and each Party shall have the responsibility of the retention and release of these materials. The records retention period shall be tolled during the pendency of any claims or suits related in any way to this Agreement and any records for which a party has custody or responsibility shall not be destroyed or purged until final resolution of all claims or lawsuits.

## 7. Mutual Indemnity.

Each Party shall indemnify, defend and hold harmless the other Parties, their commissioners, officers, agents and employees, from and against any and all claims, losses or liability, or any portion thereof, arising from injury or death to persons or damage to property occasioned by any negligent act, omission or failure of the Party, its officers, agents, and employees, in connection with this Agreement.

The indemnification obligation of each Party shall not be limited in any way by the application of any workmen's compensation acts, disability benefit acts or other employee benefit acts, and the Parties expressly waive the protection afforded by such laws. The foregoing waiver and indemnification obligations have been mutually negotiated.

## 8. Severability.

In the event that any provision of this Agreement shall be determined to be unenforceable or otherwise invalid for any reason, such provision shall be enforced and validated to the extent permitted by law. All other provisions of this Agreement are severable, and the unenforceability or invalidity of any single provision hereof shall not affect the remaining provisions.

## 9. Attorney's Fees.

In the event of litigation regarding any of the terms of this Agreement, each party shall pay its own attorney's fees and costs.

## 10. Construction.

This Agreement contains the entire agreement between the Parties with respect to the subject matter hereof and supersedes all prior agreements or understandings among the Parties with respect thereto. This Agreement may be amended only by an agreement in writing signed by the Parties.

## 11. Mutual Negotiation and Construction.

This Agreement and each of the terms and provisions hereof are deemed to have been explicitly negotiated between, and mutually drafted by the Parties, and the language in all parts of this Agreement shall, in all cases, be construed according to its fair meaning and not strictly for or against either Party.

## 12. Governing Law; Venue.

This Agreement is governed by the laws of the state of Washington, without regard to its conflict of law provisions. The jurisdiction of any action hereunder shall be in the Superior Court, Chelan County, Washington.

## 13. Public Disclosure.

The obligations of the parties regarding confidential information may be subject to state and federal public disclosure laws, as now exist or as may be hereafter amended. The parties may disclose confidential information to the extent it is required to be disclosed pursuant to the public disclosure laws. If a public disclosure of confidential information is requested, the party receiving the request agrees to notify the other of such request at least ten (10) business days prior to disclosure being made. The other party may immediately seek a protective order in the appropriate court. The receiving party will reasonably cooperate with the other in such action, but is under no obligation to obtain or seek any court protection.

## 14. Relationship of Parties.

The Parties intend that an independent contractor relationship will be created by this Agreement. Neither party, their officers, employees, agents, contractors or subcontractors shall be considered an agent or employee of the other for any purpose and neither party is entitled to any of the benefits that the other provides for its respective employees.

## 15. No Third Party Beneficiaries.

This Agreement is made and entered into for the sole benefit of the Parties, and the Parties intend that no other person or entity shall be a direct or indirect beneficiary of this Agreement.
[Intentionally left blank]

APPROVED BY:
APPROVED BY:
CHELAN DOUGLAS REGIONAL PORT AUTHORITY PUBLIC UTILITY DISTRICT NO. 1 OF CHELAN COUNTY
This __ day ___ of 2021. This __ day of ___ 2021.
$\qquad$
Name: $\qquad$
Title: $\qquad$
By: $\qquad$
Name: $\qquad$
Title: $\qquad$

Attest: $\qquad$

APPROVED BY:
CITY OF WENATCHEE
This $\qquad$ y $\qquad$ of 2021.

By: $\qquad$
Name: $\qquad$
Title: $\qquad$ -
Attest: $\qquad$

## Memo

To:
From: /4im Kuntz
Date: January 6, 2022
Re: GA Terminal Building - Design Phase

The 2022 Capital Budget includes $\$ 3,500,000$ to remodel the GA Terminal Building. Staff would like authorization to proceed with soliciting qualifications from A/E firms for the project. Please find attached some additional information.

If authorized to proceed with soliciting qualifications from A/E firms, we could get the project designed and hopefully bid this summer or fall. The funding of the construction phase is going to take some further analysis. Do we borrow the money and/or fund from cash reserves? A lot will depend on Malaga property sales and other capital project priorities of the Board.

The policy question is there enough Board interest in this project to proceed to the design phase?

## Jim Kuntz

| From: | Stacie De Mestre |
| :--- | :--- |
| Sent: | Wednesday, January 5, 2022 11:01 AM |
| To: | Jim Kuntz |
| Subject: | GA Terminal |
| Attachments: | 2021 GA Terminal B Construction Cost 211028.pdf; 02128 SD C Draft Dwgs 211014.pdf |

Jim:
Attached is DOH's construction cost estimate for the GA Building Adaptive Reuse option. It appears they have left off tax.

I found some notes that I took during a phone conversation with Paul and he said to figure $\$ 400 \mathrm{~K}$ for design fees - this includes civil, structural, and MEP consultants as well as contract/construction administration.

Our contracting policy requires Board approval to solicit qualifications from $A / E$ firms for projects over $\$ 100 \mathrm{~K}$. We will select a firm based on their qualifications then enter into negotiations on contract price and bring the proposed contract back to the Board for final approval. Do you want any board members on the committee to review/rank qualifications?

## Stacie de Mestre

Public Works and Capital Projects Manager
One Campbell Parkway Suite A, East Wenatchee, WA 98802
? 509.884.4700 | Cell 509.630.2545| www.cdrpa.org

Name of Organization:
Chelan Douglas Regional Port Authority 10/28/2021
One Campbell Parkway, Suite A
East Wenatchee, WA 98802
Description:
Amount
Schematic Design Phase \$ 3,109,175.78
TABULATION OF CONSTRUTION COSTS

## Base Bid

| 1 | General Conditions | \$ 258,922.08 |
| :---: | :---: | :---: |
| 2 | Existing Conditions | \$ 53,649.00 |
| 3 | Concrete | \$ 44,800.00 |
| 4 | Masonry | \$ 0.00 |
| 5 | Steel | \$ 16,218.30 |
| 6 | Carpentry | \$ 546,784.00 |
| 7 | Thermal / Moisture Protection | \$ 171,324.90 |
| 8 | Doors / Windows | \$ 239,548.88 |
| 9 | Finishes / Exterior Walls | \$ 243,360.20 |
| 10 | Specialties | \$ 52,935.00 |
| 11 | Equipment | \$ 6,250.00 |
| 12 | Furnishings | \$ 31,920.00 |
| 13 | Special Construction | \$ 0.00 |
| 14 | Conveying Systems | \$ 0.00 |
| 21 | Fire Suppression | \$ 0.00 |
| 22 | Plumbing | \$ 85,625.00 |
| 23 | Mechanical / HVAC | \$ 252,000.00 |
| 25 | Integrated Automation | \$ 0.00 |
| 26 | Electrical | \$ 267,000.00 |
| 27 | Communications | \$ 46,200.00 |
| 28 | Electronic Safety and Security | \$ 25,600.00 |
| 31 | Earthwork | \$ 48,271.78 |
| 32 | Exterior Improvements | \$ 256,685.45 |
| 33 | Utilities | \$ 25,000.00 |
|  | Premium for remodeled areas @ 2\% | \$ 5,344.19 |
|  | Construction Cost Subtotal (Base Bid) | \$ 2,677,438.78 |
|  | Contractor's O\&P (15\%) | \$ 401,615.82 |
|  | Estimating Contingency (15\%) | \$ 461,858.19 |
|  | Construction Cost Total (Base Bid) | \$ 3,540,912.78 |
|  | MEDIAN CONSTRUCTION COST TOTAL | \$ 3,109,175.78 |

## Alternates

| 1 |  |  |
| :--- | :--- | :--- |
| 2 |  |  |
| 3 |  |  |
| 4 |  | $\$ 0.00$ |
| 5 |  | $\$ 0.00$ |
| 6 | Construction Cost Subtotal (Alternates) | $\$ 0.00$ |
| Contractor's O\&P (20\%) | $\$ 0.00$ |  |
| Estimating Contingency (20\%) | $\$ 0.00$ |  |
| Construction Cost Total (Base Bid) |  |  |
| MEDIAN ALTERNATES CONSTRUCTION COST TOTAL | $\$ \mathbf{3 , 1 0 9 , 1 7 5 . 7 8}$ |  |




# GRegional Port <br> A U THORITY 

## Memo

To: Board of Directors
From: Stacie de Mestre
Date: January 6, 2022
Re: Authorization to Award Contract to Standard Paint and Flooring and Establishment of Project Budget - Revised Executive Flight Carpet Replacement

On December 30, 2021 staff received two bids for the Revised Executive Flight Carpet Replacement Project. Please see attached for the bid tab summarizing the bids. The approved CDRPA 2022 budget included a line item for $\$ 90,000$ for this project.

Staff is seeking Board approval to award the Revised Executive Flight Carpet Replacement contract to Standard Paint and Flooring in the amount of $\$ 89,822.20$ (including WSST).

Staff is suggesting the following overall project budget:
Construction Contract:
\$89,822.20
Contingency (approx.5\%):
Total Project Budget:
\$ 4,492.80
\$94,315.00

## BID TABULATION

## Revised Executive Flight Carpet Replacement

December 30, 2021-11:00 AM

## EXECUTIVE FLIGHT

Project Estimate: \$90,000.00

CONTRACT \#: 2021-79 OPENED BY: Stacie de Mestre RECORDED BY: Laura Camarillo Reyes

| Bidder Name <br> City, State | Base Bid | Alt 1 <br> (install in Cimco) | Total |
| :--- | ---: | ---: | ---: |
| The Floor Factory <br> Wenatchee, WA | $\$ 92,766.83$ | $\$ 2,002.69$ | $\$ 94,769.52$ |
| Standard Paint \& Flooring <br> Wenatchee, WA | $\$ 87,231.66$ | $\$ 2,590.54$ | $\$ 89,822.20$ |
|  |  |  |  |

## IN THE MATTER AUTHORIZING NEW PORT OF CHELAN COUNTY COMMISSIONER DISTRICT BOUNDARIES PURSUANT TO NEWLY ADOPTED AND REVISED CHELAN COUNTY COMMISSIONER DISTRICTS

Whereas, the Chelan County Board of Commissioners adopted Resolution No. 2021-155 on December 21, 2021 authorizing new legal descriptions and the maps of the voter precincts and commissioner districts in Chelan County, Washington; and,

Whereas, the Port of Chelan County is a county-wide port district with the same number of commissioner districts as Chelan County; and,

Whereas, the Port of Chelan County, per RCW 53.16 and RCW 29A. 76 is required to use the commissioner districts adopted by the Chelan County Board of Commissioners,

Now, Therefore, Be It Resolved that the Board of Commissioners for the Port of Chelan County hereby ratifies and approves the legal descriptions of the revised port commissioner districts as attached hereto as Exhibit A, B and C, and as adopted by the Chelan County Board of Commissioners, as applicable to the County Commissioner Districts.

Adopted by the Commission of the Port of Chelan County, at a regular meeting thereof held this $11^{\text {th }}$ day of January, 2022.

PORT OF CHELAN COUNTY

JC Baldwin, President
$\overline{\text { Donn Etherington, Vice President }}$

Rory Turner, Secretary

## RESOLUTION NO. 2021 • 155

## Re: REAPPORTIONMENT OF CHELAN COUTY COMMISSIONER DISTRICTS

WHEREAS, R.C.W. 36.32 .020 provides for the reapportionment of Chela Commissioner District within a county, and as nearly as possible, one-third of the population of the county, and

WHEREAS, as a result of the 2020 decennial census the number of and percent of population in each Commissioner District are as follows:

| Commissioner District One | 26,392 | $33.37 \%$ |
| :--- | :--- | :--- |
| Commissioner District Two | 25,904 | $32.75 \%$ |
| Commissioner District Three | $\underline{26,778}$ | $33.86 \%$ |
| Total | 79,074 |  |

WHEREAS, R.C.W. 29A. 16.050 requires voting precinct to lie wholly within one county commissioner district, and WHEREAS, R.C.W 29A. 16.040 requires the county legislative authority to establish voting precinct boundaries, and NOW, THEREFORE, BE IT HEREBY RESOLVED that Chelan County Resolution 2012-21 be rescinded.

NOW, BE IT FURTHER RESOLVED that the Commissioner District boundaries are as follows:

## Commissioner District One

Exhibits A, B and C

## Commissioner District Two

Exhibits A, B and C

## Commissioner District Three

Exhibits A, B and C

DATED at Wenatchee, Washington this $21^{\text {st }}$ day of December, 2021.
BOARD OF CHELAN COUNTY COMMISSIONERS

## Anabel Torres

 ATTEST:CARLYE BATTY

Clerk of the Board

-


TIFFANY GERING, COMMISSIONER




## PORT OF DOUGLAS COUNTY

RESOLUTION NO. 2022-01

## IN THE MATTER AUTHORIZING NEW PORT OF DOUGLAS COUNTY COMMISSIONER DISTRICT BOUNDARIES PURSUANT TO NEWLY ADOPTED AND REVISED DOUGLAS COUNTY COMMISSIONER DISTRICTS

Whereas, the Douglas County Board of Commissioners adopted Resolution C.E. 21-38B on December 14, 2021 authorizing new legal descriptions and the maps of the voter precincts and commissioner districts in Douglas County, Washington; and,

Whereas, the Port of Douglas County is a county-wide port district with the same number of commissioner districts as Douglas County; and,

Whereas, the Port of Douglas County, per RCW 53.16 and RCW 29A. 76 is required to use the commissioner districts adopted by the Douglas County Board of Commissioners,

Now, Therefore, Be It Resolved that the Board of Commissioners for the Port of Douglas County hereby ratifies and approves the legal descriptions of the revised port commissioner districts as attached hereto as Exhibit A, and as adopted by the Douglas County Board of Commissioners, as applicable to the County Commissioner Districts.

Adopted by the Commission of the Port of Douglas County, at a regular meeting thereof held this $11^{\text {th }}$ day of January, 2022.

## PORT OF DOUGLAS COUNTY

Jim Huffman, President
$\overline{\text { W. Alan Loebsack, Vice President }}$

Mark Spurgeon, Secretary

## PORT OF DOUGLAS COUNTY COMMISSIONER DISTRICT 1

April 27, 2012 (Unchanged)
Commencing in Section 11, Township 22 North, Range 20 East, W.M. at the intersection of the southwesterly extension of the centerline of $9^{\text {th }}$. St. NE. and the Boundary of Douglas County, being also the main channel of the Columbia River, said point being the TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; thence northerly along said Boundary of Douglas County and said main channel of the Columbia River to an intersection with a westerly extension of the east-west center-section line of Section 25, Township 24 North, Range 20 East, W.M.; thence easterly along the east-west center-section line line of said Section 25 and it's westerly extension to the east quarter corner of said Section 25, said point being also the northwest comer of Section 30, Township 24 North, Range 21 East, W.M.; thence continuing easterly along the north line of said Section 30 , to the northeast corner thereof; thence southerly along the east line of said Section 30 and the east line of Section 31, Township 24 North, Range 21 East, W.M. to the southeast corner of said Section 31, said point being also the southwest corner of Section 32, Township 24 North, Range 2I East, W.M.; thence easterly along the southerly line of said Section 32 to the southeast corner of said Section 32, being also the northeast comer of Section S, Township 23 North, Range 21 East, W.M.; thence southerly along the east line of said Section 5 and the east line of Sections 8, 17, 20 and 29, Township 23 North, Range 21 East, W.M. to the east quarter corner of said Section 29; thence westerly along the east-west center-section line of said Section 29 and also the east-west centersection line of Section 30, Township 23 North, Range 21 East, W.M. and Section 25, Township 23 North, Range 20 East, W.M. to the west quarter comer of said Section 25 , said point being also on the east line of Section 26, Township 23 North, Range 20 East, W.M.; thence northerly along the east line of said Section 26 to the northeast corner of said Section 26; thence westerly along the north line of said Section 26 to an intersection with the east right of way of SR-28; thence southerly along said east right of way, as said line would continue through points of intersecting street right of way lines, to an intersection with the eastwest center-section line of said Section 26; thence easterly along said east-west center-section line to the center of said Section 26; thence southerly along the north-south center-section line of said Section 26 to an intersection with the center of Canyon B; thence northeasterly along said center of Canyon B to an intersection with the centerline of Eastmont Avenue; thence southerly along said centerline of Eastmont Avenue to the centerline of $23^{\text {rd }}$. St. NE.; thence westerly along the said centerline of $23^{\text {rd }}$. St. NE. to the centerline of SR-28; thence southerly along said centerline of SR-28 to an intersection with a westerly extension of the north right of way of $19^{\text {hh }}$. St. NE.; thence easterly along said north right of way, as said line would continue through points of intersecting street right of way lines, and it's westerly extension to the west right of way of N . Baker Avenue; thence northerly along said west right of way of N . Baker Avenue, as said line would continue through points of intersecting street right of way lines, to a point that is west of the northwest comer of Canyon Creek Condominiums; thence easterly to said northwest comer of Canyon Creek Condominiums; thence northeasterly along the north line of said Canyon Creek Condominiums to the northeast comer thereof, said point being also on the west right of way of the Greater Wenatchee Irrigation District Canal; thence northeasterly crossing the said Greater Wenatchee Irrigation District Canal to the northwest corner of the Country Club Crescent Condominiums, said point being also on the east right of way of said Greater Wenatchee Irrigation District Canal; thence southeasterly and southerly along the north and east lines of said Country Club Crescent Condominiums to the northwest comer of The Legends Condominiums; thence southeasterly along the north line of said The Legends Condominiums to the northwest corner of the Plat of Tanglewood Townhomes; thence southeasterly along the north line of said Plat of Tanglewood Townhomes to the west line of Lot 4, Block 3 of the plat of East Wenatchee Fruit Farms; thence northerly along said west line of Lot 4, Block 3, East

Wenatchee Fruit Farms to the northwest corner thereof; thence easterly along the north line of said Lot 4, Block 3 to the northwest corner of Lot 3, Orchards Short Subdivision; thence southerly along the west line of said Lot 3, Orchards Short Subdivision to the southwest corner thereof; thence easterly along the south line of said Lot 3, Orchards Short Subdivision and also the south line of Lots 1 and 2, Orchards Short Subdivision to the southeast corner of said Lot 1 , said point being also on the west line Lot 32 , Earhart Heights Subdivision; thence southerly along said west line to the southwest corner of said Lot 32; thence easterly along the south line of said Lot 32 to the southeast corner of said Lot 32, said point being also on the west right of way of Eastmont Avenue; thence southeasterly on a line between the southeast corner of said Lot 32 and the southwest corner of Parcel 3, Floyd Crane Short Plat to an intersection with the centerline of said Eastmont Avenue; thence southerly along the centerline of said Eastmont Avenue to the west quarter corner of Section 1, Township 22 North, Range 20 East, W.M.; thence easterly along the east-west center-section line of said Section 1 to the center of said Section 1; thence southerly along the north-south center-section line of said Section 1 to a point that is 1004.4 feet north of the south quarter corner of said Section 1 ; thence turning an angle of $90^{\circ}$ and running easterly to the east right of way of N . Jackson Avenue; thence southerly along said east right of way of N. Jackson Avenue to the north right of way of $10^{\text {th }}$. St. NE.; thence easterly along the north right of way of said $10^{\text {th. }}$. St. NE. to an intersection with the north line of Section 12, Township 22 North, Range 20 East, W.M.; thence easterly along the north line of said Section 12 to the northeast corner thereof; thence southerly along the east line of said Section 12 to an intersection with the east right of way of N. Kentucky Avenue; thence southerly along the east right of way of said N. Kentucky Avenue, as said line would continue through points of intersecting street right of way lines, to the centerline of 3 rd . St. NE.; thence westerly along the centerline of said $3^{\text {rd }}$. St. NE. to the centerline of Eastmont Avenue; thence northerly along the centerline of said Eastmont Avenue to an intersection with a northeasterly extension of the centerline of $2^{\text {nd }}$. St. NE.; thence southwesterly along the centerline of said $2^{\text {nd }}$. St. NE. and it's northeasterly extension to the centerline of N . Colorado Avenue; thence northwesterly along the centerline of said N . Colorado Avenue to the centerline of $5^{\text {th }}$. St. NE.; thence southwesterly along the centerline of said $5^{\text {th }}$. St. NE. to the centerline of N. Baker Avenue; thence northwesterly along the centerline of said N. Baker Avenue to the centerline of $9^{\text {th. }}$. St. NE.; thence southwesterly along the centerline of said $9^{\text {th. }}$. St. NE. and it's southwesterly extension to the TRUE POINT OF BEGINNING.


## COMMISSIONER DISTRICT 2

December 9, 2021

Commencing in Section 11, Township 22 North, Range 20 East, W.M. at the intersection of the southwesterly extension of the centerline of $9^{\text {th }}$. St. NE. and the Boundary of Douglas County, being also the main channel of the Columbia River, said point being the TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; thence southerly along said Boundary of Douglas County and said main channel of the Columbia River to an intersection with a southerly extension of the east line of Section 13, Township 20 North, Range 22 East, W.M.; thence northerly continuing along said Boundary of Douglas County leaving said main channel of the Columbia River along said east line of Section 13 and it's southerly extension and also the east line of Sections 12 and 1, Township 20 North, Range 22 East, W.M. to the northeast corner of said Section 1, said point being also on the Fifth Standard Parallel; thence westerly continuing along said Boundary of Douglas County on said Fifth Standard Parallel to the southeast corner of Section 36, Township 21 North, Range 22 East, W.M.; thence northerly continuing along said Boundary of Douglas County leaving said Fifth Standard Parallel on the east line of said Section 36, along with Sections 25, 24 and 13, Township 21 North, Range 22 East, W.M. to the northeast corner of said Section 13, being also the southwest corner of Section 7, Township 21 North, Range 23 East, W.M.; thence easterly continuing along said Boundary of Douglas County on the south line of said Section 7 to the southeast corner thereof; thence northerly continuing along said Boundary of Douglas County on the east line of said Section 7 to the northeast corner thereof, said point being also the southwest corner of Section 5, Township 21 North, Range 23 East, W.M.; thence easterly continuing along said Boundary of Douglas County on the south line of said Section 5 to the southeast corner thereof; thence northerly continuing along said Boundary of Douglas County on the east line of said Section 5 to the northeast corner thereof, said point being also the southwest corner of Section 33, Township 22 North, Range 23 East, W.M.; thence easterly continuing along said Boundary of Douglas County on the south line of said Section 33 to the southeast corner thereof; thence northerly continuing along said Boundary of Douglas County on the east line of said Section 33 to the northeast corner thereof, said point being also the southwest corner of Section 27, Township 22 North, Range 23 East, W.M.; thence easterly continuing along said Boundary of Douglas County on the south line of said Section 27 to the southeast corner thereof; thence northerly continuing along said Boundary of Douglas County on the east line of said Section 27 and also the east line of Section 22, Township 22 North, Range 23 East, W.M. to the northeast corner of said Section 22, said point being also the southwest corner of Section 14, Township 22 North, Range 23 East, W.M.; thence easterly continuing along said Boundary of Douglas County on the south line of said Section 14 to the southeast corner thereof; thence northerly continuing along said Boundary of Douglas County on the east line of said Section 14 to the northeast corner thereof, said point being also the southwest corner of Section 12, Township 22 North, Range 23 East, W.M.; thence easterly continuing along said Boundary of Douglas County on the south line of said Section 12 to the southeast corner thereof; thence northerly continuing along said Boundary of Douglas County on the east line of said Section 12 and also the east line of Section 1, Township 22 North, Range 23 East, W.M. to the northeast corner thereof, said point being also the southwest corner of Section 31, Township 23 North, Range 24 East, W.M.; thence easterly continuing along said Boundary of Douglas County on the south line of said Section 31, and also the south line of Sections 32, 33, 34, 35 and 36, Township 23 North, Range 24 East, W.M., and also the south line of Sections 32, 33, 34, 35 and 36, Township 23 North, Range 25 East, W.M., and also the south line of Sections 31, 32, 33, and 34, Township 23 North, Range 26 East, W.M., to the southeast corner of said Section 34; thence northerly continuing along said Boundary of Douglas County along the east line of said Section 34, and also the east line of Sections 27, 22, 15, 10 and 3, Township 23 North, Range 26 East, W.M. to the northeast corner of said Section 3, said point being also

[^1]the southwest corner of Section 35, Township 24 North, Range 26 East, W.M.; thence easterly continuing along said Boundary of Douglas County on the south line of said Section 35 to the southeast corner thereof; thence northerly continuing along said Boundary of Douglas County on the east line of said Section 35 to the northeast corner thereof, said point being also the southwest corner of Section 25, Township 24 North, Range 26 East, W.M.; thence easterly continuing along said Boundary of Douglas County on the south line of said Section 25 to the southeast corner thereof; thence northerly continuing along said Boundary of Douglas County on the east line of said Section 25 to the northeast corner thereof, said point being also the southwest corner of Section 19, Township 24 North, Range 27 East, W.M.; thence easterly continuing along said Boundary of Douglas County on the south line of said Section 19 to the southeast corner thereof; thence northerly continuing along said Boundary of Douglas County on the east line of said Section 19 to the northeast corner thereof, said point being also the southwest corner of Section 17, Township 24 North, Range 27 East, W.M.; thence easterly continuing along said Boundary of Douglas County on the south line of said Section 17 to the southeast corner thereof; thence northerly continuing along said Boundary of Douglas County on the east line of said Section 17 to the northeast corner thereof, said point being also the southwest corner of Section 9, Township 24 North, Range 27 East, W.M.; thence easterly continuing along said Boundary of Douglas County on the south line of said Section 9 to the southeast corner thereof; thence northerly continuing along said Boundary of Douglas County on the east line of said Section 9 to the northeast corner thereof, said point being also the southwest corner of Section 3, Township 24 North, Range 27 East, W.M.; thence easterly continuing along said Boundary of Douglas County on the south line of said Section 3 to the southeast corner thereof; thence northerly continuing along said Boundary of Douglas County on the east line of said Section 3 to the northeast corner thereof, said point being also on the Sixth Standard Parallel; thence easterly continuing along said Boundary of Douglas County on said Sixth Standard Parallel to the southeast corner of Section 31, Township 25 North, Range 28 East, W.M.; thence northerly continuing along said Boundary of Douglas County leaving said Sixth Standard Parallel on the east line of said Section 31 to the centerline of US-2; thence westerly leaving said Boundary of Douglas County along the centerline of said US-2 to an intersection with the west line of Section 6, Township 24 North, Range 26 East, W.M.; thence northerly along the west line of said Section 6 to the northwest corner thereof, said point being also on the Sixth Standard Parallel; thence westerly along said Sixth Standard Parallel to the southeast corner of Section 36, Township 25 North, Range 25 East, W.M.; thence northerly leaving said Sixth Standard Parallel along the east line of said Section 36 and also the east line of Section 25, Township 25 North, Range 25 East, W.M. to the northeast corner of said Section 25; thence westerly along the north line of said Section 25 and also the north line of Section 26, Township 25 North, Range 25 East, W.M. to the northwest corner thereof, said point being also the southeast corner of Section 22, Township 25 North, Range 25 East, W.M.; thence northerly along the east line of said Section 22 to to the northeast corner thereof, said point being also the southwest corner of Section 14, Township 25 North, Range 25 East, W.M.; thence easterly along the south line of said Section 14 to the southeast corner thereof; thence northerly along the east line of said Section 14 and also the east line of Sections 11 and 2, Township 25 North, Range 25 East, W.M. and also the east line of Section 35, Township 26 North, Range 25 East, W.M. to the northeast corner of said Section 35; thence westerly along the north line of said Section 35 and also the north line of Sections 34 and 33, Township 26 North, Range 25 East, W.M. to the northwest corner of said Section 33, said point being also the southeast corner of Section 29, Township 26 North, Range 25 East, W.M.; thence northerly along the east line of said Section 29 and also the east line of Sections 20 and 17, Township 26 North, Range 25 East, W.M. to the northeast corner of said Section 17; thence westerly along the north line of said Section 17 and also Section 18, Township 26 North, Range 25 East, W.M. to the northwest corner of said Section 18, said point being also the southeast corner of Section 12, Township 26 North, Range 24 East, W.M.; thence northerly along the east line of said Section 12 and also the east line of Section 1, Township 26 North, Range 24 East, W.M. to the northeast

[^2]corner of said Section 1; thence westerly along the north line of said Section 1 and also the north line of Section 2, Township 26 North, Range 24 East, W.M. to the northwest corner of said Section 2, said point being also the southeast corner of Section 34, Township 27 North, Range 24 East, W.M.; thence northerly along the east line of said Section 34 to the northeast corner thereof; thence westerly along the north line of said Section 34 and also the north line of Sections 33, 32 and 31 to the northwest corner of said Section 31, said point being also the southeast corner of Section 25, Township 27 North, Range 23 East, W.M.; thence northerly along the east line of said Section 25 to the northeast corner thereof; thence westerly along the north line of said Section 25 and also the north line of Section 26, Township 27 North, Range 23 East, W.M. to the northwest corner of said Section 26; thence southerly along the west line of said Section 26 and also the west line of Section 35, Township 27 North, Range 23 East, W.M., and also the west line of Sections 2 and 11, Township 26 North, Range 23 East, W.M. to the southwest corner of said Section 11, said point being also the northeast corner of Section 15, Township 26 North, Range 23 East, W.M.; thence westerly along the north line of said Section 15 and also the north line of Sections 16, 17 and 18, Township 26 North, Range 23 East, W.M, and also the north line of Section 13 and 14, Township 26 North, Range 22 East, W.M. to the northwest corner of said Section 14; thence southerly along the west line of said Section 14 to the southwest corner thereof, said point being also the northeast corner of Section 22, Township 26 North, Range 22 East, W.M.; thence westerly along the north line of said Section 22 and also the north line of Sections 21, 20, and 19 to the northwest corner of said Section 19; thence southerly along the west line of said Section 19 and also the west line of Section 30, Township 26 North, Range 22 East, W.M. to the southwest corner of said Section 30, said point being also the northeast corner of Section 36, Township 26 North, Range 21 East, W.M.; thence westerly along the north line of said Section 36 to the northwest corner thereof; thence southerly along the west line of said Section 36 to the southwest corner thereof, said point being also the northeast corner of Section 2, Township 25 North, Range 21 East, W.M.; thence westerly along the north line of said Section 2 to the northwest corner thereof; thence southerly along the west line of said Section 2 and also the west line of Sections 11, 14, 23, 26 and 35, Township 25 North, Range 21 East, W.M. to the southwest corner thereof, said point being also on the Sixth Standard Parallel; thence westerly along said Sixth Standard Parallel to the northwest corner of Section 3, Township 24 North, Range 21 East, W.M.; thence southerly along the west line of said Section 3 to the southwest corner thereof, said point being also the northeast corner of Section 9, Township 24 North, Range 21 East, W.M.; thence westerly along the north line of said Section 9 to the northwest corner thereof; thence southerly along the west line of said Section 9 and also the west line of Section 16, Township 24 North, Range 21 East, W.M. to the southwest corner of said Section 16; thence easterly along the south line of said Section 16 and also the south line of Sections 15 and 14 to the southeast corner of said Section 14, said point being also the northwest corner of Section 24, Township 24 North, Range 21 East, W.M.; thence southerly along the west line of said Section 24 to the southwest corner thereof; thence easterly along the south line of said Section 24 and also the south line of Section 19, Township 24 North, Range 22 East, W.M. to the southeast corner of said Section 19, said point being also the northwest corner of Section 29, Township 24 North, Range 22 East, W.M.; thence southerly along the west line of said Section 29 to the southwest corner thereof; thence easterly along the south line of said Section 29 to the southeast corner thereof, said point being also the northwest corner of Section 33, Township 24 North, Range 22 East, W.M.; thence southerly along the west line of said Section 33 and also the west line of Sections 4, 9, 16, 21, 28 and 33, Township 23 North, Range 22 East, W.M. to the southwest corner of said Section 33, said point being also the northeast corner of Section 5, Township 22 North, Range 22 East, W.M.; thence westerly along the north line of said Section 5 and also the north line of Section 6, Township 22 North, Range 22 East, W.M., and also the north line of Sections 1 and 2, Township 22 North, Range 21 East, W.M. to the northwest corner of said Section 2; thence southerly along the west line of said Section 2 and also the west line of Section 11, Township 22 North, Range 21 East, W.M. to an intersection with the centerline of Grant Road; thence westerly along the centerline of

C:\1jobs12 Waterville\1107 Douglas County Auditor\DOC\New Descriptions 2021\1107 New Commissioner District 2-2021.docPage 3 of 4
said Grant Road to the west line of Section 9, Township 22 North, Range 21 East, W.M.; thence northerly along the west line of said Section 9 to the centerline of $10^{\text {th }}$. St. NE.; thence westerly along the centerline of said $10^{\text {th }}$. St. NE. to the centerline of N. Nile Avenue; thence southerly along the centerline of said N . Nile Avenue to an intersection with an easterly extension of the northerly right of way of Grant Road; thence westerly along said northerly right of way of said Grant Road, as said line would continue through points of intersecting street right of way lines, westerly to an intersection with the easterly right of way of N. Kentucky Avenue; thence northerly along said east right of way of N. Kentucky Avenue, as said line would continue through points of intersecting street right of way lines, to an easterly extension of the centerline of $3^{\text {rd }}$. St. NE.; thence westerly along the centerline of said $3^{\text {rd }}$. St. NE. and it's easterly extension to the centerline of Eastmont Avenue; 'thence northerly along the centerline of said Eastmont Avenue to an intersection with a northeasterly extension of the centerline of $2^{\text {nd }} . S t$. NE.; thence southwesterly along the centerline of said $2^{\text {nd }}$. St. NE. and it's northeasterly extension to the centerline of N. Colorado Avenue; thence northwesterly along the centerline of said N. Colorado Avenue to the centerline of $5^{\text {th }}$. St. NE.; thence southwesterly along the centerline of said $5^{\text {th }}$. St. NE. to the centerline of N. Baker Avenue; thence northwesterly along the centerline of said N. Baker Avenue to the centerline of $9^{\text {th }}$. St. NE.; thence southwesterly along the centerline of said $9^{\text {th }}$. St. NE. and it's southwesterly extension to the TRUE POINT OF BEGINNING.


## COMMISSIONER DISTRICT 3

December 13, 2021
Commencing at the intersection of a westerly extension of the east-west center-section line of Section 25, Township 24 North, Range 20 East, W.M. and the Boundary of Douglas County, being also the main channel of the Columbia River, said point being the TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; thence northerly, easterly and southerly along said Boundary of Douglas County and said main channel of the Columbia River to an intersection with the Seventh Standard Parallel at an easterly extension of the south line of Section 36, Township 29 North, Range 30 East, W.M.; thence westerly continuing along said Boundary of Douglas County on said Seventh Standard Parallel to the northeast corner of Section 1, Township 28 North, Range 29 East, W.M.; thence southerly continuing along said Boundary of Douglas County on the east line of said Section 1 to the southeast corner thereof; thence continuing along said Boundary of Douglas County on the south line of said Section 1 to the southwest corner thereof, said point being also the northeast corner of Section 11, Township 28 North, Range 29 East, W.M.; thence southerly continuing along said Boundary of Douglas County on the east line of said Section 11 and also the east line of Section 14, Township 28 North, Range 29 East, W.M. to the southeast corner of said Section 14; thence westerly continuing along said Boundary of Douglas County on the south line of said Section 14 to the southwest corner thereof, said point being also the northeast corner of Section 22, Township 28 North, Range 29 East, W.M.; thence southerly continuing along said Boundary of Douglas County on the east line of said Section 22 to the southeast corner thereof; thence westerly continuing along said Boundary of Douglas County on the south line of said Section 22 and also the south line of Section 21, Township 28 North, Range 29 East, W.M. to the southwest corner of said Section 21, said point being also the northeast corner of Section 29, Township 28 North, Range 29 East, W.M.; thence southerly continuing along said Boundary of Douglas County on the east line of said Section 29 to the southeast corner thereof; thence westerly continuing along said Boundary of Douglas County on the south line of said Section 29 to the southwest corner thereof, said point being also the northeast corner of Section 31, Township 28 North, Range 29 East, W.M.; thence southerly continuing along said Boundary of Douglas County on the east line of said Section 31, and also the east line of Sections $6,7,18,19$ and 30, Township 27 North, Range 29 East, W.M. to the southeast corner of said Section 30; thence westerly continuing along said Boundary of Douglas County on the south line of said Section 30 to the southwest corner thereof, said point being also the northeast corner of Section 36, Township 27 North, Range 28 East, W.M.; thence southerly continuing along said Boundary of Douglas County on the east line of said Section 36 and also the east line of Section 1, Township 26 North, Range 28 East, W.M. to the southeast corner of said Section 1; thence westerly continuing along said Boundary of Douglas County on the south line of said Section 1 to the southwest corner thereof, said point being also the northeast corner of Section 11, Township 26 North, Range 28 East, W.M.; thence southerly continuing along said Boundary of Douglas County on the east line of said Section 11 and also the east line of Section 14, Township 26 North, Range 28 East, W.M. to the southeast corner of said Section 14; thence westerly continuing along said Boundary of Douglas County on the south line of said Section 14 to the southwest corner thereof, said point being also the northeast corner of Section 22, Township 26 North, Range 28 East, W.M.; thence southerly continuing along said Boundary of Douglas County on the east line of said Section 22 to the southeast corner thereof; thence westerly continuing along said Boundary of Douglas County on the south line of said Section 22 to the southwest corner thereof, said point being also the northeast corner of Section 28, Township 26 North, Range 28 East, W.M.; thence southerly

continuing along said Boundary of Douglas County on the east line of said Section 28 and also the east line of Section 33, Township 26 North, Range 28 East, W.M. and also the east line of Sections 4 and 9, Township 25 North, Range 28 East, W.M. to the southeast corner of said Section 9; thence westerly continuing along said Boundary of Douglas County on the south line of said Section 9 to the southwest corner thereof, said point being also the northeast corner of Section 17, Township 25 North, Range 28 East, W.M.; thence southerly continuing along said Boundary of Douglas County on the east line of said Section 17 and also the east line of Sections 20 and 29, Township 25 North, Range 28 East, W.M. to the southeast corner of said Section 29; thence westerly continuing along said Boundary of Douglas County on the south line of said Section 29 to the southwest corner thereof, said point being also the northeast corner of Section 31, Township 25 North, Range 28 East, W.M.; thence southerly continuing along said Boundary of Douglas County on the east line of said Section 31 to the centerline of US-2; thence westerly leaving said Boundary of Douglas County along the centerline of said US-2 to an intersection with the west line of Section 6, Township 24 North, Range 26 East, W.M.; thence northerly along the west line of said Section 6 to the northwest corner thereof, said point being also on the Sixth Standard Parallel; thence westerly along said Sixth Standard Parallel to the southeast corner of Section 36, Township 25 North, Range 25 East, W.M.; thence northerly leaving said Sixth Standard Parallel along the east line of said Section 36 and also the east line of Section 25, Township 25 North, Range 25 East, W.M. to the northeast corner of said Section 25; thence westerly along the north line of said Section 25 and also the north line of Section 26, Township 25 North, Range 25 East, W.M. to the northwest corner thereof, said point being also the southeast corner of Section 22, Township 25 North, Range 25 East, W.M.; thence northerly along the east line of said Section 22 to to the northeast corner thereof, said point being also the southwest corner of Section 14, Township 25 North, Range 25 East, W.M.; thence easterly along the south line of said Section 14 to the southeast corner thereof; thence northerly along the east line of said Section 14 and also the east line of Sections 11 and 2, Township 25 North, Range 25 East, W.M. and also the east line of Section 35, Township 26 North, Range 25 East, W.M. to the northeast corner of said Section 35; thence westerly along the north line of said Section 35 and also the north line of Sections 34 and 33, Township 26 North, Range 25 East, W.M. to the northwest corner of said Section 33, said point being also the southeast corner of Section 29, Township 26 North, Range 25 East, W.M.; thence northerly along the east line of said Section 29 and also the east line of Sections 20 and 17, Township 26 North, Range 25 East, W.M. to the northeast corner of said Section 17; thence westerly along the north line of said Section 17 and also Section 18, Township 26 North, Range 25 East, W.M. to the northwest corner of said Section 18, said point being also the southeast corner of Section 12, Township 26 North, Range 24 East, W.M.; thence northerly along the east line of said Section 12 and also the east line of Section 1, Township 26 North, Range 24 East, W.M. to the northeast corner of said Section 1; thence westerly along the north line of said Section 1 and also the north line of Section 2, Township 26 North, Range 24 East, W.M. to the northwest corner of said Section 2, said point being also the southeast corner of Section 34, Township 27 North, Range 24 East, W.M.; thence northerly along the east line of said Section 34 to the northeast corner thereof; thence westerly along the north line of said Section 34 and also the north line of Sections 33, 32 and 31 to the northwest corner of said Section 31, said point being also the southeast corner of Section 25, Township 27 North, Range 23 East, W.M.; thence northerly along the east line of said Section 25 to the northeast corner thereof; thence westerly along the north line of said Section 25 and also the north line of Section 26, Township 27 North, Range 23 East, W.M. to the northwest corner of said Section 26; thence southerly along the west line of said Section 26 and also the west line of Section 35, Township 27 North, Range 23 East, W.M., and also the west line of Sections 2 and 11, Township 26 North, Range 23 East, W.M. to the southwest corner of said Section 11, said point being also the northeast corner of Section 15, Township 26 North, Range 23 East, W.M.; thence westerly along the north line of said Section 15 and also the north line of Sections 16, 17 and 18, Township 26 North, Range 23 East, W.M, and also the north line of Sections 13 and 14, Township 26 North, Range 22 East, W.M. to the

[^3]northwest corner of said Section 14; thence southerly along the west line of said Section 14 to the southwest corner thereof, said point being also the northeast corner of Section 22, Township 26 North, Range 22 East, W.M.; thence westerly along the north line of said Section 22 and also the north line of Sections 21, 20, and 19 to the northwest corner of said Section 19; thence southerly along the west line of said Section 19 and also the west line of Section 30, Township 26 North, Range 22 East, W.M. to the southwest corner of said Section 30, said point being also the northeast corner of Section 36, Township 26 North, Range 21 East, W.M.; thence westerly along the north line of said Section 36 to the northwest corner thereof; thence southerly along the west line of said Section 36 to the southwest corner thereof, said point being also the northeast corner of Section 2, Township 25 North, Range 21 East, W.M.; thence westerly along the north line of said Section 2 to the northwest corner thereof; thence southerly along the west line of said Section 2 and also the west line of Sections 11, 14, 23, 26 and 35, Township 25 North, Range 21 East, W.M. to the Sixth Standard Parallel; thence westerly along said Sixth Standard Parallel to the northwest corner of Section 3, Township 24 North, Range 21 East, W.M.; thence southerly along the west line of said Section 3 to the southwest corner thereof, said point being also the northeast corner of Section 9, Township 24 North, Range 21 East, W.M.; thence westerly along the north line of said Section 9 to the northwest corner thereof; thence southerly along the west line of said Section 9 and also the west line of Section 16, Township 24 North, Range 21 East, W.M. to the southwest corner of said Section 16; thence easterly along the south line of said Section 16 and also the south line of Sections 15 and 14 to the southeast corner of said Section 14, said point being also the northwest corner of Section 24, Township 24 North, Range 21 East, W.M.; thence southerly along the west line of said Section 24 to the southwest corner thereof; thence easterly along the south line of said Section 24 and also the south line of Section 19, Township 24 North, Range 22 East, W.M. to the southeast corner of said Section 19, said point being also the northwest corner of Section 29, Township 24 North, Range 22 East, W.M.; thence southerly along the west line of said Section 29 to the southwest corner thereof; thence easterly along the south line of said Section 29 to the southeast corner thereof, said point being also the northwest corner of Section 33, Township 24 North, Range 22 East, W.M.; thence southerly along the west line of said Section 33 and also the west line of Sections 4, 9, 16, 21, 28 and 33, Township 23 North, Range 22 East, W.M. to the southwest corner of said Section 33, said point being also the northeast corner of Section 5, Township 22 North, Range 22 East, W.M.; thence westerly along the north line of said Section 5 and also the north line of Section 6, Township 22 North, Range 22 East, W.M., and also the north line of Sections 1 and 2, Township 22 North, Range 21 East, W.M. to the northwest corner of said Section 2; thence southerly along the west line of said Section 2 and also the west line of Section 11, Township 22 North, Range 21 East, W.M. to an intersection with the centerline of Grant Road; thence westerly along the centerline of said Grant Road to the west line of Section 9, Township 22 North, Range 21 East, W.M.; thence northerly along the west line of said Section 9 to the centerline of $10^{\text {th }}$. St. NE.; thence westerly along the centerline of said $10^{\text {th }}$. St. NE. to the centerline of N. Nile Avenue; thence southerly along the centerline of said N . Nile Avenue to an intersection with the northerly right of way of Grant Road extended easterly; thence westerly along said northerly right of way of Grant Road and it's easterly and westerly extensions, as said line would continue through points of intersecting street right of way lines, to an intersection with the southerly extension of the east right of way of N. Kentucky Avenue; thence northerly along said east right of way of N. Kentucky Avenue, as said line would continue through points of intersecting street right of way lines, to an intersection with the east line of Section 12, Township 22 North, Range 20 East, W.M.; thence northerly along said east line of Section 12 to the northeast corner thereof; thence westerly along the north line of said Section 12 to an intersection with the north right of way of $10^{\text {th }}$. St. NE.; thence westerly along the north right of way of said $10^{\text {th }}$. St. NE. to the east right of way of N. Jackson Avenue; thence northerly along the east right of way of said N. Jackson Avenue to an intersection with a line that is at an angle of $90^{\circ}$ easterly of the north-south center-section line of Section 1, Township 22 North, Range 20 East, W.M., and 1004.4 feet north of the south quarter corner of said Section 1; thence

C:Mjobsi2 Watervillel1107 Douglas County Auditor\DOCWNew Descriptions 2021\1107 New Commissioner District 3-2021.docPage 3 of 4
westerly along said line to the north-south center-section line of said Section 1 ; thence northerly along said north-south center-section line to the center of said Section 1; thence westerly along the east-west center-section line of said Section 1 to the west quarter corner of said Section 1 and the centerline of Eastmont Avenue; thence northerly along the centerline of said Eastmont Avenue to a intersection between the centerline of said Eastmont Avenue and a line between the southeast corner of Lot 32, Earhart Heights Subdivision and the southwest corner of Parcel 3, Floyd Crane Short Plat; thence northwesterly along said line to the southeast corner of said Lot 32 ; thence westerly along the south line of said Lot 32 to the southwest corner thereof; thence northerly along said west line to the southeast corner of Lot 1 , Orchards Short Subdivision; thence westerly along the south line of said Lot 1 and also the south line of Lots 2 and 3 of said Orchards Short Subdivision to the southwest corner of said Lot 3; thence northerly along the west line of said Lot 3 to the northwest corner thereof, said point being also on the north line of Lot 4, Block 3, East Wenatchee Fruit Farms; thence westerly along said north line of Lot 4, Block 3 to the northwest corner thereof; thence southerly along the west line of said Lot 4, Block 3 to the north line of the Plat of Tanglewood Townhomes; thence northwesterly along said north line of the Plat of Tanglewood Townhomes to the northeast corner of The Legends Condominiums; thence northwesterly along the north line of said The Legends Condominiums to the east line of the Country Club Crescent Condominiums; thence northerly and northwesterly along the north line of said Country Club Crescent Condominiums to the northwest corner thereof, said point being also on the easterly right of way of the Greater Wenatchee Irrigation District Canal; thence southwesterly crossing said Greater Wenatchee Irrigation District Canal to the northeast corner of Canyon Creek Condominiums; thence southwesterly along the north line of said Canyon Creek Condominiums to the northwest corner thereof; thence westerly to the west right of way of N. Baker Avenue; thence southerly along the west right of way of said N. Baker Avenue to the north right of way of $19^{\text {th }}$. St. NE.; thence westerly along said north right of way of $10^{\text {th }}$. St. NE. and it's westerly extension to the centerline of SR-28; thence northerly along the centerline of said SR-28 to the centerline of $23^{\text {rd }}$. St. NE.; thence easterly along the centerline of said $23^{\text {rd }}$. St. NE. to the centerline of Eastmont Avenue; thence northerly along the centerline of said Eastmont Avenue to the center of Canyon B; thence southwesterly along the said center of Canyon B to the northsouth center-section line of Section 26, Township 23 North, Range 20 East, W.M.; thence northerly along said north-south center-section line of said Section 26 to the center of said Section 26; thence westerly along the east-west center-section line of said Section 26 to the east right of way of SR-28; thence northerly along the said east right of way of SR-28, as said line would continue through points of intersecting street right of way lines, to the north line of Section 26, Township 23 North, Range 20 East, W.M.; thence easterly along said north line of Section 26 to the northeast corner thereof; thence southerly along the east line of said Section 26 and also the west line of Sections 24 and 25, Township 23 North, Range 20 East, W.M. to the west quarter corner of said Section 25; thence easterly along the eastwest center-section line of said Section 25 and also the east-west center-section line of Sections 30 and 29, Township 23 North, Range 21 East, W.M. to the east quarter corner of said Section 29; thence northerly along the east line of said Section 29 and also the west line of Sections 28, 21, 16, 9 and 4, Township 23 North, Range 21 East, W.M. to the northwest corner of said Section 4, said point being also the southeast corner of Section 32, Township 24 North, Range 21 East, W.M.; thence westerly along the south line of said Section 32 to the southwest corner thereof; thence northerly along the west line of said Section 32 and also the west line of Section 29, Township 24 North, Range 21 East, W.M to the northwest corner of said Section 29, said point being also the northeast corner of Section 30, Township 24 North, Range 21 East, W.M.; thence westerly along the north line of said Section 30 to the northwest corner thereof, said point being also the east quarter corner of Section 25, Township 24 North, Range 20 East, W.M; thence westerly along the east-west center-section line of said Section 25 and it's westerly extension to the TRUE POINT OF BEGINNING.



# Ghelan Douglas Regional <br> Part Authority 

## Memo

## To: Board of Directors

From: Jim Kuntz
Date: January 7, 2021
Re: Community Liaison Assignments - Board of Directors

Please find attached a draft Community Liaison Assignment sheet for your consideration. While COVID-19 is still impacting many meetings, it remains important for Board Members to engage in community meetings to ensure our economic interests are represented.

|  | CHELAN DO Region A | LAS |  |
| :---: | :---: | :---: | :---: |
| Organization | $\frac{\text { Frequency of }}{\text { Meetings }}$ | Primary Port Commissioner | Alternate Commissioner |
| Chelan-Douglas Transportation Council | $2^{\text {nd }}$ Thursday of every month 9:00 am - 11:00 am | JC Baldwin | Mark Spurgeon |
| Chelan County PUD Citizen Advisory Council | As Needed | Donn Etherington | Rory Turner |
| Chelan County Tri Commission | Twice Per Year | All Commissioners |  |
| Opportunity Zone Task Force | As Needed | Donn Etherington | Mark Spurgeon |
| WPPA Board of Directors - Trustee | As Needed | JC Baldwin CDRPA President | Mark Spurgeon CDRPA Vice President |
| NCW Tech Alliance | $3^{\text {rd }}$ Wed of each month, $3 \mathrm{pm}-5 \mathrm{pm}$ | JC Baldwin | Jim Huffman |
| Wenatchee Business World Advisory Board | As Needed | Jim Huffman | JC Baldwin |
| TREAD | As Needed | Donn Etherington | Rory Turner |


| Columbia Basin Development League | Meeting dates/times TBD. | Alan Loebsack | JC Baldwin |
| :---: | :---: | :---: | :---: |
| Wenatchee Valley Chamber Executive Committee | Monthly, $3^{\text {rd }}$ Tuesday | Mark Spurgeon | Donn Etherington |
| Chelan County Trails Advisory Group | Dates and times TBD | Donn Etherington |  |
| District \#1 Meeting | Twice Monthly Every Other Wednesday | Donn Etherington |  |
| District \#2 Meeting | Monthly; 7:00 am | JC Baldwin |  |
| District \#2 Meeting | As Needed Basis | Alan Loebsack |  |
| District \#3 Meeting | Dates and times TBD | Rory Turner |  |
| Partner Breakfast Meetings | TBD | All Commissioners |  |
| Economic Roundtable Lunches | TBD | All Commissioners |  |
| Douglas County Community Leadership Advisory Group | Monthly $4^{\text {th }}$ Wed, 2:30-4:30 pm | Jim Huffman | Rory Turner |
| NCWEDD Board | Monthly $2^{\text {nd }}$ Wed | Jim Huffman | JC Baldwin |

2022 COMMUNITY LIAISON ASSIGNMENTS

| City of Wenatchee <br> Malaga | Donn Etherington <br> District 1 |
| :--- | :--- |
| City of Leavenworth <br> City of Cashmere <br> Peshastin-Dryden | JC Baldwin <br> District 2 |
| City of Chelan <br> City of Entiat <br> Manson <br> Stehekin | Rory Turner <br> District 3 |
| City of Waterville <br> City of Mansfield | Alan Loebsack <br> District 2 |
| City of Bridgeport |  |
| City of Coulee Dam | Mark Spurgeon <br> District 3 |
| City of East Wenatchee <br> City of Rock Island | Jim Huffman <br> District 1 |

## Memo

## To: Board of Directors



Re: Partners in Economic Development Programs

The Board has provided funding in the 2022 budget to continue with the Partners in Economic Development Programs for local governments and nonprofits.
Both programs will be administered as "opportunity funds" and not the traditional "call for project" type programs. Staff believes the "opportunity fund" concept will attract more thoughtful economic development related projects.
The Board also expressed an interest in more clearly defining what is an eligible project and how do we evaluate applications as they come in. Staff has redone the applications with a more narrow focus on measurable economic development related type projects. Please find enclosed for your consideration.
Once the Board has approved the revised application, staff will send out a notice to past recipients introducing them to the new "opportunity fund" program.

# G Regional Port <br> AUTHORITY 

## PARTNERS IN ECONOMIC DEVELOPMENT NON PROFITS

## PROGRAM PURPOSE

The Chelan Douglas Regional Port Authority (CDRPA) is a regional leader in efforts to achieve long-term economic vitality for Chelan and Douglas Counties.

Effective economic development requires a dynamic synergy of people and organizations working together. The CDRPA acknowledges that nonprofits play a unique role, extending deeply into communities in a way no other entity can. The CDRPA has created the Partners in Economic Development Program to make strategic financial investments in nonprofits contributing to economic development.

The Partners in Economic Development Program is an annual grant program created to:

- Help start, scale, and/or improve programs that measurably contribute to the economic vitality of Chelan and Douglas Counties; and
- Fund capacity building to enhance long-term sustainability of organizations that have missions contributing to economic development in Chelan and Douglas Counties.


## ELIGIBLE ORGANIZATIONS

To qualify for potential funding through this program, an organization must be a nonprofit and provide proof of a current/active Washington State Secretary of State corporate registration. For organizations with an IRS tax-exempt status, they must be in good standing and provide proof of submission of their most recent Form 990.

## ELIGIBLE PROGRAMS

Programs that qualify must:

- Measurably contribute to the economic development of Chelan and Douglas Counties. Examples include projects that will:
- Retain and/or create living-wage jobs.
- Stimulate private sector capital investments.
- Infrastructure investments that directly support economic development.
- Strategic planning efforts which have a strong probability of achieving measurable economic development results.


## PRIORITIES

The CDRPA will prioritize proposals that fulfill one or more of the following:

- Address a proven need or gap;
- Illustrate a strong proof-of-concept for achieving measurable economic development impact;
- Demonstrate sustainability without continued financial support from the CDRPA;
- Demonstrate collaboration/partnership with other public and private entities;
- Clearly contributes to the long-term sustainability of an organization whose mission furthers economic development;
- Has membership dues as part of their funding structure;
- Nonprofit organizations that serve rural communities in Chelan and Douglas Counties.


## REQUEST GUIDELINES

- Proposals are typically funded between $\$ 5,000$ and $\$ 20,000$.
- Partial funding for a larger program may be requested; however the proposal must clearly demonstrate how the remainder of the project will be funded.
- Multi-year programs may be submitted, but a new proposal must be submitted each year with subsequent requests contingent upon availability of funds and satisfactory progress toward meeting program objectives.


## FUNDING \& DISBURSEMENT

- For fiscal year 2022, the CDRPA has set aside $\$ 133,000$. Applications can be submitted for funding at any time until the fund is fully allocated.
- The CDRPA will reimburse funds quarterly by invoice. If an up-front investment is required, organizations should indicate the distribution plan necessary (and why) on the Application Form.


## PROPOSAL REQUIREMENTS

An organization must submit the Application Form.
Proposals may be delivered in one of three methods:

- Electronically (PDF only)
- Mailed (3 printed copies)
- Delivered in-person (3 printed copies)

Chelan Douglas Regional Port Authority
Attn: Ron Cridlebaugh
One Campbell Parkway, Suite A
East Wenatchee, WA 98802-9290.

## EVALUATION CRITERIA

- Adherence to proposal and submission requirements
- Overall merit and quality of proposal
- Measurable economic development contribution
- Strength of proven need or gap, and demonstrated ability to address need or gap
- Clear expectation of how program achieves measurable economic development impact
- Likelihood of achieving defined metrics/deliverables
- Ability to demonstrate long-term sustainability independent of financial support from the CDRPA.


## FUNDED PARTNER EXPECTATIONS

- Organization will enter into Partner Agreement defining expectations and Scope of Work
- Verbal presentation may be requested at a CDRPA Board of Directors Meeting


## PROPOSAL TIMELINE

Grant Applications will be evaluated by Regional Port staff and forwarded to the Board of Directors for approval.

## QUESTIONS

Questions related to this program should be directed to Ron Cridlebaugh, Director of Economic \& Business Development, 509-884-4700 or via email at ron@cdrpa.org.

## Partners in Economic Development Program Nonprofits Application Form

Organization Name:

Organization Address:

Organization Phone Number:

Program Title:

Program Contact:

Contact Phone:

Contact E-mail:

Contact Title/Position:

Is the Organization a dues paying entity?(Do members pay dues as part of membership requirement) $\qquad$ Yes $\qquad$ No

Investment request is to fund:
$\qquad$ Starting, scaling, and/or improving program/project
__ Capacity Building (Investment in future sustainability)
___ Other (Please Specify Below)

Provide a program description, including: Justification (how this program/project will improve economic development in Chelan and Douglas Counties); Methodology, including if/how program/project will be sustainably maintained; Work to date (if any); Partners committed, if any (commitment letters required for partners); and Deliverables defined.

Program Start Date (if applicable):

Program End Date (if applicable):

Program timeline/milestones (by quarter):
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## Total Program Cost:

Requested Port Funding:

Budget total, broken out by category. (Note: Indirect costs are not allowed)
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Is this request for partial funding of a larger project? If so, identify other funding requested for this project (entity, amount requested and anticipated award date), and other funding secured for this project (source, amount secured).
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Is this a multi-year project? If yes, what are the anticipated funding needs for future years?
$\qquad$
$\qquad$

If this program is not funded at the full requested amount, how will the organization adjust for less funding?
$\qquad$
$\qquad$
$\qquad$

Expenses are reimbursed quarterly by invoice/report; explain if another option is needed:
$\qquad$
$\qquad$
$\qquad$

Definition of success of the project/program, including metrics used to evaluate success (may be quantitative and/or qualitative) and method for gathering metrics:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Has this organization received previous funding from the Port of Chelan County and/or Port of Douglas County? If so, list other funding received and when:

In addition to a completed Application Form, please provide the following:

1. Strategic Plan including mission and goals;
2. Current year budget (including all income and expenses by category);
3. Upcoming (proposal) year budget (including all income and expenses by category);
4. List sources of support (especially if public sector);
5. List of Board members;
6. Active WA Secretary of State corporate registration;
7. IRS Tax Determination Letter (if none, explain); and
8. Most recent federal tax filing (IRS 990 cover page or $990-\mathrm{N}$ post card), if applicable.

Add additional pages, as needed, to complete questions, but please do not exceed a five page application (excluding the attachments requested above).

Questions related to this program should be directed to Ron Cridlebaugh, Director of Economic \& Business Development, 509-884-4700 or via email at ron@cdrpa.org

# GRegional Port <br> A U T H ORIT Y 

## PARTNERS IN ECONOMIC DEVELOPMENT LOCAL GOVERNMENTS/MUNICIPALITIES

## PROGRAM PURPOSE

The Chelan Douglas Regional Port Authority (CDRPA) is a regional leader in efforts to achieve long-term economic vitality for Chelan and Douglas Counties.

Effective economic development requires a dynamic synergy of people and organizations working together. The CDRPA acknowledges that local governments play an important role in economic development. The CDRPA has created the Partners in Economic Development Program to make strategic economic development investments in rural communities in Chelan and Douglas Counties.

## ELIGIBLE ORGANIZATIONS

To qualify for potential funding through this program, an organization must be a municipal corporation located in Chelan or Douglas County and recognized by the Washington Secretary of State as an active municipal corporation.

## ELIGIBLE PROGRAMS

Programs that qualify must:

- Measurably contribute to the economic development of Chelan and Douglas

Counties. Examples include projects that will:

- Retain and/or create living-wage jobs.
- Stimulate private sector capital investments.
- Infrastructure investments that directly support economic development.
- Strategic planning efforts which have a strong probability of achieving measurable economic development results.


## PRIORITIES

The CDRPA will prioritize proposals that fulfill one or more of the following:

- Address a proven need or gap;
- Illustrate a strong proof-of-concept for achieving measurable economic development impact;
- Demonstrate sustainability without continued financial support from the CDRPA;
- Demonstrate collaboration/partnership with other public and private entities;
- Local governmental match as a percentage of the overall project cost;
- Clearly contributes to the economic vitality of the local community;
- Economic development projects in rural communities in Chelan and Douglas Counties.


## REQUEST GUIDELINES

- Proposals are typically funded between $\$ 5,000$ and $\$ 30,000$.
- Partial funding for a larger project may be requested; however the proposal must clearly demonstrate how the remainder of the project will be funded.
- Multi-year projects may be submitted, but a new proposal must be submitted each year with subsequent requests contingent upon availability of funds and satisfactory progress toward meeting program objectives.


## FUNDING \& DISBURSEMENT

- The CDRPA has set aside $\$ 84,295.44$ as an opportunity fund to assist with emerging projects during fiscal year 2022.
- Applications can be submitted at any time until the fund is fully allocated.
- The CDRPA will reimburse after the project has been completed. If a quarterly or up-front investments are required, the local government should indicate the distribution plan necessary (and why) on the Application Form.


## PROPOSAL REQUIREMENTS

Local government must submit the attached Application Form.

Proposals may be delivered in one of three methods:

- Electronically (PDF only)
- Mailed (3 printed copies)
- Delivered in-person (3 printed copies)

Chelan Douglas Regional Port Authority
Attn: Ron Cridlebaugh
One Campbell Parkway, Suite A
East Wenatchee, WA 98802-9290.

## EVALUATION CRITERIA

- Overall merit and quality of proposal
- Clear expectation of how program achieves measurable economic development impact
- Likelihood of achieving defined metrics/deliverables
- Demonstrated justification of requested funds


## FUNDED PARTNER EXPECTATIONS

- Local government will need to enter into a Partner Agreement defining expectations and Scope of Work
- Final report completed and verbal presentation may be requested at a CDRPA Board of Directors Meeting


## PROPOSAL TIMELINE

- Grant applications will be evaluated by Regional Port staff and forwarded to the Board of Directors for approval.


## QUESTIONS

Questions related to this program should be directed to Ron Cridlebaugh, Director of Economic \& Business Development, 509-884-4700 or via email at ron@cdrpa.org.

## Partners in Economic Development Program Local Governments/Municipalities <br> Application Form

Organization Name: $\qquad$
Organization Address: $\qquad$
Organization Phone Number: $\qquad$
Program Title: $\qquad$
Program Contact: $\qquad$
Contact Phone: $\qquad$
Contact E-mail: $\qquad$
Contact Title/Position: $\qquad$

Investment request is to fund:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Provide a project description, including: Justification (how this program/project will improve economic development in Chelan and Douglas Counties); Methodology, including if/how project will be sustainably maintained; Work to date (if any); Partners committed, if any (commitment letters required for partners); and Deliverables defined.

Project Start Date (if applicable): $\qquad$ Project End Date (if applicable): $\qquad$

Program timeline/milestones (by quarter):
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Total Project Cost: $\qquad$
Requested CDRPA Funding: $\qquad$

Budget total, broken out by category. (Note: Indirect costs are not allowed)
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Is this request for partial funding of a larger project? If so, identify other funding requested for this project (entity, amount requested and anticipated award date), and other funding secured for this project (source, amount secured).
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Is this a multi-year project? If yes, what are the anticipated funding needs for future years?
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

If this project is not funded at the full requested amount, how will the organization adjust for less funding?
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Expenses are reimbursed after the project is completed by invoice/report; explain if another option is needed:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Definition of success of the project, including metrics used to evaluate success (may be quantitative and/or qualitative) and method for gathering metrics:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Has this organization received previous funding from the Port of Chelan County, Port of Douglas County, and/or Chelan Douglas Regional Port Authority? If so, list other funding received and when:

Add additional pages, as needed, to complete questions, but please do not exceed a five page application (excluding the attachments requested above).

Questions related to this program/application should be directed to Ron Cridlebaugh, Director of Economic \& Business Development, 509-884-4700 or via email at ron@cdrpa.org.

## 2021 CTC Meeting Center Report

| CTC Meeting Revenue |  |  |  |
| :---: | :---: | :---: | :---: |
| Q1 2021 |  | Q1 2020 | Q1 2019 |
| January | \$ 140.00 | \$ 9,504.35 | \$ 10,088.42 |
| February | \$ 175.00 | \$ 11,263.03 | \$ 9,830.21 |
| March | \$ 6,079.24 | \$ 15,523.71 | \$ 20,696.16 |
| 1st Qtr Total | 6,394.24 | \$ 36,291.09 | \$ 40,614.79 |
| Q2 2021 |  | Q2 2020 | Q2 2019 |
| April | \$ 7,033.14 | \$ - | \$ 16,936.67 |
| May | \$ 4,493.45 | \$ 418.00 | \$ 37,688.47 |
| June | \$ 4,369.26 | \$ 2,302.78 | \$ 13,294.77 |
| 2nd Qtr Total | \$ 15,895.85 | \$ 2,720.78 | \$ 67,919.91 |
|  | Q3 2021 | Q3 2020 | Q3 2019 |
| July | \$ 4,359.46 | \$ | \$ 18,618.12 |
| August | \$ 6,770.08 | \$ 1,207.40 | \$ 18,383.73 |
| September | \$ 729.08 | \$ 1,144.00 | \$ 14,042.10 |
| 3rd Qtr Total | \$ 11,858.62 | \$ 2,351.40 | \$ 51,043.95 |
|  | Q4 2021 | Q4 2020 | Q4 2019 |
| October | \$ 27,146.90 | \$ 1,247.50 | \$ 38,908.17 |
| November | \$ 8,135.96 | \$ 509.50 | \$ 16,470.41 |
| December | \$ 6,759.49 | \$ 2,586.10 | \$ 9,814.57 |
| 4th Qtr Total | \$ 42,042.35 | \$ 4,343.10 | \$ 66,330.75 |
|  | YTD 2021 | YTD 2020 | YTD 2019 |
| YTD Total | \$ 76,191.06 | \$45,706.37 | \$ 225,909.40 |

## 2021 CTC Meeting Center Report

## CTC Customer Statistics

| Customer Type | Number of <br> bookings |
| :--- | :--- |
| Agriculture | 20 |
| Education | 152 <br> (62 booked by the CDRPA <br> $\& 36$ by Chelan County) |
| Government | 6 |
| Information Technology | 22 |
| Medical/ Health/ Wellness | 13 |
| Non-profit | 33 |
| Production Distribution | 272 |
| Professional Services | 1 |
| Total bookings in 2021 |  |

Chelan Douglas Regional Port Authority - Lease Report
Leases \& Renewals - CDRPA
Reporting Period - December 2021
1/11/2022

| New Leases |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lease Signed | Tenant | Building or Land | SQFT or Acres | Term | Base <br> Rent/Month |
| $12 / 1 / 2021$ | All Terrain LLC | License Agreement | $\mathbf{2 6 . 2 3}$ acre <br> parcel | M2M | $\mathbf{\$ 5 0 0 . 0 0}$ |
| $12 / 1 / 2021$ | Blue Spirits Distilling LLC | Cashmere Mill <br> District, Bldg B | Additional <br> $\mathbf{1 , 8 2 6 ~ S q F t}$ | M2M | $\$ 1,369.00$ |


| Lease Renewals |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Renewal Signed | Tenant | Building or Land | SQFT or Acres | Term | Base <br> Rent/Month |  |

None Reported for this Period

| Tenants Moving Out |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Tenant | Building or Land | SQFT or Acres | Ending | Base |
| Rent/Month |  |  |  |  |

None Reported for this Period

## Executive Director's Authority to Sign Leases

Lease terms of five years duration or less.
Lease payments of $\$ 5,000$ per month or less.

Chelan Douglas Regional Port Authority - Lease Report
Leases \& Renewals - CTC
Reporting Period - December 2021
1/11/2022

| New Leases |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lease Signed | Tenant | Building or Land | SQFT or Acres | Term | Base <br> Rent/Month |

None Reported for this Period

| Lease Renewals |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Renewal Signed | Tenant | Building or Land | SQFT or Acres | Term | Base <br> Rent/Month |
| $12 / 14 / 2021$ | Advanced Home Health | CTC | Unit 102 <br> $(5$ Offices) | Addendum to add option of 3 additional <br> one-yr term to renew at the end of <br> current renewal terms | \$2,559.73 |


| Tenants Moving Out |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Tenant | Building or Land | SQFT or Acres | Ending | Base <br> Rent/Month |

None Reported for this Period

## Executive Director's Authority to Sign Leases

Lease terms of five years duration or less.
Lease payments of \$5,000 per month or less.

Chelan Douglas Regional Port Authority - Lease Report
Leases \& Renewals - Aviation Related
Reporting Period - December 2021
1/11/2022

| New Leases |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lease Signed | Tenant | Building or Land | SQFT or Acres | Term | Base <br> Rent/Month |

None Reported for this Period

| Lease Renewals |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Renewal Signed | Tenant | Building or Land | SQFT or Acres | Term | Base <br> Rent/Month |

None Reported for this Period

| Tenants Moving Out |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Tenant | Building or Land | SQFT or Acres | Ending | Base |
| Rent/Month |  |  |  |  |

None Reported for this Period

## Executive Director's Authority to Sign Leases

Lease terms of five years duration or less.
Lease payments of $\$ 5,000$ per month or less.

Chelan Douglas Regional Port Authority
Calendar of Events
Updated 1/8/2022

| Date | Day | Event / Location / Time | Attends | RSVP arrangements if applicable |
| :---: | :---: | :---: | :---: | :---: |
| 2022 |  |  |  |  |
| January 2022 |  |  |  |  |
| January 11 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| January 12 | Wednesday | NCWEDD Meeting | Commissioner Huffman |  |
| January 13 | Thursday | CDTC Board Meeting 9:00 AM | Commissioner Baldwin |  |
| January 17 | Monday | Martin Luther King Jr. Holiday Office Closed |  |  |
| January 18 | Tuesday | Wenatchee Valley Chamber Board Meeting; 6:30 am | Commissioner Spurgeon \& Etherington |  |
| January 19 | Wednesday | NCW Tech Alliance Board Meeting; 3:00 PM |  |  |
| January 25 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| January 25 | Tuesday | WPPA Port Day Olympia |  |  |
| January 26 | Wednesday | Partner Breakfast;Convention Center; 7:30am-9am | Center Confirmed | John Mitchell Speaker confirmed |
| January 26 | Wednesday | DC Community Leadership Advisory Meeting - CTC; 2:30p (4th Weds) |  |  |
| January 27 | Thursday | Ec. Dev. Lunch; Convention Center; 11:30am-1pm | Center Confirmed | John Mitchell Speaker confirmed |
| February 2022 |  |  |  |  |
| February 8 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| February 9 | Wednesday | NCWEDD Meeting | Commissioner Huffman |  |
| February 10 | Thursday | CDTC Board Meeting 9:00 AM | Commissioner Baldwin |  |
| February 15 | Tuesday | Wenatchee Valley Chamber Board Meeting; 6:30 am | Commissioner Spurgeon \& Etherington |  |
| February 16 | Wednesday | NCW Tech Alliance Board Meeting; 3:00 PM |  |  |
| February 21 | Monday | President's Day Office Closed |  |  |
| February 22 | Tuesday | CDRPA Board Meeting; 9:00 am |  |  |
| February 23 | Wednesday | Wenatchee Downtown Assoc. Annual Dinner; time? | Convention Center |  |
| February 23 | Wednesday | DC Community Leadership Advisory Meeting - CTC; 2:30p (4th Weds) |  |  |
| March 2022 |  |  |  |  |
| March 3 | Thursday | Wen. Valley Chamber Annual Banquet | Convention Center |  |
| March 3-4 | Thursday-Friday | ACI-NA/AAAE Washington Legislative Conference; Washington DC |  |  |
| March 8 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| March 9 | Wednesday | NCWEDD Meeting | Commissioner Huffman |  |

Chelan Douglas Regional Port Authority
Calendar of Events
Updated 1/8/2022

| Date | Day | Event / Location / Time | Attends | RSVP arrangements if applicable |
| :---: | :---: | :---: | :---: | :---: |
| March 10 | Thursday | CDTC Board Meeting 9:00 AM | Commissioner Baldwin |  |
| March 15 | Tuesday | Wenatchee Valley Chamber Board Meeting; 6:30 am | Commissioner Spurgeon \& Etherington |  |
| March 16 | Wednesday | NCW Tech Alliance Board Meeting; 3:00 PM |  |  |
| March 22 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| March 23 | Wednesday | DC Community Leadership Advisory Meeting - CTC; 2:30p (4th Weds) |  |  |
| April 2022 |  |  |  |  |
| April 12 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| April 13 | Wednesday | NCWEDD Meeting | Commissioner Huffman |  |
| April 13 | Wednesday | Partner Breakfast;Convention Center; 7:30am-9am | Center Confirmed |  |
| April 14 | Thursday | Ec. Dev. Lunch; Convention Center; 11:30am-1pm | Center Confirmed |  |
| April 14 | Thursday | CDTC Board Meeting 9:00 AM | Commissioner Baldwin |  |
| April 19 | Tuesday | Wenatchee Valley Chamber Board Meeting; 6:30 am | Commissioner Spurgeon \& Etherington |  |
| April 20 | Wednesday | NCW Tech Alliance Board Meeting; 3:00 PM |  |  |
| April 26 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| April 27 | Wednesday | DC Community Leadership Advisory Meeting - CTC; 2:30p (4th Weds) |  |  |
| May 2022 |  |  |  |  |
| May 4-6 | Wed-Friday | WPPA Spring Meeting; Skamania Lodge |  |  |
| May 9-11 |  | WAMA 2022 Annual Conference; Sun Mt. Lodge, Winthrop |  |  |
| May 10 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| May 11 | Wednesday | NCWEDD Meeting | Commissioner Huffman |  |
| May 12 | Thursday | CDTC Board Meeting 9:00 AM | Commissioner Baldwin |  |
| May 17 | Tuesday | Wenatchee Valley Chamber Board Meeting; 6:30 am | Commissioner Spurgeon \& Etherington |  |
| May 18 | Wednesday | NCW Tech Alliance Board Meeting; 3:00 PM |  |  |
| May 24 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| May 25 | Wednesday | DC Community Leadership Advisory Meeting - CTC; 2:30p (4th Weds) |  |  |
| May 30 | Monday | Memorial Day Holiday Office Closed |  |  |
| June 2022 |  |  |  |  |

Chelan Douglas Regional Port Authority
Calendar of Events
Updated 1/8/2022

| Date | Day | Event / Location / Time | Attends | RSVP arrangements if applicable |
| :---: | :---: | :---: | :---: | :---: |
| June 5-8 | Sun-Tuesday | AAAE 94th Annual Conference; Seattle |  |  |
| June 8-10 | Wed-Friday | WPPA Finance Seminar; Campbells Reort |  |  |
| June 8 | Wednesday | NCWEDD Meeting | Commissioner Huffman |  |
| June 9 | Thursday | CDTC Board Meeting 9:00 AM | Commissioner Baldwin |  |
| June 14 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| June 15 | Wednesday | NCW Tech Alliance Board Meeting; 3:00 PM |  |  |
| June 21 | Tuesday | Wenatchee Valley Chamber Board Meeting; 6:30 am | Commissioner Spurgeon \& Etherington |  |
| June 22 | Wednesday | DC Community Leadership Advisory Meeting - CTC; 2:30p (4th Weds) |  |  |
| June 28 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| July 2022 |  |  |  |  |
| July 4 | Monday | 4th of July Holiday Office Closed |  |  |
| July 12 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| July 13 | Wednesday | NCWEDD Meeting | Commissioner Huffman |  |
| July 14 | Thursday | CDTC Board Meeting 9:00 AM | Commissioner Baldwin |  |
| July 19 | Tuesday | Wenatchee Valley Chamber Board Meeting; 6:30 am | Commissioner Spurgeon \& Etherington |  |
| July 20 | Wednesday | NCW Tech Alliance Board Meeting; 3:00 PM |  |  |
| July 26 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| July 27 | Wednesday | DC Community Leadership Advisory Meeting - CTC; 2:30p (4th Weds) |  |  |
| July 13 | Wednesday | Partner Breakfast;Convention Center; 7:30am-9am | Center Confirmed |  |
| July 14 | Thursday | Ec. Dev. Lunch; Convention Center; 11:30am-1pm | Center Confirmed |  |
| August 2022 |  |  |  |  |
| August 9 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| August 10 | Wednesday | NCWEDD Meeting | Commissioner Huffman |  |
| August 11 | Thursday | CDTC Board Meeting 9:00 AM | Commissioner Baldwin |  |
| August 16 | Tuesday | Wenatchee Valley Chamber Board Meeting; 6:30 am | Commissioner Spurgeon \& Etherington |  |
| August 17 | Wednesday | NCW Tech Alliance Board Meeting; 3:00 PM |  |  |
| August 23 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| August 24 | Wednesday | DC Community Leadership Advisory Meeting - CTC; 2:30p (4th Weds) |  |  |

Chelan Douglas Regional Port Authority
Calendar of Events

| Date | Day | Event / Location / Time | Attends | RSVP arrangements if applicable |
| :---: | :---: | :---: | :---: | :---: |
| September 2022 |  |  |  |  |
| September 5 | Monday | Labor Day Office Closed |  |  |
| September 8 | Thursday | CDTC Board Meeting 9:00 AM | Commissioner Baldwin |  |
| September 13 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| September 14 | Wednesday | NCWEDD Meeting | Commissioner Huffman |  |
| Septembr 20 | Tuesday | Wenatchee Valley Chamber Board Meeting; 6:30 am | Commissioner Spurgeon \& Etherington |  |
| September 21 | Wednesday | NCW Tech Alliance Board Meeting; 3:00 PM |  |  |
| September 27 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| September 27-29 | Tues - Thurs | NW AAAE - Jackson Hole, WY | Trent Moyers |  |
| September 28 | Wednesday | DC Community Leadership Advisory Meeting - CTC; 2:30p (4th Weds) |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| October 2022 |  |  |  |  |
| October 11 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| October 12 | Wednesday | NCWEDD Meeting | Commissioner Huffman |  |
| October 13 | Thursday | CDTC Board Meeting 9:00 AM | Commissioner Baldwin |  |
| October 18 | Tuesday | Wenatchee Valley Chamber Board Meeting; 6:30 am | Commissioner Spurgeon \& Etherington |  |
| October 19 | Wednesday | NCW Tech Alliance Board Meeting; 3:00 PM |  |  |
| October 25 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| October 26 | Wednesday | DC Community Leadership Advisory Meeting - CTC; 2:30p (4th Weds) | Cancel??? |  |
| October 26 | Wednesday | Partner Breakfast;Convention Center; 7:30am-9am | Center Confirmed |  |
| October 27 | Thursday | Ec. Dev. Lunch; Convention Center; 11:30am-1pm | Center Confirmed |  |
| November 2022 |  |  |  |  |
| November 8 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| November 9 | Wednesday | NCWEDD Meeting | Commissioner Huffman |  |
| November 10 | Thursday | CDTC Board Meeting 9:00 AM | Commissioner Baldwin |  |
| November 15 | Tuesday | Wenatchee Valley Chamber Board Meeting; 6:30 am | Commissioner Spurgeon \& Etherington |  |
| November 16 | Wednesday | NCW Tech Alliance Board Meeting; 3:00 PM |  |  |
| November 22 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |

Chelan Douglas Regional Port Authority
Calendar of Events
Updated 1/8/2022

| Date | Day | Event / Location / Time | Attends | RSVP arrangements if applicable |
| :---: | :---: | :---: | :---: | :---: |
| November 23 | Wednesday | DC Community Leadership Advisory Meeting - CTC; 2:30p (4th Weds) |  |  |
| November 24 | Thursday | Thanksgiving/Office Closed |  |  |
| November 25 | Friday | Thanksgiving/Office Closed |  |  |
| December 20 |  |  |  |  |
| December 8 | Thursday | CDTC Board Meeting 9:00 AM | Commissioner Baldwin |  |
| December 13 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| December 14 | Wednesday | NCWEDD Meeting | Commissioner Huffman |  |
| December 20 | Tuesday | Wenatchee Valley Chamber Board Meeting; 6:30 am | Commissioner Spurgeon \& Etherington |  |
| December 21 | Wednesday | NCW Tech Alliance Board Meeting; 3:00 PM |  |  |
| December 23 | Friday | Christmas Eve Holiday Observed Office Closed | ? |  |
| December 26 | Monday | Christmas Day Holiday Observed Office Closed | ? |  |
| December 27 | Tuesday | CDRPA Board Meeting; 9:00 am | Board of Directors; staff |  |
| December 28 | Wednesday | DC Community Leadership Advisory Meeting - CTC; 2:30p (4th Weds) |  |  |
|  |  |  |  |  |
| 2023 |  |  |  |  |
| January 2023 |  |  |  |  |
| January 2 | Monday | New Years Day 2023 Observed Office Closed | ? |  |


[^0]:    PLEASE NOTE: The agenda is tentative only. The Board of Directors may add, delete, or postpone items and may take action on any item not on the agenda (This does not apply during a Special Meeting). The Directors may also move agenda items during the meeting. If you wish to address the Regional Port Authority on a non-agenda or an agenda item, please raise your hand to be recognized by the President. When you have been recognized, give your name and address before your comments. The Board of Directors are committed to maintaining a meeting atmosphere of mutual respect and speakers are encouraged to honor this principal.

[^1]:    C: 11 jobs 12 Waterville\1107 Douglas County Auditor\DOC\New Descriptions 2021\1107 New Commissioner District 2-2021.doc Page 1 of 4

[^2]:    C:\ljobs12 Waterville\1107 Douglas County Auditor\DOClNew Descriptions 202I\1107 New Commissioner District 2-2021.docPage 2 of 4

[^3]:    C $\backslash 1$ jobs 22 Watervillel1107 Douglas County Auditor\DOC\New Descriptions $2021 \backslash 1107$ New Commissioner District 3-2021 doc Page 2 of 4

